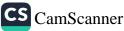
86:0144 ell. Money in Development (WID) with is associated with wide range 9 activities concerning cromen in the development domain, with which donor agenter, gournment and NGOS have become involved in since the 1970. The 1975 World Conference q the International women's Year at Mexico City, and UN decade per women (1976-1985), gave expression to the major preoccupations of women-erround the world related to educational and employment oppostunities equality in political and docial participation Back ground coined by in the early 1970s by a washington-based network of Female development proplemicrais - To challange down theories of development, anguing that modernization



was having a disparate impart on women as compared to men. Origin: - WID people vive evolved in the early 1970s from a liberal perminist promework and was particularly inpluential In North American - It was a reaction to women being seen as pawive beneficiaries q development Theoritical Base Simultaneous effect by liberal feminists to get equal rights, employment, equity and citizenship for women the Us in other woods. Alberal feminist apprach was withen in determining the language of political strategy used by WID advagtes. Focus WID approach helpert to eusure the integration of women the workforce and mercese their level of productivity in order to improve their lives. Features Gender is a basic factor in the division of labor. -Highlighted the we impact of colonialisms and the penetration of capitalism in domestic lives of women. Criticism of WID By the mid-life 1970s it became clear that women had give find worse under modernization god WID pocensul. On integration and advocacy for grater participation. It pocusus on women as producers and ignored or minized their reproductive role.



WID advocates have adopted a strategy of Conclusion relevance. Demands for the allocation of development. requers to women hinge on economic appoincy arguments about what women can combibule to the development process as emploined by Paul Collier book" women in Development: Defining the Essen. Nomen and Development WAD approach begins from the position that women always have been an integral part of development processes in a global ystem of exploitation and meguality as Chernus Kalbazh elucidated in hor buck women and Denniforment Origin wap as a stance that emerged from a critique q the modernization theory and WID in 2nd half of 1970s -It's objinated from First would to conference on women in Menico City organized by UN in 1975. Theoritical Base draws upon the gypendency theory-WAD anose out of a shift in thinking about woman's role in development. It explores examen's issues prim a neo-Marxist and dependency theory Focus If focus relationship b/w women and development



contribution Accepts women as impostant economy. Nom allows in southes. It analyzes the nature of integration of usernan in development which sustains existing incomptioned sbuctures of inequality. Feetures WAD approach recognizes that 3rd world men also have been adverting apperted by the structure of negrapitics and exploitation within the international System. Chibcism It fails to analyze the relationship blue patrianchy differing modes of production and women's subcridination and opprimion. It discoverages a strict analytical pours on problems of women independent of men since both sever are seen to be disadvauliged with oppressive global Stoucture based on clans and capital. Condusion: The WAD people tres appears to implicity assume their women's position will improve with more equitable International structures and Pt sides with WD in Solving the problem of Undersepresentation of women in economic Political and social structure. As per RK Supra in hu Book women and development WID- WAD facus on intervention strategies in terms of development of income generating activities without cering of time burden.



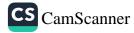
Gender and Development. GAD in 1980, It four on gendu rather them warren was influenced by feminist writers , such as Oakley (1972) and Rubin (1975) who were worried about the general way q perchains the problems of woman in terms of their sen. their biological difference from mun rather men in terms of gendero Origin GAD approach originated in the 1980s by sociald feminism. It served as hansikening point in the every in which perminian have undestood dual development as observed in GAD, The Role of Religion and Culture by Allze Peace Tuy ere. Theorifical Base - It was influenced by socialist perminist thinking - GAD approach focuses on socially constructed differences by wen and woman and the need to challance enisting gaude roles and Relations It challenged with (fours on wonney as larget proup) - It manked a shipt in thinking about the need to Understand how mon and women are socially anshulled. Focus It offer Dolistic perspective focusing on women alone could not adequately capture the nature of subordination without looking



the concerned social and institutional mules and matters through ashich genqui relations are convolude). Conhibulian It does not each sively emphasize temple soldialay and welcomes the emphibitions of scusifive men. It recognize women's contribution inside and outride the household, including non-commodity production. Features GAD rejects the public of private dichotomy. It given special attention to apprention of warmen in the barnily by entering the private sphere. -It emphasizes the states duty to privide social services in promoting woman's emancipation. - It stresses the need for woman a organic themselves For a more effective political voice - focusing on strengtheing women's leal rights, including the regarm of inheritance and lavel law - To ameliorate the earlisting uneque paver relations in Write 8 sides society blue min and women. Crefferm GAD criticized the social differences by men and womin but pailed to integrate their similarity. Write separate conclusion at and the bonds they share the end - 14 did not deeply analy achievements part how they could be changed to pavar as onen inste I destroying or erasing them altogether.



