

Part-II (Section-A)

Q:3

Answer- Introduction

"Imamat is established
to replace prophecy"

(Al-Mawardi)

Al-Mawardi's core ideas of his political philosophy, emphasis on the caliphate. It is solely based on justice. It results in public welfare. Thereby, Al-Mawardi's Imamst explains role of religion in politics resulting governance phenomenon.

2- Al-Mawardi's core idea of his political philosophy: An Overview

"Governments policies
are framed to regulate
leadership."

(Al-Mawardi)

According to Al-Mawardi,
government's control maintain rules

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2- Al-Mawardi's core idea of his political philosophy: An Overview

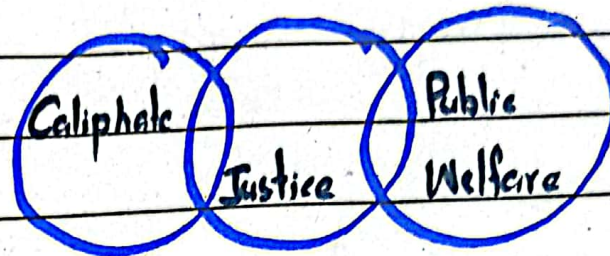
"Governments policies
are framed to regulate
leadership."

(Al-Mawardi)

According to Al-Mawardi,
government's control maintain rules

and regulation of society.

"Allah's laws are to solve issues satisfactorily"
(Al-Mawardi)



Governance →

This shows Al-Mawardi's core of his political philosophy.

3- Al Mawardi's discourse on governance and role of religion in politics

Following is its explanation:

1) Election of Imam

Imam is the head of the government. The Imam role ensures public welfare.

"Hazrat Usman (R.A) was elected in the community of six sahabas."

(Al-Mawardi)

Thereby, Imam can be elected by Islamic way.

b) Selection of Imam

Likewise, Imam can be selected. The former imam can enjoy right to select the next imam.

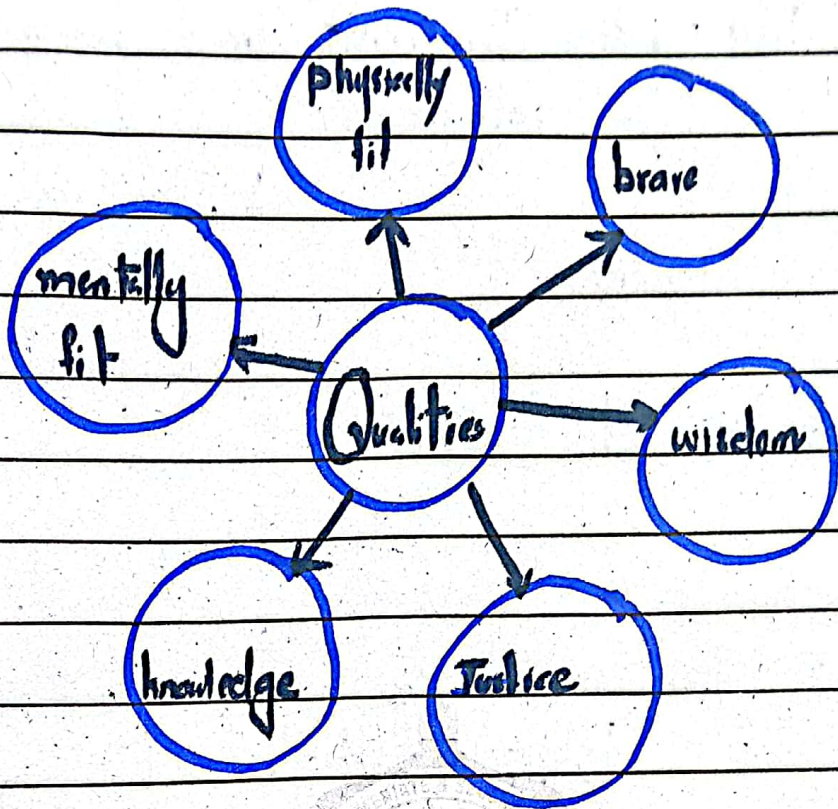
"Hazrat Abubakar (R.A) selected Hazrat Omar (R.A), the next caliph."

