|   | 1.00                            |   |
|---|---------------------------------|---|
|   |                                 |   |
|   |                                 |   |
|   | Question no:06                  |   |
|   |                                 |   |
| 2 | Pair of words                   |   |
|   | 11.911                          |   |
|   | Abbection                       |   |
| 3 | parent's appection por their    |   |
|   | children is natural             |   |
|   | Abbection                       |   |
| , | Her love you me bears no trace  |   |
|   | of abbection.                   |   |
|   | ii)                             |   |
|   | Censor                          |   |
|   | Satanic verses have been banned |   |
|   | by the Censor board             |   |
|   | Censure                         |   |
|   | The assembly consumed the       |   |
|   | Government.                     |   |
|   |                                 | - |
|   |                                 |   |
|   |                                 |   |

|   | T           |
|---|-------------|
| Question no:05  |             |
| - Who are as a second   |             |
| The Hodge always wanted to learn use semi colon   |             |
| Something new, and othereday, he had a  |             |
| Sudden inspiration to learn how to play   |             |
| the Lute. He approached a music teacher,  |             |
| and asked him, "How much do you know  |             |
| you change for private lute lesson;   |             |
| three Silver Parel Dieco Zor Englose dite   | ct statemer |
| three Silver Rand Pieces no Englose direction into quotation month, after the one Silver piece or | form        |
| month oh! Great exclusived Hodga then   |             |
| I'll start with the second month.   |             |
| Jan Maria Secretaria  |             |
|   |             |
| in He grarreled with a tribble  |             |
| (ii) the is addicted To smoking.  |             |
| iii He rosigned from his job.   | ×           |
| in I am wating at he bis stop.  |             |
|   |             |
| dictionary, but I still con't understand it.  |             |
|   |             |
| (vi) Are you with or against the President?   |             |
| (vii) I'h rather be Single then in a bad  |             |
| relationship.   | 1           |

|         | (viii) vie ve put a lot of eggort in |                                       |
|---------|--------------------------------------|---------------------------------------|
|         | this project.                        | 8                                     |
|         |                                      |                                       |
|         |                                      |                                       |
|         | Question no: 04                      |                                       |
|         | (9)                                  |                                       |
|         | Sir Ali shahab leaves yor Karachi    |                                       |
|         | last week.                           | 12                                    |
|         | Sir Ali Stahas leave Karachi         |                                       |
|         | nor last week.                       | ) :-                                  |
| - 1 - 1 | (4)                                  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|         | Sir Alhar Abzal is reading a         |                                       |
|         | novel Dor Jive days.                 |                                       |
|         | Sir Azhar Alfal mading a             |                                       |
| -       | novel last five days.                |                                       |
|         | (h)                                  |                                       |
| de part | He wishes he was a prince            |                                       |
|         | He wishe that he as a prince.        |                                       |
|         | (2)                                  |                                       |
|         | The Price of onions has come down.   |                                       |
| 45      | The Price of orions have came down.  |                                       |
|         | The county                           |                                       |
|         |                                      | -                                     |

|          | at the Oriental Studies, western Science,                          |
|----------|--|
|          |  |
|          | Religious studies, Secular Science - Obviously  Does not interfere |
| <u> </u> | these legand were born only when political                         |
|          | Pursuits is not elgore in acolonie                                 |
|          | Procests. It is said that the our educational                      |
|          | quality is less than as compared to the                            |
|          | western countries, this is the result of                           |
|          | our economic condition or perhaps it is                            |
|          |  |
|          | not valvong to say that our ofter teachers                         |
|          | are Joil to Produce a charm of Study                               |
|          | in Student heart, But the Part of the                              |
|          | responsibility should be own student.                              |
|          | 6  |
|          |  |
|          |  |
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| A .      |  |
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| 4        |  |