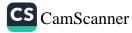
QNO:02 STUDIES - MULTIDUCIDUMES GENDER NATURE 1) Introduction, women's and gender shuelter is an essential component of a tiberal arts education. - women's and Grenderstudics draws upon methods and contents from a wide range of disciplines including anthropology, literature and the arts, biology seconomics history political science psychology religion and sociology. How Gender Strates is multi disciplinary in nature 2) 3) Sociology m Gender studies. The following sociological concepts one (also) includes In Grender studies such as. · Social Institution · Gender Socialization · Political Institution. · Norms values and beliefs · Sen or Grender distinction · Patrianchy



"i) Philosophy and Gender Studies-F · Inpluence of Dipperent philosophical concept which are also included in related to Geneles c ·Studies. e · Influence q Kasi Marx · Dialectical Materialism C · Gender Identity · agency. ili) Bychology and Gendra Studies. The Psychological concepts which are incorporated in gender stoches are · Psychoanalytical Feminism · Freudien theories of Gender development in) History and Gender Studies. o Historical development and analysis of Gender-· Feminist pesspective of history v) Biology and Gender Guaics. · Study of differences bly min and organs and podies



GNO:07 GENDER BANFD VIDLENCE - Repers to violence directed against a pesson becaux of his her gender. Violeneuce Against Women and Theon Hed Foundations These are multiple perspectives and theories which try to analyze the repson behind violent act against men. Micro-Oriented Violent Thymes 2) Social Learning Theory Individual learn how to behave through experience of and exposure to viblence. -lerrued huplessnen - Survivorshipic) Pessonal Characteristics and Psychopathology Individual who use violence against have some sort of personality disorder or monted illnen.



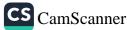
viclence against women is related to process 111) Bilogical Theory - Enpr carbe viewed as an experie xsport of stational setection. to material scherkon preserve. Individuals enjoy in heravier either to earn rewards is to escape punishment v) Resource Theory Violence occurs in a family in order to maintain power , to have decision making power within a given family derives. Macro / Cultural / Inderect Vibience Theories 2) Feminist Theory As a result of a male-dominated social structure. and socialization practices that Lepuh gender-spenjic ables for men and women. -Patriarchy - Gender voler-2) Family Violence Perspective All family relationships (Both men and women can be violent and the origin of the problem is in The neture of family structure iii) Cultural Acceptance of Violence In movies and sporting events may spill over



puto other grees of interpersonal interaction. MANNAL REALER Stren It is a significant risk factor for noticitie against worran viblence is often used in response to a strengell strengell CATEGORIES OF VIOLENCE AGAINST MOMEN ?) Physical Violence Stapping, beeting, and twist stabbing. strangling > burning, chatting. ii) Senual Violence Coexced Sen though threats (Rapp) intimidation or physical force iii) Psychologice) Violence Abux, anginement to home destruction of isolation, vesbal gressien QV) Economic Violence Dervied of funds, controlling acces to heatthcare derying inhuitance sight Varous Patiens of Violence against Woman m -Pakistan Aurat Foundation Parkiston highlighting the prominence of struction of violence against woman in tak 2000. It shave weakest and vulnerable people in the country 1) Domestic Violence it's a horrible crime. As par study, 474 apres of dumentic neotener were trund.



11) Sexual Harrasment Unarteennel sexual advances and other verbal or physical conduct of a seneral nature. According to Annat poundation stury 2020 From 2018-2022, 5008 cesus of homesment men registerne. (ii) Store Burning Bride burning Dowry related issues The cupe is typically doused with knowsenes gassime or other planmable liquid which leads to aceth by pire. Dikiston has highest reported number of daving depth rate: 2.45 pc 1000 00 IV) Acid throwing Acid throwing is vitiol age Aud is thrown per revenge or denial of several advance marriage proposal According to study, 17 cases of and throwing were reported in 2020. ) Sexual Assault and Rape-Jeure intercause with a women sattier against her will or evittout her consour. It is estimated worldwide the one in every 5 women becomes a victim of rape of attempted rape in her life According to Awal prundation report 2020, 329 census asen reported in Pakiston ") Trappicking of Women and Givis. Trappicking entails the recruitment and transportations of individuals by develving, porcing, and threads to