(Al-Mawardi)

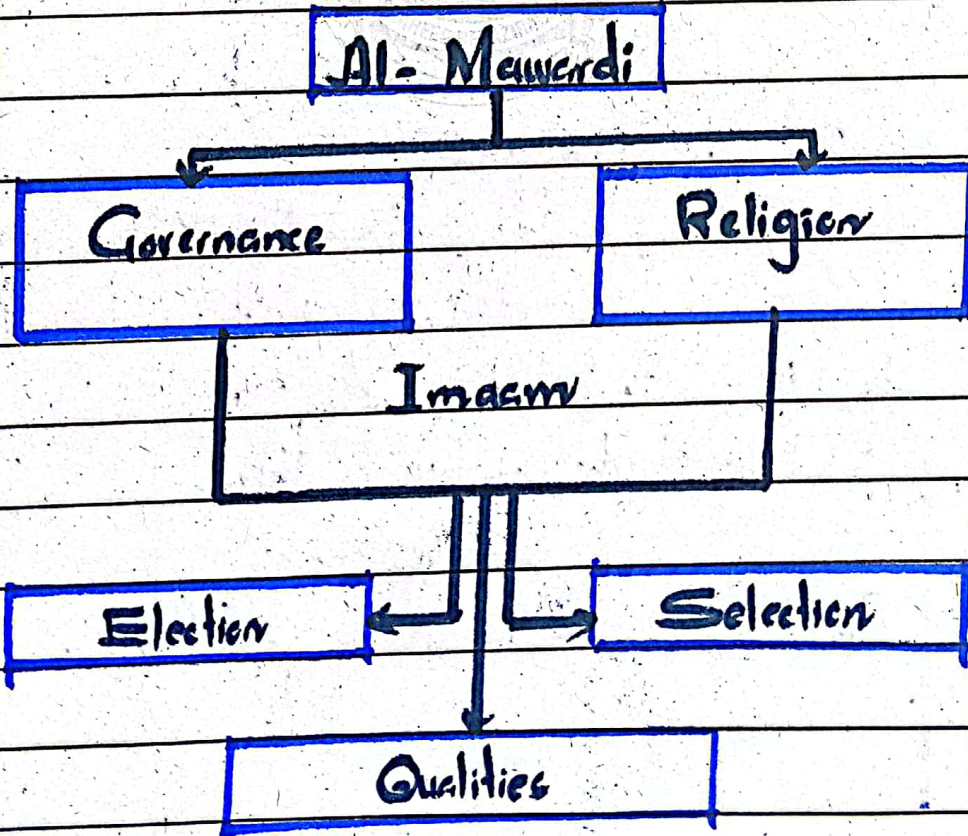
Thus, imam can also be selected.

c) Qualities of Imam

Imam possesses several features. According to Islam, 'Imam of Muslims is guardian of Ummah.'



This highlights qualities of Imssm.



4- Al-Mawardi's Imamot and public welfare

Following are its evidence:

a) Protection of people

The most important welfare is protection of people. In fact, Imam keeps peace.

"Islam is religion of peace."

Thus, Muslims' Imam protect his people.

b) Court of balance

Secondly, Imam maintains courts of justice. According to Al-Mawardi,

"Rule of law in Islam is supreme."

This shows court of balance.

c) Issuance of Zakat

Similarly, establishment of Zakat is also responsibility of Imam. Muslims' Imam can impose zakat.

"Hazrat Abubakr (R.A) declared holy war against denials of zakat."

Hence, issuance of zakat leads to public welfare.

d) Help of needy people

Moreover, Imam helps needy people. From 'Bait-ul-Masb' needs of people can be fulfilled.

