

PART-II

QUESTION NO:02

"God, there is no god
but He, His are the
most beautiful Names."

:(Al-Quran)

The basic principle of the
monotheistic religion of Islam,
rests on the doctrine of Tawheed.
It declares the belief in oneness
of Allah and all other injunctions
of Islam originate from this
principle. This doctrine of Tawheed
holds significance in human life
while affecting the sense of
direction of daily life, producing
purpose, generating self-respect
and instilling hope in guidance by
Allah. Moreover, it affects the
life of a faithful person through
instilling peace, tolerance and
steadfastness on the right path.

7-7299

Hence, the doctrine of Tawheed holds immense value in Islam through its consequences in daily routine.

DOCTRINE OF TAUHEED IN ISLAM:

Doctrine of Tawheed in Islam explains the Oneness of Allah and how He only Allah is the disposer of affairs in the entire universe. This doctrine entails the following principles:

① Oneness in person:

Doctrine of Tawheed stresses upon the fact that He only is the one and only and has no partner. As mentioned in Surah Ikhlas,

"Say: he is the one
Allah is eternal and
absolute. None is born

of him, and nor was
He born. And there
is none like him."

② Oneness in Attributes:

"Doctrine of Tawheed demands
the accreditation of all attributes
to Allah only. He alone is
worthy of all attributes, possessed
by no other existence. He alone
is The All-Mighty, Most Merciful
and The Creator of universe

"And to Allah belongs
the best names, so
invoke Him by them."

③ Oneness in Actions:

He alone is the creator
and sustainer of everything.
Only Allah is the in control
of all affairs ranging from
Heaven to Earth.

"To God belongs the
sovereignty of the
heavens and Earth
and what lies in
them, and He has
power over everything".

(Al-Quran)

IMPORTANCE OF DOCTRINE OF TAUHEED IN HUMAN LIFE:

Principle of oneness of
Allah impacts human life in
the following ways:

① Giving purpose to human life:

Believe in oneness of
Allah allows an individual
to think about his the purpose
of life, given by Allah. As
every creation of Allah has
a purpose, therefore an individual

is also compelled to know about
the aim of life.

"They do not disobey
Allah in what He has
commanded them, but
do all that they are
commanded."

(Al-Quran)

② Produces self-respect in
an individual's life:

The "belief in oneness
of Allah", allows the person
to create sense of pride that
Allah has created mankind.

"We have honored the
children of Adam, carried
them on land and sea,
and provided them with
good things, and greatly
favoured over many of
those created before."

(Al-Quran)

③ Creates brotherhood in

society:

A common belief in oneness of Allah, creates a

sense of brotherhood in society.

All individuals can connect

to a common doctrine and

follow the same commandments

(NOV-D-1A)

"Certainly all
Muslims are
brothers."

(Al-Quran)

④ Creation of Equality among Humans:

Connection with oneness
of Allah, humbles the presence
of an individual. A human

refrains from superiority and
possesses this belief that

no one is superior on the
basis of caste, colour and creed

(NOV-D-1A)

"An Arab has no superiority over a non-Arab; nor does a non-Arab has superiority over Arab. A white has no superiority over a black, nor does a black have any superiority over the white; except by piety."

(Al-Hadith)

⑤ Belief in Eternal Success:

In human life, the notions of eternal success and achievement come after the acknowledgement in Oneness of Allah and how He is the one providing success here and in hereafter.

"Those who believe

and those who are
Jewish, and the Christians
and the Sabaens —
any who believe in
God and the Last Day,
and act righteously,
will have their reward
with their Lord."

(Al-Quran).

DOCTRINE OF TAUHEED AFFECTING THE LIFE OF FAITHFUL :

The idea belief in
oneness of Allah, has a huge
impact on the life of a
faithful person, individually
as well.

① Instills Peace and Contentment

Doctrine of Tauheed
allows an individual to feel
contented in this life and

refrains from acquiring
the worldly pleasures.

"Those who believe, and
whose hearts find comfort
in remembrance of God,
surely it is remembrance
that hearts find comfort."

(Al-Quran)

② Provision of source of trust and hope in Allah:

It allows an individual
to develop this belief, that
if Allah has command over
all affairs then He will
take care of the individual's
life as well.

"Oh! My servants who
have transgressed against
themselves; do not
despair of God's mercy."

for God forgives
all sins. He is
indeed the Forgiver,
the Clement."

(Al-Quran)

③ Provides a sense of
accountability in the believer:

The control over the affairs
allow the individual to think
about the questioning of deeds
by Allah. This redirects an
individual to think about
Hereafter.

"Whoever has done an
atoms weight of good
we will see it. And
whoever has done an
atom's weight of
evil we will see it."

