

Talal Asad is considered
as father of anthropology

Introduction

Dr Talal Asad like many anthropologists worked on ~~the~~ religion but also he give the idea of separation of religion from secularism according to him these are not separate but they are like the pairs of same coin.

already two distinct ideas

father of anthropology of secularism

Brief Note on the Talal

Ahmed

talal asad

He was a cultural anthropologist. His research was based on the Egypt. He studies research for eight years in Egypt.

He studied Shariah and law and then from orthodox to modernism he changed himself.

Christianity, Islam and modernism in his work he explained the secularism is key to religion.

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He is considered as father
of anthropology of secularism.

His Theory of Secularism

Secularism is key to religion.
He believes that study should
be done in certain context
nothing should be done out
of the context. By studying
the context of thing one can
better understand the multitudes
of the thing and by this way
he can avoid over-simplification
and misinterpretation.

He divided religion into
two sides rationality, science
and logic while the other
side is traditional side.

The logic and rationalism
is the secularism while the
-traditional is the religion.
Traditional aspect contains
culture rituals and historical
dimension while secularism
represents a particular way of
engaging with religion that
emphasize on rationality.
Religion and secularism both
two sides of same coin.

How lack of secularism is impacting society:

Religion as a barrier of social change. Religion stops changes to occur in specific areas where in practice.

Emergence of extremism

Emergence of extremism through religion. Right of intensification by force making follow the religion. According to Talal Asad following religion ^{blindly} can result in extremism, right of intensification, and traditionalism. Over practicing of the religion leads to extremism and terrorism.

Suicide Bombing in the name of religion.

After 9/11 he studied suicide bombing and explain the context how the lack of secularism in religion is creating problems in the society. It also affects the religion understanding in western world.

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Conclusion

Talal Asad as a father of the secularism explained how the beliefs particularly blind following leads to the extremism and terrorism

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Today's economic wars
and irregularities in the
modern distributive system
caused deprivation of masses
in the world agree or not
Give suggestion to solve
this problem

Introduction

societal institutions

World is distributed
into different organization
and out of which economy
is one of the institutes.
to solve the problems of
the individuals.

too short and myopic introduction

Historical Context

The first society hunting
gathering society is based
on the gathering of resources
for people. By the time institutions
grow but the economic factor
remains good. Ultimately everything
is dependant upon the production,
distribution and consumption.

Economic anthropology
as a cross cultural study of
the production, distribution
and consumption

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Economy built on the Capitalism

The whole of the economic theory is built on capitalism.

However, access to technology is different in different society so various models came to get built.

Anthropology study the various society how they are dependent or produce things.

Economic anthropology study primitive and contemporary problems also.

anthropologists did not devise kula ring. The models are based on the capitalist

so anthropologist developed the understanding the primitive society as well to determine the

problems. **Example Kula Exchange** in primitive society for social interaction.

Today's economic woes and irregularities how it is impacting man

Same model for different society

The reason for the economic disparities is there is same model for every society.

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"Economics is the study of man in ordinary business of life."

George C Marshall

We wanted to develop special colonies of Spain and implemented the new model but it failed because the society tradition was different. Human behavior is based on the society.

② Economic exploitation "World System Theory"

According to Immanuel Wallerstein there is a system in which the developed countries are exploiting the resources and labor of the underdeveloped countries. The core as the developed country developed where semiperiphery extract the resources from the periphery.

③ Dependency of underdeveloped on the developed

Dependency theory by Raul Prebisch

According to that theory the developed countries are making underdeveloped dependent on them.

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④ Economic war between the developed countries

Another factor is the economic war by the countries is impacting people creating hurdles for other countries and ultimately it affects the people the rise of tariff and the taxes on imported products directly affect the economic life of the people.

⑤ Rise of sanctions as a tool for the developed countries to exploit the underdeveloped countries

Another tool that is used by ~~from~~ the developed countries to limit the growth of the developing countries by implementing the economic sanctions.

Relevance of economic anthropology to solve the problems

Date Study the Primitive Society

In the primitive society economies are closely linked with culture. To understand the interaction between culture environment and economies, a historical and comparative and holistic methodology is required.

By this method it can be understood which model can be implemented by the economist on this society.

Anthropology to understand the economy

poorly linked answer

In the primitive methods the society, kinship & politics, religion descent groups etc influenced the economic decision. Now to solve the problem it is important to apply the cultural and political anthropology to understand the complex economic structure and what is best. Economic institution are part of the bigger society.

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Globalization and Anthropology

Globalization has multiple impacts transnational capitalism or globalization has enormous cultural significance and how it has impacted the economies. To resolve the problem it is important to implement the anthropological approach which policy is better for the particular society.

National and international economic interest are electating policies

WTO, IMF are declaring the economic policies to the countries. This is the economy there is revolving anything. By implementing economic anthropology this problem can be solved.

Scope of economic anthropology how it study economy

- 1) Various arrangements among different culture
social and cultural context of production, distribution and exchange.

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A holistic study of economics in a society primitive as well as modern

A study of economic aspects of relation for example

downy, gift

Economic is everywhere.

Analysis of economic life as a subsystem to societies

Conclusion

With the help of economic anthropology the problem that we are facing in contemporary world can be solved.