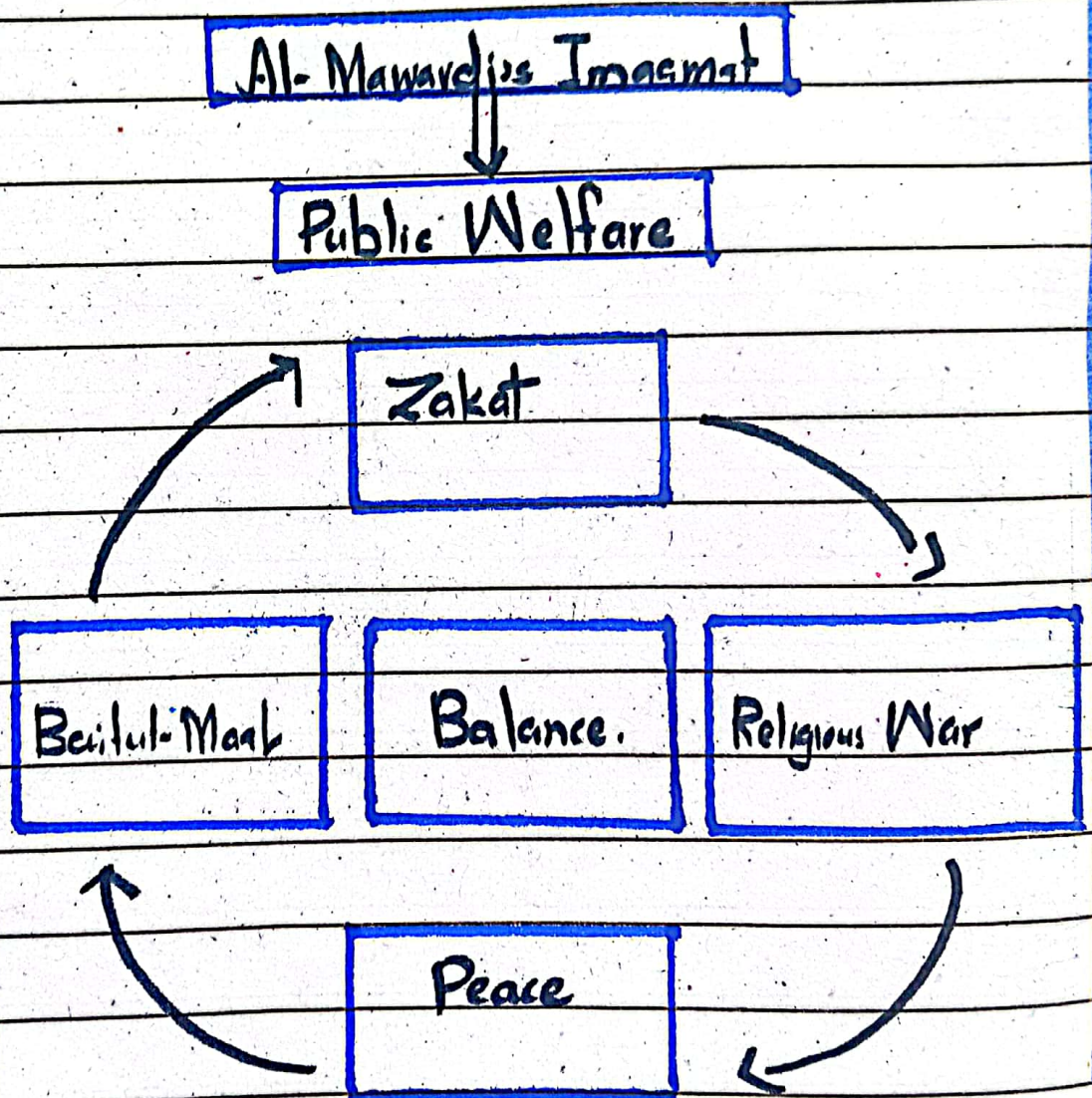
"Hazrat Umar (R.A) fulfilled needy people's needs from Bait-ul-Masb."

Hence, help of needy people also maintains prosperous society.

e) Annoucement of religious wars
 Additionally, religious wars declaration by Imam also maintain public peace.

"The greatest of Jihed is against cruel ruler."
 (Hazrat Abubaker)

This shows importance of religious war in Islam.



5- Conclusion

"Muslims/Imam is the
biggest server."

(Hazrat Muhammad)

P.B.U.H)

All-Mawardi's core ideas of his political philosophy, emphasis on caliphate, justice, and public welfare. In fact, discourse on governance and role of religion maintains public welfare.



Q: 4

Answer 1- Introduction

"Social Contract is to maintain peace and equality."

