Vame: General Instructions
LMS 1D: 35045
Subject: 1. Give numbering to headings
Ratch No 2. Dornot Write Prothy Sparagraphs. Write medium sized paragraphs with headings.
paragraphs with headings.
3. Do not use table for comparison and contrast questions.
4. Paw figures/diagram/flowchart where needed.
Start new question from fresh page.
O2: Explaine the around 15 headings To wheel in Islam.
Describe the importance in human life. How it 7. Every question should have introduction and conclusion -
7. Every question should have introduction and conclusion - affects the paragraphs of a farthful?
8. Add Quran/Hadees references wherever possible.
Answer: Alama Muhammad In bal concecrates and 9. Narrate incidents from the life of Holy Prophet (SAW,W)
entire poem and Kholafare-Rashideen for the bayard (SAWW) -
ay aquameo. Addrone quotation of tambus religious, scholar presen
of the East question. the meaning of 'La ilaha illa
Allah, 11. Change colour scheme for references to give them more
Cutol the meaning of 'LA ILAHA' is
welers of a
The boild, Wide page borders attedisolduraged Shotuldeberoken
reasonable. In this world the beginning starts from the word 'La'
This is the first station of the man of God
15. Give more weightage to expressedly asked part/s of the
question.
16. Avoid writing wrong Quran/Hadith references. It puts extremely negative impression.
CAUCITION HOUGHIVE HIDIOGOIGIE

The doctrine of Touheed offirms

the belief in absolute unity and oneness of a unique
transcendant, immipotent, compassionate and mexceful
God. Touheed is the very essence of Islam.

The essence of Touheed is such that all of
the three Abrahmic religions— Ehristianity, Indoions
and Islam—are monothers to be they believe in
Touheed. All the three religions believe that only
Allah is three creator, only Allah alone is
supremely powerful, Allah alone is the sustainer
of this woyld (universe), and Allah alone is
eternal.

2) Islamie Concept of Touheed:

Touheed is the core pillar of Islam. All our beliefs are due to Allah such as belief in prophets, boot Holy books etc. Our faiths, worships vituals, political systems, economic systems and our justice system all revolve around Touheed.

It can he fact, all of Islam revolves around Touheed.

Touheed.

2.1) Prophet P.B.U. H about Towheed: (i) Touheed is the first chapter of Islamic syllabor (ii) Touheed is the gateway of Islam. Allama Shibli Nomani narrates a Hadita in Sirah tun Nabi, that Touheed means two things: (i) Irlam is like a port and the gate of that fort 13 Touheed. 2.2) Touheed According to Quran: According to the Holy Quran, the unity of God means that God is one in His person, one in Hos attributes and one in this works. There are a number of verses in the Quran which clearly explan the oneness of God. 4 Say: He, Allah, is one. Allah is He on Whom all depend. He begets not, nor is He begotten. And none is like Him." (Al-Ikhlas 112:1-4)

2.3) Touheed is the Core Pillar of Islam: the belief in Allah result in the bedief in Everan and the belief in Quran leads to the belief in prophets and auxel belief in Prophet Leads to Sunnah. are the primary source for Shariah. The primary sources give the concept of Zima, Ijtihad and Qiyas are the secondary sources of then, if the primary and secondary sources combined, sharah, is complete, and a complete Shaviah pires w a complete code of

3) Importance of Touheed in Human life: the concept of Towheed defines the true position of man in the universe. It says that God is the Ereator and the Sovereign while man is his viceperent on the Earth. This exacts man to the noble and dignified position of being Godis deputy on earth and endows his life with a loffy purpose: to fulfill the will of God on Earth. This will solve all the perplexing problems of human society and establish a new order wherein earwity and justice, as well as peace and prosperity, will Following are the impacts of Touheed on human life becomes clear; 3.1) Concept of Equality: He created you from one soul..."

