DATE://
Age gging in India: a social conundrum
India's Conowing Beggan Population.
Write in formal expression plz The cities of India, when visited
by foriegners, are referred to as the cities of beggars
and dust, due to the size in namon a carais. No
statistical data or causes are needed to bring reforms.
Return vailingness of beggans and their effect
on the lives of intinens weed to be accounted.
Aligious and social conscience about beggans is our
6' the reasons why they prevai and sustain. Generat -
coral laging lefies the exists tion of enf. sufficiency
through work. Even spable persone, with some patities
in their cottes, thous to this featurity of begging,
and it can be witnessed in almost every nook and
com de sit may appear, some beggars are wealthier
than their empoweres heed donors. In the name we we conse
· Towalls of the
beggas. I was a deemed as evene
through vagiancy act of Par liament. Poverty, unemployment,
and wereasely in write short but meaningful sentences
of beggars. It needs to be cleared in mind that betterment
will it thing by giving unaccounted chairty the abled beggins. Required word length was 240 almost girl sound attitudes, It is the short
Required word length was 240 almost girl sough attitudes
educations on social science, and eifor of anti-vagrancy
lans. A sance outlook on the is ceeled to compat this
land. Hisamer on holy cities
widespread issue, with some focus on holy cities
where begans often lead unholy lives.

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_ 0		
	The author suggests that in the future, freedom	
	from the constant influx of information and techno-	
	logy, represented by thinky machones, steering	
	videos, and scholling head lines, as likely to	
-	become a scarcity. It is because we are more inundated	
	with connectivity, we may then crown woke for Well explained	
	the moments of explained kins:	
@	Just try to write as much as possible in your	
_ &	the fast pace of the moder life, people we the	
	skill of being fully present in the moment and	
	engaging in deep, reflective thinking. The urgency	
	of slowing down is imported for finding the fine	
	and space to think . However, the constant barrage	
	of informations hampers this doility, leading to a	
· 111	Cack of attentiveness mel deep thoughts.	
3	The author 25 claim means that despite having	
	names ous means of communication , people often	
	engage in prequent and superficial interactions. This	
	is because they are so expressed in their busy live	es,
	responding to the constant demands of blinking	
	machines and other distractions, that they have less	
	time for meaningful conversations.	
6		

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	7	
@	People are showing a interest in tradit	
	conal practices like Yoga , meet tain and tai the	
	because these activies offer a way to story down	
	and reconnect with a more contemp duting and	
	peaceful way of ais. Thes practices for help widis -	
	ichely regain attenturness memory and insproved	
	cofni tion.	
6	Rodern inhiduals might find of	
(3)	challers in to empatize with others because empathy	
	challeng my to engather will an mind	
	Is well as deep thought will on more mind	
	processes that me inherently stow . For our high-	
	speed, informa to saturated life, there is little	
	time for the Kind of show, deep thinking necessary	
	for genuine empathy. The forestant rugh prevents	
	individuals from July connecting with others and	
	undarstanding their feelings.	
		(2)
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	DN0.04
	Q'MO O'
_@	Faheem used to wear glasses when he was younger,
	but now he wears confact lenses.
	Salma has men ber driving test fines so far
	without success, but she has not given
	Si Az ar A (za) has been reading novel for citys.
0	The prices of onions has come down
	He said that he was suffering from gener.
-9	Sei Ali Kalab left for Karachi last week.
<u>(h)</u>	He wishes a were a prince.
	NO.05
	Q
	Hodja always evantee to learn some thing
	news on lare day he had a sudden inspiration to
	learn It to play the lute. He approached a music
	Learner and asked him, "How such do you charge
	for private lute 1855 ons? Three silve pieces to the
	Just must alle that me silve piece a month
	er Oh, great!" exclaimed Usofh. "then it with
	with the second months

	DATE//	
	No. os	
	Ques	
0	He quarreled over a triffle	
(i)	He is addicted to smoking.	
<i>w</i>	He resigned from 1. job.	
(i)	I am a si de bus stop.	
0	I looked this wid up in the dictionary, but I	
	still don't understand a.	
WD .	the you for a grinst the President?	
(vii)	I'd rather be single than in a bad relationship.	
(viii)	We've put a lot of effort in this project.	
		3



	DATE:/	
	No.06	
	Q	
	<u> </u>	
0_	Khushboth+25 yetter for animals was genuine.	
	And her constant laughter was a affectation.	
- (ii)	The movie had a consor to review it contents.	
	Grammatically your sentences are fine but plain of the try to make separate sentences for each word	
Control of the Contro	and explain their meanings in Paranthesis	
	T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
- <u>(iii)</u>	The can had dual exhaust pipes.	
	The duel between the racers was intense.	
	at it is a decorate to have a conse	
	And her twin sister before notorfore for her seandals.	
	And her firm sister serming horovers for the season	
- (vi)	The painter chose a ribrant hue for the sky.	
(1)	The lumber jack used an fixe to hew the tree.	
	The compact to the second of the compact of the com	
	6	
	Meggie asked to ee Tom, how much money dielyon	
	give for the rabbits?"	
	Tom replies, et I gave five stillings and six pene	e."
	Meggie sald, et I think I re got more than that in	_
	my box upstairs. I'll ask hother to give it to	
	It is an appropriate style kindly by to engrip	
	your sentences more comprehensively Ton asked, What for I don't want your mon	este
		7
	I ve ga got far more poney??	
	Meggie said, et I want to but some more	
	sabbils."	
(g)		

10	10			1	
16/	VO: 07				
10	A stu	dentis life	oligation es	to learn	
(acquire	mon ledge) for	m teacher o	and books	that can	
(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	light up the da	it this of	life. Fully	Tilling this	
THE RESERVE OF THE PARTY OF THE	ion requires un				
The second secon	I influence tha				
	te from the co				me
	e a risk that she				
	leterand was in				
	een devoted to				
	appening of pol				
	to our nation.				
	slite of work is				
	o , wester, re		A STATE OF THE PARTY OF THE PAR		
	time which il				
	people are box				
Sm ld	not interfere in Attompt In ic	diomațic an	d proverbi	al manner	olz
that gir	companison to	wes seen ee	Weaton)	A which is	
ational	standards are	lower to a	from exten	(water 4	
the re	ult of our en	onomic cont	di tung. H	er perhaps	
it is	not insincere	to say that	many of	our feachers	
may :	be lacking in l	ightening to	passion	for knowle-	
dge in	the hearts of	thank chil	tonle : ho	ierros a	
signifi	cent part of	this respo	nsibility.	andoubtedly	
res to	with the stud	ents thems	elves.		
			La kapanganan		
	The state of the s				