(-Tuck- Harmen)

Social Contract Theory

explains social cohesion on various dynamics. Hobbes, Locke, and Rousseau's social contract revolves around social welfare. With this respect, this social contract still exist today. This explains social contract as favorable to society.

2-

A glance at 'Social Contract Theory'

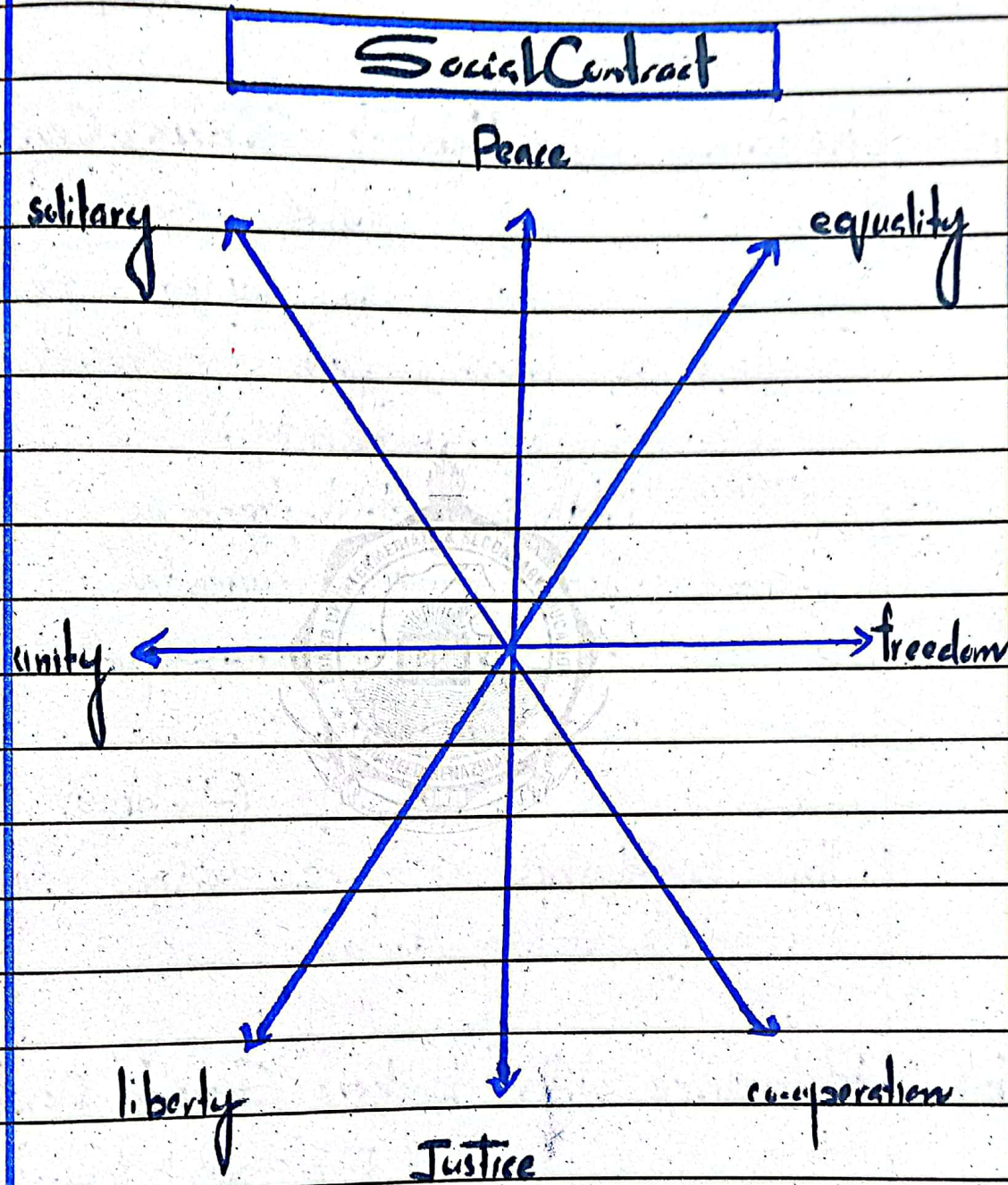
Social Contract Theory

is based on several social features.

