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Q2 Precis Begging in India: a social conundrum

"Beggary: a societal ill"

Professional begging is growing in India, ~~as such~~ # ~~damaging~~ its image in the international ~~work and also~~ ~~offering~~ ~~the society.~~ Cause of this rise in begging is the religious Indian concept of ~~Moksha~~ ~~getting Moksha by giving away,~~ to the poor. Some beggars are hereditary beggars by their lineage. ~~Another is the fear of~~ ~~abomination~~ ~~by beggars that encourages people to provide~~ ~~them.~~ Although most of the beggars are ~~not~~ wealthier than their providers. Nevertheless Indian society is evolving in terms of ~~wild~~ respect to beggary and possible solutions are sought for this menace; of which ~~most~~ ~~concept of no work no food is~~ prominent. But given the ~~economic~~ ~~unemployment~~ ~~and over population in India~~ ~~social reforms~~ are also required: de-glorifying the ~~punya~~ in providing for healthy ~~beggars~~ as such charity only creates laziness and ~~immense~~ poverty ultimately. Not only educating the public about the ~~risks~~ ~~of begging~~ but also ~~keeping~~ ~~check on the~~ ~~begging~~ ~~rules~~ ~~of the government~~ ~~enforcement~~ ~~this~~ ~~concept.~~ Annulment of strict laws against begging ~~in~~ ~~the~~ ~~country~~ ~~wide~~ specially ~~holy~~ ~~sites~~ where beggars find safe haven for ~~this~~ ~~act~~ ~~unholy~~ ~~act.~~ ~~As~~ ~~conclusively,~~ for a better life this evil has to be eradicated no matter in what form it exists.

235 was required length

(19)

Q3 1) According to the author freedom will likely ~~become~~ ^{To become} a scarcity in the future. Even if that freedom is for a short period of time; this freedom will be craved by future generations. This freedom will ~~be a result from the running machines, watching videos and looking at headlines.~~

(2) The constant flow of data has taken away the ability of people to think. The ~~large fast coming large data~~ leaves people with no time and space to process and think about it. As McLuhan had warned about the loss of ~~one touch~~ with oneself because of the speedy arrival of things.

(3) In the sentence, "we have more and more ways to communicate, but less and less to say", the author conveys how busy we are communicating. He further elaborates our rush to ~~meet the deadlines~~ ignoring ~~our life lines~~ ^{our sayings}. ~~Our~~ ^{our} ~~communications~~ ^{communications} ~~do not~~ ^{do not} ~~relate to our feelings~~.
Good command over ideas
Kindly try to write more in your own words

(4) People are taking an active interest in old-age fads because the machines have failed to teach how to make the best use of them; although they have made their lives easier, quicker and more efficient. But it has not ~~been~~ able to provide people with the data and image processing ability and mental and moral clarity.

5) Modern man is unable to empathise with others because of lack of time. The huge data has not only made modern man lose touch with others but also with himself. The abundant data and high speed live has made man apathetic with itself and world.

- Q4 a) Faheem wore glasses when he was younger, but now he wears contact lenses.
b) Salma took her driving test five time so far without success, but she doesn't give up.
c) Because I live a long way from work, I waste lots of time going to and from work.
d) Sir Azhar Iqbal has been reading a novel for five days.
e) The price of onion has come down.
f) He said that he was suffering from fever.
g) Sir Ali Shahab left for Karachi last week.
h) He wished he was a prince.

Q5 a) The Hodja always wanted to learn something new, and one day, he had a sudden inspiration to learn how to play the lute. He approached a music teacher, and asked him "How much do you charge for private lute lessons?"; "three silver pieces for the first month, after that one silver piece a month." "OH", exclaimed Hodja, "then I will start with the second month."

