Date
GNO#02
Precis:
the problem on begging
in India is riging which blas
many causes. They conclude develop
ment social conscience on religious
gaith projessionalism of begging,
Lear of curse begaller on complets,
poverty conemployment and vising
population. Increasing beggings
have 101-reaching implications on
India as le tears away the
image of India at Chrorld level.
Therefore This usue should be
resolved on the ban's of agent.
Issue of begging as suggested can
be verd red Grammarising Social
conscience of people through
steedying Social Science Change
mind det an weare by mentaling
them modern Education and
Legisting that begging is a come
as western societées édic.
litle:
Problem of misersing begging
in India.

	17-1	
		Date
\rightarrow		QN0#03
$\uparrow \searrow =$	Sign of	
	3-	It is blause people are busy in communication instead
		owy in munication instead
		of thinking and pondering
		Ever the lidear and notions. Therefore
		they are unable to say more
		and more
<u> </u>		
	4-	
		People take after part in
		old-age sall the gogg, mediations and religious activities because modern technology and machines does not provided them the neere
		and religious activities because
		modern technology and machines
		does not provided them the peece
	and the second s	of mind.
	5-	Modern man is unable
<u> </u>		Modern man unable to
		empourise with others becourse
		they grew in individualistic
		strucky and commission ted with
	0	Wers an advanced technology
		divices so they did not vealise
		the importante or emphothise
	2	and Cordal relations.
		mg 600991 1497075.
	144 A	

,	
	Date []
15-	
	According to author, enjoying
	freedom bell be score in the
	juture as people anable to
	get enjoyment of being free.
	Plz explain more comprehensively
<u>~~</u>	Due to constant flow of
	data, people have 1684 Contact
	With his inner Soul and Selfner.

Date
QNO#04
Cottection:
h) He mishes that he were a Prince.
30km (2008년 1988년 - 1988년 - 1988년 - 1988년 - 1988년 - 1988년 - 1988년 1988년 - 1988년 - 1988년 - 1988년 - 1988년 - 1988년 1988년 - 1988년
9) dis Ali Shahab left jor Kasauh
U 13ST Week.
(h) 1/2 (n) 1/1 (n)
f) He said that he was suppoint
from Lever.
e) the prue onions has
Come worn
d) 818 H3har of has been
reading a movel for five
aays. 0

				Date		
		RNO	7# 4	5(A)		
	0	16			• Marie Carlo	
	/ amo	tuatio	m:		• • • • • • • • • • • • • • • • • • •	and
						wanted
					voy	
	to le	28m S	methi			and_
	one o	day,	he he	ad a	sudo	to
		Stion	10	leary	NOW	mehed
	play	The	Ille.	He	wood	bim
	a m	CONTRACTOR OF A MARKETINE	coine	you for	sked	1011
		Acceptance of the second of th		oce of	silve	To the same of the
		le8307	# 3	101	manth	after
	pieces	800	ne gi	Maio	0 00	Bonth.
	that	one s	DN In	piece	Undia	" the
	10h gr	to de	Aib 7	ho co	and o	man the so
	111 30	000		TE SEL	oriu r	
0						
	ALL PERMITS AND MIKELED AND MIKE	Malaria de Malaria de Avela	AT STATE OF	A salin Stray month	Service Control of	

Date
QNO # 05 (B)
#####################################
ii- He is addicted to smocking.
111- H. resigned his job.
[MRMA: 사람이 다른 이번 마이트 마이트 아이트 아이트 아이트 아이트 아이트 아이트 아이트 아이트 아이트 아
IN- I am waiting at the bus
VIII - 12 de Nather De Single Honn in bad relationship.
bua relatursing.
1- He gjagorded greg a tryple.
QNO # 06 (B)
maggie astal for how much
money you gave

	Date
	QNO#06(A)
V-	+amous
	Heiz Lardan is jamous
	politician of Pakistan
	Notorious
	Pakistanis donot like
	Prime Minister of India
	due to his notorious policies
	against Kashmir.
	July Comment
jv-	Eminent
	Raza Rabani is an
	en inent polician on
	Facistan
	Imminent:
	Ewnomy of Phiston is
	in imagnent danger of collapse
j -	Argertion.
	Wernen usually donot show their aggertions jor made.
	this appertion for make.
	Assertation:
	May people donot like
	May people donot like tille appertention which it it to
	them.
	Gracy

	World peace o
	Date
7	Centry
8	There is a dise need Of proxessional censor in Our country:
	of proxessimal centors i
	bur country!
	tone
	lensure:
	People consure government
	People lensure government 508 bamning on vasious TV programmes.
	programmes.
111-	Dugl
	Litekhas played dual vole as all-vounde and spinner.
	spinnes.
	Duef:
	they won a duel or
	match.

	Date
	OND#06(B)
	Maggie asked for how
	much money he give for the
	rabbits. He replied that the shillings and six pence. Maggie
	11 (1) that had not days
	than that he his box upstaits,
	he told Tom that he asteed mother
	To give it to him. would I'm
	a leed him and replied that he
	dut not want his money and,
	note money. But maggie toplies
	that he wanted to bus some
	more reprise
3 5.32	

	Date
	QNO # 07
*********	Idans lation:
	The core responsibility of
	a student is love for sort and
	teachers. Which enlightn him
12	through the bleak boths of live.
	In this responsibility then is much
	of continuity and Consistency.
	Ute has there sangle external activities
	which impose negetive impairs on
	his academia otherwise the wanger
	is that his character-building will
	remain be incomplete. The time
	that was to be part on his
	getting education will be utilised
	in Ucuseless political affirities. Our
	Country needs more scholas and
	researchers than politican svorkers
9	who at the same dime are well
	education along with Social
	and religious refunction. Incleed;
	Here people will be born when
William M.	politice doe not interjeve in
	acadmic activities. It is usually
	said that our educational system
8 tanderd	is lower than vestern one. At
	a me point, it is the result of
	our economi constraints. It is
	Love of some extent that our
	Gracy