Thomas Hobbes, John Locke, and Rousseau explained these qualities as:

"Social Contract is an agreement between ruler and public."

Following chart explains features as:



This explains combine feature of three philosophers social contract.

3- Relevance of Social Contract Theory

Following is its explanation:

a) Relevance with Hobbes's Social Contract

Hobbes's social contract gives full authority to supreme power. According to him, powers should be in a single authority.

"Man is selfish; hence, there must be surrender of rights to one - supreme authority."

(-Hobbes)

This highlights relevance with Hobbes's contract existing today.

b) Relevance with Locke's Social Contract

Further, John Locke shared powers between authority and public. In fact, Locke gave 'class politics' concept.

"Man is co-operative; hence,
powers must be
shared with responsibility."
(Locke)

Thus, Locke's contract is still relevant
with co-operation nature.

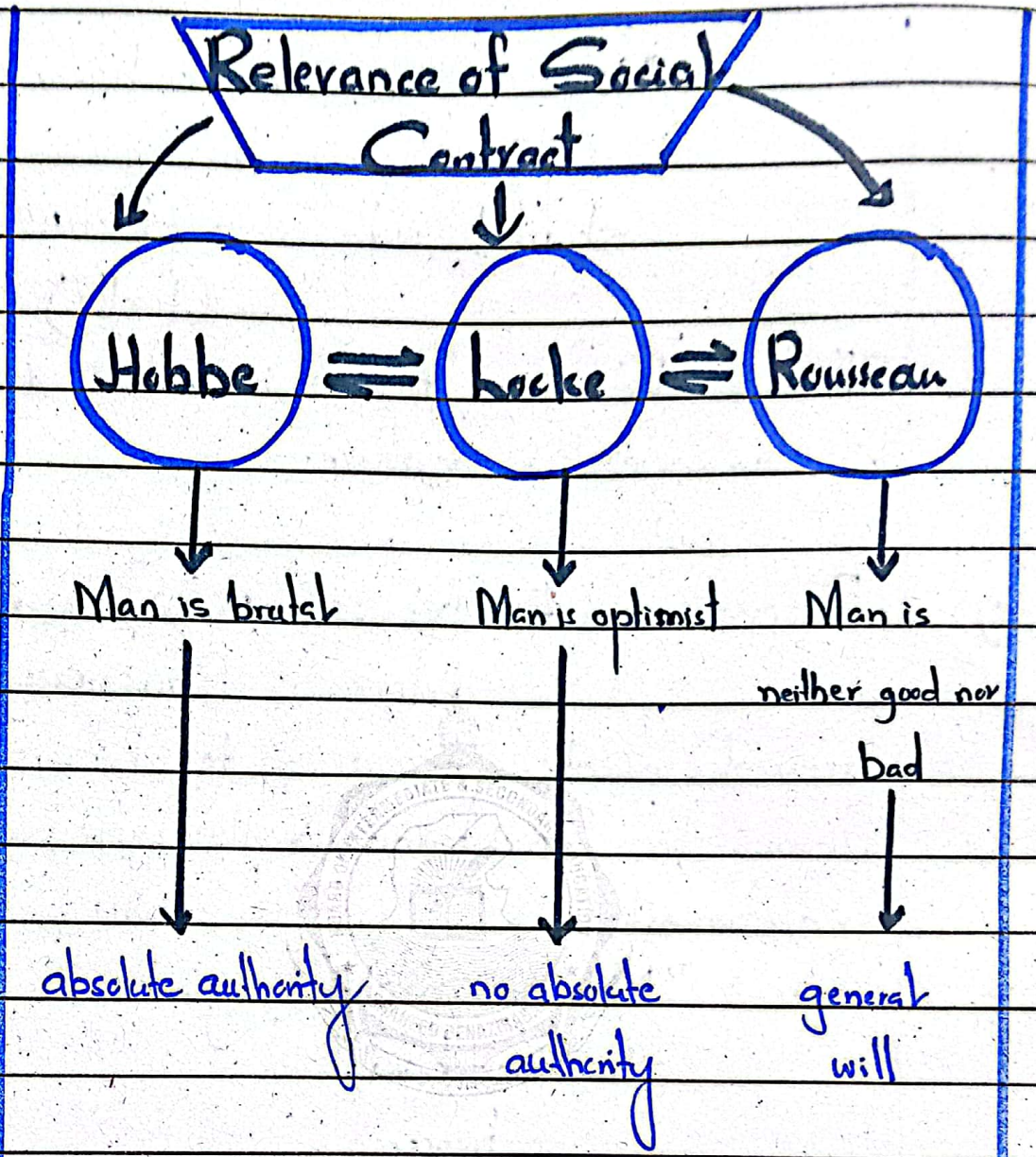
c) Relevance with Rousseau's Social Contract