drag them en a situation of forces labour or slavery According to study there were 2250 ceres of abduction] kidnapping were reported. bal (vir) Honour Killing It's a worst form of violence against women sentime How of direct physical violences larious names are assurand with . IN NWFP as Tore, In Sindhi Karo Kari JIn Punjab Kalla Kati. According to the study , 81 cases of honor killing were reported in foliciston. viii) Girls as Compensation This practice of giving girls as compensation is Prevalent in certain regions 9 94 4 provinces of Pakisten. with higher incidence to leak. Sawara in KPK Injace in Balochistin, Str. Sung-chatti in Sindhi, ast anvi as Panjab. ix) Forced and Child Marriages This is a stort of marriage performed under quires and without the full and informed constit or free will one or both parties. In Pakistan mismatched couples can be commonly observed as girlls of 13 to 30 years old one married to 40-65 or 70 year old groom Strafics to End Violmue - Violence is a hénous crime and must be eradicated. in all of forms. The remedial measures which must be put ente immediate effect to curb this practice on



as pollows. 9) Intestigating Pn Gender Equality and Women's Empowerment Improve women's sight, human development standing, opportunities and choices while addressing negative sould norms and values. 5) Ensuring that all Hyman Rights and Fundamentia Freedoms por women and cline. women and girls must be respected, protected, pullitud By satifying without experiations all burnan right treatics. ) Ensuring that Woman know their Rights. women must be aware of their rights and should be empavered to demand and ever circ them. - Educate man and woman, boys and gives eulocut women's human rights and their responsibility to sespert the rights of others. d) Improving Girls 'Acces to Quality and Sage Education Girls should have accen to quality and save education which can serve to a protective factor by increasing their skills and opportunites es Eucreening womenes Accens to & Control over Economics resources. It helps in improving comments labour condition and acces to economic assets such as agriculture land and the resources.



Romoting a Cylica Man of Woman. who can exercise their polifical rights and pontupose m political decision making at local, nectional and internation · abred ) women in decision Malaing Positions women should be pircon devision making positions which can help to advocate for and implement laws, policies and programs to address violence grains wernen and girls. h) Education Women can improve their socio-economic status with the hop q education. women smould have equal access to education in qu disciplines and at gll revul. i) Role of NGOs To minimize the high incidence of violence against women, non-governmented organizations can play an important and effective sole. DRole of Polifical publics. Gost of pak should make lows against the tosture and unjust killing of women. K) Media: Govt of Pak sericusly aims to creete an atmosphere of awarenens towards women rights, media can be und as an influentia and eppertive tool.



U Role of Religious leaders is also important. because they have easy dicem to grass -soits 9 society. In order to change the conservative approaun of religious leaders , there should be workshops, baining program and seminars, in which religious scholars should be invited to discuss the problems related to women's right. Add facts Use voilence theories as references



QN0:03 Ans Sex versus Gendes Debate Georder should not be mined with sen. Ola is a biologiced terror, ascribet and ratural den refers to biological attalbuts that define a poisin as persuale or male. Ser refere to physiological attributes of male and persone. On the other hand, saved depinisen of - what it manoto be ferrely or meile in said-cultured content. For isrestomer, Gender indicates there a female should know how to croke and should be in charge of croking in household while a male should be breaking by providing the needs of family According to Robert O. Stater, Ser is und for physical differences and gener to be used in connection to the behavior and cultured practices of men and women. Peu is a universed terms and generis variable of changes under the influence of time, Jeographical and social culture) setting. Gonder as socially construction Phenomenn Gender refers to the social constructed are behaviors activities and attributes that a given society



appropriate Fix men and women. Gendus emphasizes that masculinity made permining an produite of social cultured and psychological Factors. Gendu is the term widely used to sever to them ways in which a within modifies what begins a a fast of statux. In under standing the socied and cultured construction of masurinity and permininity, gender allows as to see then dimensions of human roles and personalities as based not on interent nature but on special factors. The term gorda is and to seter to proposed social and cultural constructions of masculinities and jemininities . In this content gender emplicity encluder represence to biologiced controlf to your on alteral differences.