(Surah Nisa; 4:1) 3.2) Concept of Brotherhood: "Certainly all Mulins att are brothers"
(Surah Hujrat,) 49:10)

3.3) Inter-religious Harmony: Islam connects Touheed to socio-political and e conomic justice irrespective of religion in a so wet y. 3.4) Rights and Duties: is due to Touhead that a human get to know the right of people and the rights of God. 3.5) Duel Concept of Accountability: Touheed makes it clear to humans that they will be rewarded and ponished for their good and bad deeds both in this world and the hereafter. 4) Effects of Towheed on the life of a faithful; 4.1) It ensures self-respect and dignify of a person: C- (1) 50 my 815m (1) 69 0 (() 5 (S) [(()) [() 5) [()]) [()] (Allama Muhamad Igbal) Touheed produces in man the highest degree

the paithful indifferent to, and idependent and fearless of all powers other than God. 4.2) Touheed creates sense of accountability: Touheed is a responsibility rather than a privalege. It encourages man to work towards himself in accordance with Gods revealed will. The sense of accountability to God for all his acts in the world creates in him the sense of responsibility and makes him vipilant and cautious abainst all kinds of exils. 4.3) Touheed imparts consolation, satisfaction and hope: he believer does not become despondent and brokenhearted under any circumstances. He was firm faith in God who is the master of all the treasures of eath and the heavens, whose grace and bounty have no limit and whose powers are infinite. This faith imparts to his extraordinary consolation, fill, it, with profound confidence can result from no other beloef than belief in one God.

1) raplam my For indeed, with hardship (will be) ease" (Ash-Sharh 94:5) 4.4) Hum Failliful pets braverys Torcheed instills the bravery in of a faithful Hornebore making him believing in Concept of martyrdom. 5) Conclusion: In conclusion, Touheed is all the three Abrahmic religions. However, the concept of the doctrine of Touheed is different from Christianity and Judoism in the sense that looked is the core pillar of Islam and everything revolves around it in Islam. Touheed has great importance in human life because it creates a sense of brotherhood, equality and peace in a human society. Lastly, by and large, Touheed has far reaching beneficial effect on the life of a faithful.

Q. No. 4

Discuss in detail the philosophy of Soum (Fasting) in Islam. Analyze its social, moral and spiritual effects.

Answer: 1) Philosophy of Soum in Islam:

Soum (parting) is one of the five pillars of the taith. It is an exercise that enables Mulims to realize the panps of hunger and thirst of deprivation and poverty. It develops broader understanding of the problems of the underted, under-clothed and sheltersless people, and it avower am adequate amount of empathy for their sufferings. Soum is primarily a spiritual discipli ne. A new consciousness of higher life, a life above that which is maintained by exting and drinking, har been to awakened. The appearance of the moon of Ramadan is a signal for a mass movement towards equality, which is not limsted to one vicinity or even one country, but affects the whole Muslim world. The nich and the poor stand shoulder to shoulder in one row in a morque, although they live in different individual capacities. Fasting is the best method through which soul pets

purification and all evils are suppressed. According to Imam Ghazali, fast does not mean only to control on food and water but to control oneself from evil thinking, evil looking, evil litening and evil talking. 1.1) Literal Meaning and Concept of Ba Soum: Soum literally means "to be at rest" and to "abstan". It has been so named for the reason that while one is keeping fast he abstains from eating, drinking and sensual indulgences from dawn to ohusk. 1.2) Importance of Pasoum in Quan: Soum creates grety and pear of Allah. This fact has been explicitly in the stated in the Quran where tasting has been declared obligatory. In Surah al-Bagrarah, vorse number 183, # Allal States that, Soum is prescribed on the believers, as it was prescribed before upon other nations. 1.3) Philosophy of Soum in the light of Hadith: 1) A saying of the pro Prophet (PBUH) signifies

Soum in the following words; from sins in this world and would protect you from hell in in the Hereafter" (Muslim) 2) Spiritual, Moral and Soual Effects of Soum: 2.1) Spiritual Effects of Soum: (i) Attainment of Prety: Soum induces piety. The basic meaning of piety is sbervance of God's commands and prohibition out of a teeling of being answerable to God. It means that the person failing fears the tord Lord while performing his act of worship and does what He has commanded and foreaker that He has forkidden. 'haply so you will be God fearing' (al-Bagyarah 2:183) @ Reward in Hereafter: The Prophet (PBUH) says on behalf

of his Lord: He who leaves his food and drink for

My sake and fasts for me, I will reward him for

(ii) Fasting Revews faith:
Fasting is the annual oceanon
to remind the one who has porgottern, to teach the
one who is ignorant and to reinviporate the one
who is in a state of lassifude
The second secon
(iv) Purifyication of Soul:
(And whose is saved from his own avance
such are they who are successful
such are they who are successful (al-(tash so 54:9)
Incomplete answer
incomplete answer
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