Moreover, Rousseau also
favoured society. According to him, peace
can be maintained through community
engagement.

"Man is neither good
nor bad;
hence,

powers should be surrendered
to general will of
community."
(Rousseau)

Thereby, Rousseau's general will is
also favourable today.



4- Evidence of Social Contract existence today

Following are its evidence:

- a) Respect to Sovereign
- Respect to sovereign

is still relevant today. Sovereignty has a great respect in the world.

"One's sovereign is always sovereign."

(Hobbes)

This stark reality highlights respect to sovereignty.

b) Devolution of powers

Similarly, devolution of powers are also existing today. In fact, power-division has become an increasing demand.

"There must be division of powers at local level."

(Syed Akber Zaidi)

This indicates social contract relevance today.

c) Unity and co-operation

Additionally, unity

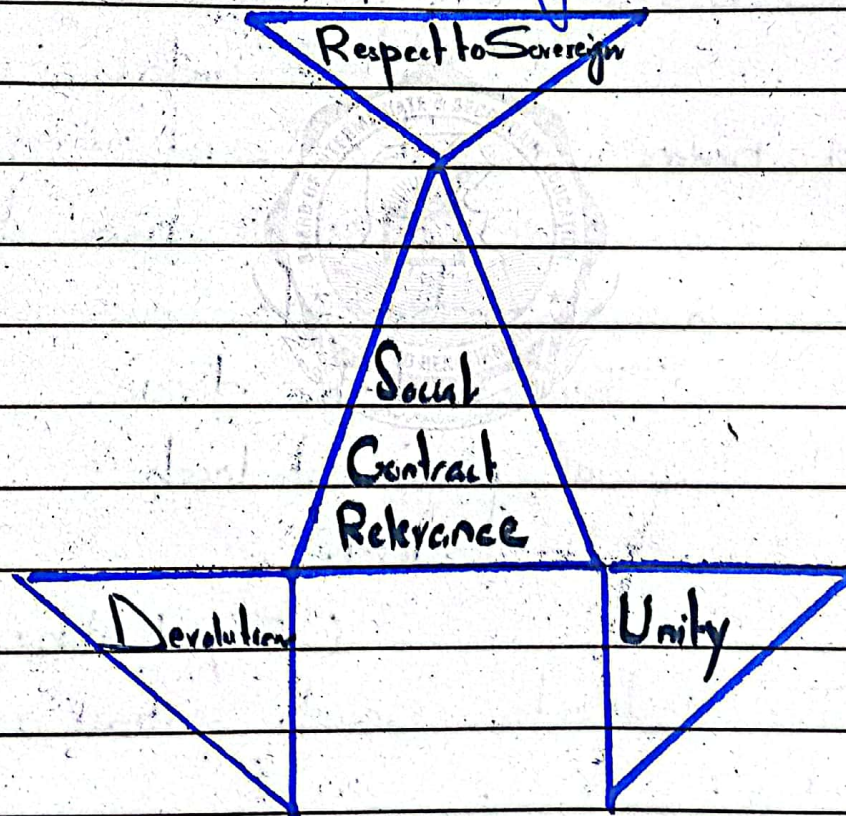


is also a sole of prosperous nation. Without co-operation, there is no development.

"I am the law, and I will follow it."

(Rousseau)

This shows easeness of unity and co-operation in society.



5- Conclusion

"Social Contract is a way
to promote prosperous
Society."

(Rousseau)

Social Contract Theory
explains social cohesion on various
dynamics. Social Contract by Hobbes,
Locke, and Rousseau's features are
still favourable today. Thereby, Social
Contract by three philosophers is still
valid today!