| Begging: a social conundrem  Begging: a social conundrem  Begging: a social conundrem  Have increased  The number of Professional beggers  are increased in India, Due to the  Various: city, the city of the neggers.  The concern at that time athe' ent  of the Society of their existence. The  indian are serilly for existence. The  indian are serilly for their existence. The  According to the religious banks to  Do not repeat ideas  giving the charity for tygers is ensure  that Mukash. This  Social is the nost amusing spectacle  the beggers ware a bundle of colourful  clothes and the Purpos of begging.  This is an in every city and villege. | <u></u> |   |           |
|---|---------|---|-----------|
| Have increased  The number of trojessional beggers  are increased in India, Due to the  Vast beggers the visters called the  Varonsi city, the city of the beggers.  The concern at that time athe' off  By the Society of their existence. The  indica are very dia: "their life  and who very correaus for begging.  According to this religious books to  Do not repeat ideas  giving the charity to ingers is ensure  that Mukash. This is the beggers  are henetic. The most amusing spectacle  the beggers ware a bundle of colourful  clothes and the Purpos of begging.  This is an every city and villege.   |         | Question τω: 02 Begging: a social conundre        | nn        |
| The number of professional beggers  are increased in India, Due to the  Vast beggers the visters ralled the  Varonti city, the city of the beggers.  The concern at that time ather existence. The  india are very live interiors books to  Do not repeat ideas  ghing the charity to ingers is ensure  that Mukash. This is the beggers  are benefic. The most amusing spectacle  the beggers war a bundle of colourful  clothes and the Purpos of begging.  This is an in every city and village.   |         |   |           |
| vast beggers the visters ralled the  Varanti city, the city of the beggers.  The concern at that time ather of the society of their existence. The india are very correaus for begging.  According to this religious books to Do not repeat ideas giving the charity to taggers is ensure that Mukash. This is the seggers are Genetic. The most amosing spectacle the beggers area a bundle of colourful clothes and the Purpos of begging.  This is an in every city and village.   |         | The author of Professional beggers                |           |
| Vasconsi city, the city of the beggers.  The concern at that time ather existence. The indian are very live indian are very correctly for their life and live indianal property in that Mukash. This is a live in the beggers in Social resisting in Many of the beggers are Genetic. The most amusing spectacle the beggers war a bundle of colourful clothes and the Purpos of begging.  This is an in every city and villege.  |         |   |           |
| Various city, the city of the beggers.  The concern at that time ather existence. The shall be society of their existence. The india are very correans for begging.  According to this religious books to Do not repeat ideas giving the charity to beggers is ensure that Mukarh. This is a number of opens in Social to the most amusing spectacle the beggers war a bundle of colourful to clothes and the Purpos of begging.  This is an en every city and village.   | •       | are increased in India, Due to                    |           |
| The concern at that time ather existence. The shall be society of their existence. The indice are very light of their light and also very conteaus for begging.  According to their religious books to Do not repeat ideas giving the charity to hygers is ensure that Mukash. This is the beggers in Social and the number of hygers in Social and the most amusing spectacle the beggers warr a bundle of colourful clothes and the purpos of begging.  This is an in every city and villege.   |         | Vast beggers the visters called the               |           |
| The concern at that time ather existence. The shall be society of their existence. The indice are very light of their light and also very conteaus for begging.  According to their religious books to Do not repeat ideas giving the charity to hygers is ensure that Mukash. This is the beggers in Social and the number of hygers in Social and the most amusing spectacle the beggers warr a bundle of colourful clothes and the purpos of begging.  This is an in every city and villege.   | -       | Varansi city, the city of the beggers.            |           |
| indice are very light of their existence. The  indice are very light of their light  and also very conteaus for begging.  According to their religious books to  Do not repeat ideas  giving the charity to taggers is ensure  that Mukash. This  Social remains a Many of the beggers  are Genetic. The most amusing spectacle  the beggers war a bundle of colourful  clothes and the Purpos of begging.  This is sen in every city and village.  |         |   |           |
| indica are very liar of their life  and about your conteaus for begging.  According to their religious banks to  Do not repeat ideas  grising the charity to taggers is ensure  that Mukash. This is the beggers  are Genetic. The most amusing spectacle  the beggers war a bundle of colourful  clothes and the Purpos of begging.  This is sen in every city and villege.  |         |   |           |
| According to the religious books to  Do not repeat ideas  giving the charity to taggers is ensure  that Mukash. This is the number of agers in  Social to the most amusing spectacle  the beggers war a bundle of colourful  Clothes and the Purpos of begging.  This is sen in every city and villege.   |         | indica are there like                             |           |
| According to the religious books to  Do not repeat ideas  giving the charity to trygers is ensure  that Mukarh. This is the beggers in  Social research Many of the beggers  are Genetic. The most amusing spectacle  the beggers war a bundle of colourful  clothes and the Purpos of begging.  This is sen in every city and villege.   |         | O   |           |
| giving the charity to toggers is ensure  that Mukash. This I live a source  of incoming the number of the beggers in  Social the Many of the beggers  are Genetic - The most amusing spectacle  the beggers navar a bundle of colourful  clothes and the Purpos of begging.  This is an on every city and villege.  |         |   |           |
| giving the charity to toggers is ensure  that Mukash. This I live a source  of incoming the number of the beggers in  Social the Many of the beggers  are Genetic - The most amusing spectacle  the beggers navar a bundle of colourful  clothes and the Purpos of begging.  This is an on every city and villege.  |         | According to their religious books to  Do not rep | eat ideas |
| that Mukash. This  Social is a Many of the beggers  are Genetic. The most amusing spectacle  the beggers near a bundle of colourful  clothes and the Purpos of begging.  This is an in every city and villege.  |         | giving the charity to beggers is ensure           |           |
| Social resident Mony of the beggers  are Genetic. The most amusing spectacle  the beggers war a bundle of colourful  clothes and the Purpos of begging.  This is sen in every city and village.   |         | that Mukash. This is it                           |           |
| Social resident Mony of the beggers  are Genetic. The most amusing spectacle  the beggers war a bundle of colourful  clothes and the Purpos of begging.  This is sen in every city and village.   |         | of increasing the number of traders in            |           |
| are Genetic. The most amusing spectacle  the beggers war a bundle of colourful  clothes and the Purpos of begging.  This is sen in every city and village.  |         |   |           |
| the beggers war a bundle of colourful clothes and the purpos of begging.  This is sen in every city and village.  |         |   |           |
| Clothes and the Purpos of begging.  This is sen in every city and village.  |         |   | 11        |
| This is son in every city and village.  | -       |   |           |
| This is son in every city and village.  |         | clothes and the Purpos of begging.                |           |
|   |         |   |           |
| The illiferate masses give the beggers because  |         | The illiterate masser give the beggers because    | 11        |
|   | •       |   | , ".      |
| they are year from the corse. The   |         |   |           |
| educated indians are now worry about  |         |   |           |
| how they solve this problem-  |         | how they solve this problem-                      |           |