(Al-Quran)

④ Produces modesty in the believers:

It inculcates modesty and the humility in a believer.

Allows the believer to be

conscious ^{about} of every action, as

Allah is all knowing.

"Allah say: Pride is my cloak and greatness is my Robe, whoever competes with Me in this regard, I shall throw him in hell fire."

(Al-Hadith)

⑤ Devotion to worship:

The belief in the fact that only Allah is worthy of all worships further stresses the believer to follow His commands of worship.

"He is dearer to Allah who is more pious."

(Al-Quran)

CONCLUSION:

The doctrine of Tawheed holds an immense value in the basic principles posited by Islam. It is the foundation of Islam that affect an individual through creation of sense of purpose, tolerance and brotherhood. Moreover, further strengthens the belief of faithful and allows the faithful to be modest. There, Tawheed influences an individual's life at a very high magnitude.

QUESTION NO. 04

"I did not create the
Jins and humans except
for the purpose that
they should worship
me."

(Al-Quran).

Saum (Fasting) is one of the
five pillars of Islam that
is made obligatory for every
believer to fulfill. Fasting in
Islam obligates an individual
to refrain from indulgence
in ~~stairku~~ satisfying the food
hunger as well as sins. The
basic idea of Fasting affects
an individual's life morally,
spiritually and socially. Hence,
the obligatory act of
fasting places an individual

to be saved from sins while influencing the daily aspects of the life

PHILOSOPHY OF SOUM (FASTING) IN ISLAM:

Fasting was made obligatory in Islam in 2nd year of Hijrah. In literal sense the

Following are the basic principles of the philosophy of fasting in Islam.

① Literal meaning of Soum:

Literal meaning of fasting is to refrain from actions that are prohibited during that time.

② App Code of conduct of Soum:

Fasting requires a person to refrain from food, water from dawn till sunset.

③ Main purpose of fasting:

Fasting allows a person to avoid indulgence in any negative activity and reflect regarding one's own thoughts.

④ Protection provided by Islam:

Fasting is a form of armour against sins, provided by Islam to all mankind.

"Embrace Islam and you will get salvation."

(Al-Hadith)

SOCIAL EFFECTS OF FASTING:

The act of fasting affects the social life of humans in the following ways:

① Display of unity and uniformity:

A congregational act of fasting allows individuals of community to relate with the society's multiple aspects. It allows individuals to be well aware about each others' need.

"Certainly all Muslims are brothers."

(Al-Quran)

② Increase care for the poor and needy:

Fasting allows the human to be know about the dire situation of poor and allows them to advance a great amount of help towards the needy.

"My Lord extends the provision to whomever He wills of His servants or withholds it. Anything

you spend, He will
replace it, He is the
best provider."

(Al-Quran)

③ Positive behaviour towards
each other:

Fasting allows development
of positive behaviour with each
other while ~~being~~ defending
a person from negative actions.

④ Providing tolerant behaviour
in society:

While keeping a fast
an individual is inclined to
develop tolerance regarding
worldly affairs and have
deep faith in Allah.

"They do not disobey
Allah in what He has
commanded them, but do
all that they are

commanded." (Al-Quran)

⑤ Creation of equality among the society's members:-

Fasting allows a person to reflect on the fact that no one is superior to other except Allah. As fasting enables a person to rectify their mistakes.

MORAL EFFECTS OF FASTING:-

Fasting also exerts effects on the moral aspect of an individual in the following ways:-

① Conscious regarding actions:-

Fasting instills consciousness among Muslims to be careful regarding their daily course of actions.

"Whoever has done
an atoms weight of
good we will see it.

Whoever has done
an atoms weight of
evil we will see it."

(Al-Quran)

② Seeking contentment and
peace:

While following one of
the integral pillars of Islam,
Fasting provides peace and
contentment as each individual
is indulged in remembrance
of Allah.

"Those who believe,
and whose hearts find
comfort in remembrance
of God, surely it is in
remembrance that hearts
find comfort."

(Al-Quran)

③ Provides armour against

Sins: Fasting provides armour

against sins in daily routine.

It allows a person to be

morally conscious regarding

the following of Allah's

Commands.

"Whoever among you
has means, let him get
married, it is effective
in lowering the gaze
and guarding one's chastity.

And whoever cannot,
then fasting will be a
shield for him."

(Al-Hadith)

④ Provides a mean of
correcting one's mistake:

Fasting allows a person

to repent regarding the

previous sins and allows

an individual to have a beginning

SPIRITUAL EFFECTS OF FASTING:

Fasting has multiple spiritual affects such as:

① Helps in spiritual elevation:

Fasting allows a person to have spiritual elevation

"O you who believe!"