(Section-B)

Q: 7

Answer 1-

Introduction

"Leader of Muslim Ummah
is the biggest
Server."

(Hazrat Mohammed
P-B.U.H)

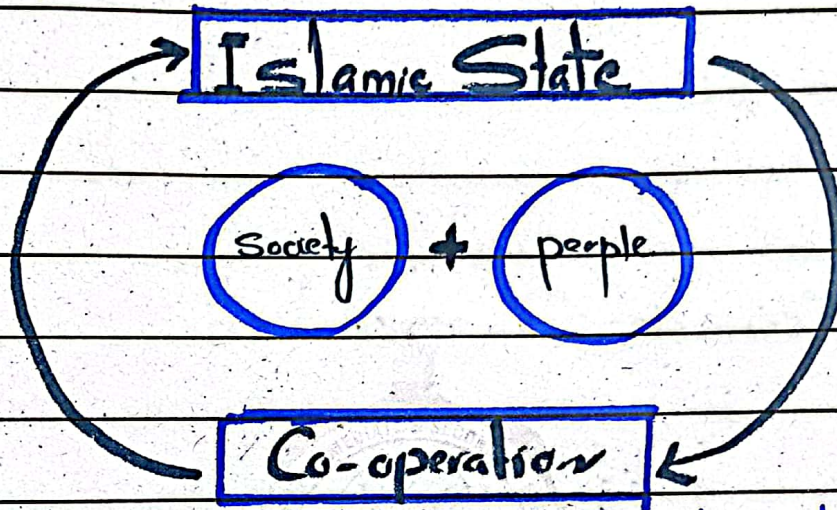
In Islam, concept of Islamic state and Ummah is very important. In fact, co-operation among Muslim Ummah led by OIC has a great opportunity to promote development in modern political system. Thereby, OIC is a way to promote development.

2- A bird's eyeriew of concept of state and Ummah

"Islamic state is the
Saring of Ummah."

(Dr. Israr Ahmed)

State is a combination of society and people. Fortunately, co-operation between them makes a prosperous state.



This highlights concept of state and Ummah.

3- OIC: Role of Muslim Ummah in development of modern politics

Following are its evidence:

1) Muslim Unity

OIC is a platform of Muslim Unity. Leaders of Islamic



States unite in modern politics.

"Concept of Asbiyah-Unity
is 'the stability of
the state.'"

(Ibn-e-Khaldun)

Thus, OIC is a platform of Muslim
Unity.

b) Economic Co-operation

Likewise, economic
co-operation is another development
in modern politics. Muslim Ummah
should approach to each other for
economic needs.

"Pakistan needs to approach
Muslim countries to acquire
more loan."

(Pakistan Bureau of
Statistics, 2022)

Thereby, OIC paves a way for econo-
mic co-operation.

c) Collaboration on Security

Similarly, collaboration on security under OIC is also a big need. Muslim Ummah should call a security dialogue.

"Afghanistan is the heart of

Asia. Peace in

Afghanistan can maintain

peace of Muslims."

(Abdus-M. Iqbal)

This indicates that OIC can also ensure safety measures.

d) Peace in Palestine

Moreover, peace in Palestine can only be possible with Muslim co-operation. Muslims should engage in active dialogue under OIC.

"Organization of Islamic

Co-operation (OIC) is a

beacon of hope for

Palestine."

(Imran Khan)



Hence, OIC can also promote peace in Palestine.

e) Energy co-operation

Further, Muslim Ummah should co-operate on energy. Undoubtedly, energy is an increasing demand of the world.

"Under OIC, Muslim countries like UAE, Iran, KSA can share energy co-operation with other Muslim world."

(The Economist, 2012)

This ensures energy co-operation under OIC.

f) Diplomatic Assessment

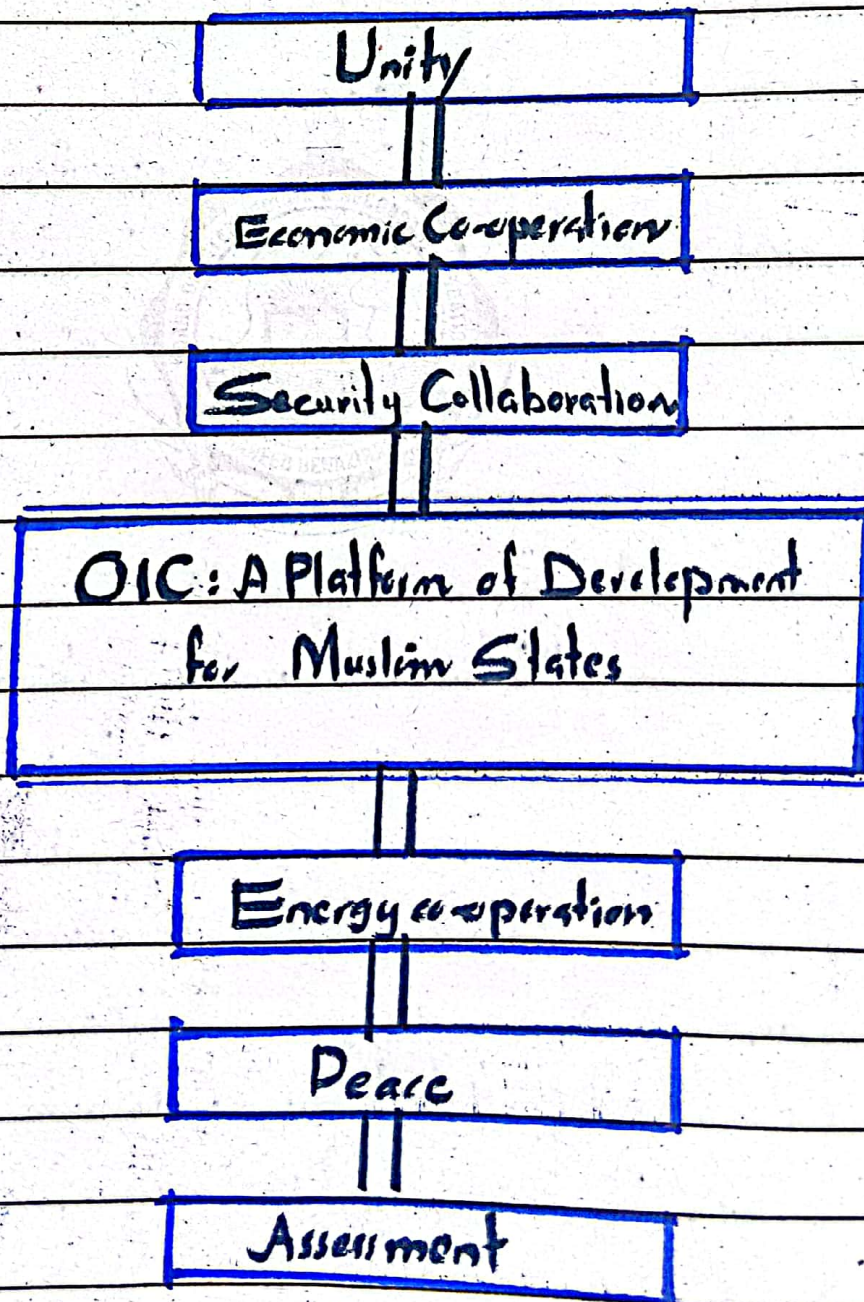
However, diplomatic assessment can maintain development in Islamic states. OIC is a platform of sharing and exchanging ideas.

"Review of possible and urgent demands

can ensure peace, prosperity and growth."

(Bilawal Bhutto Zardari)

Therefore, OIC can promote development with the continuous assessment.





4- Critical Analysis.

"OIC is a hope of Muslim states to maintain a significant development."

(Imran Khan)

In Islam, Muslim Ummah has a given respect to their Islamic states. Under Islamic provision, OIC has established to maintain co-operation among Ummah. This shows that development is possible with Muslim unity. This indicates role of OIC in prosperous Muslim Ummah.

5- Conclusion

"Muslims are one body."

(Prophet Muhammad
P.B.U.H)

Islamic concept of state and Ummah is very clear in Islamic perspective. In fact, Muslim Unity led by OIC is a pathway to develop.

men in modern political system. Thus, developmental progress can be achieved by co-operation under UIC.

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