Fasting is prescribed

for you, as it was

prescribed for those

before you, so you

becomes righteous"

(Al-Quran)

② Mean of seeking Allah's pleasure:

Fasting enables a person to be spiritually motivated as it allows a means to

seek Allah's pleasure.

③ Provision of highest reward:

Fasting provides a mean for achieving a highest reward and allows a person to feel spiritually elevated to strive for it.

"The fast is for Me and I will give the reward for it."

(Al-Hadith)

④ Acceptance of prayers:

Spiritually a person feels motivated when he comes to know about the acceptance of worship and prayers.

"There are three whose supplication

is not rejected; that
of a fasting person
when he breaks a
fast, the just leader
and that of the
oppressed person."
(Al-Hadith)

CONCLUSION:

The pillar of fasting
is an obligatory act of
Islam that affects an
individuals life through
moral uplift, creation of
tolerance, development of
brotherhood and check and
balance. Hence, fasting
immensely affects an individuals
life spiritually, morally and
socially.

QUESTION NO. 67

"We created man
in the best
design."

(Al-Quran)

With advent of Islam,
women are provided an
equal role and status in Islam.
With provision of holistic
framework of rights, Islam
ensures that women can
acquire the basic right to live,
have an equal social position
and are provided with
respect and reverence. Hence,
the status and position of
a woman in Islam is that
of the equality with full
provision of rights and
duties.

STATUS AND ROLE OF WOMAN IN ISLAM,

Role and Status of women in Islam is as following:-

① Men and women are equal in sight of Allah:

Men and women hold an equal position in society according to Islam.

"And so their Lord Answered them: I will not waste the work of any worker among you; whether male or female."

(Al-Quran)

② Order to treat wives in good manner:

Islam commands the husband to treat their wives in best of manner.

"The best one of you is the one who is best to his wife, and I am best of you to my wives".

(Al-Hadith)

③ Gives respect to mothers:

Islam commands the individual to pay respect to their mothers.

"Heaven lies beneath the feet of your mother."

(Al-Hadith)

④ Provision of good treatment to daughters:

Islam encourages the daughter to be treated well in manner.

This act is clearly represented

Provision of rights of inheritance in Islam.

ISLAM ENSURES RIGHTS OF WOMAN IN VARIOUS SPHERE OF LIFE::

- ① Right to life and property:
Islam provides woman with right to live and have property.

"Whoever kills a person unless it is of murder - it is as if he has killed whole mankind, and whoever saves it, it is as if he has saved the whole mankind."

(Al-Quran)

② Right to Education:

Women are equally encouraged in Islam to acquire education.

③ Right to Khula:

Women are given right to request divorce from court.

④ Right to child maintenance after divorce:

Women have right to be given child maintenance after divorce.

⑤ Right to re-marry:

Women are granted permission to remarry after divorce.

⑥ Right to trade and do business:

Women are granted

right to conduct business

⑦ Right of inheritance:

Women are provided with right of inheritance of property.

CONCLUSION:

Islam provides an equal role and status to women. It ensures provision of rights in every sphere of life. Hence, Islam provides equality and equity to woman in society.

QUESTION NO:03

"Surely the true
deen in sight of
Allah is Islam."

(Al-Quran)

Socio-economic system of
Islam is based on the
principles and outcomes of
the maintenance of dignity
of humans in society, equality,
brotherhood, responsibility,
welfare state and free
circulation of wealth.

Hence, the socio-economic
system of Islam takes into
account every aspect of
life.

PRINCIPLES OF SOCIO-ECONOMIC SYSTEM

OF ISLAM:

① Maintenance of dignity of humans:

It ensures all individuals are given equal position in society.

'We created Man in best of design.'
(Al-Quran)

② Provision of equality:

Islam ensures maintenance of equality in socio-economic system.

③ Balance between capitalism and socialism:

Islam recognizes private ownership and guides the limit provided by Islamic injunctions.

④ Money not to be created from Money.

to usury and interest are prohibited in Islam.

⑤ Encourages to earn livelihood

Islam encourages to earn respectable livelihood

"When prayer is concluded, disperse through land, and seek God's bounty and remember

God." (Al-Quran)

⑥ Inclusion of Muslims and non Muslims in society.

Islam propagates a pluralistic society and involves Muslims and non Muslims communication. Prophet (SAW) died while his armour was

mortgaged to a Jew for thirty
Sa'as.

OUTCOME OF THE SOCIO ECONOMIC SYSTEM OF ISLAM:

- ① Welfare society development.
 - ② Brotherhood among individuals
 - ③ Establishment of institution
of nikkah and family.
 - ④ Provision of basic necessities.
-