Q. NO. 4 correct any Ne.	
(h) He wishes, he were a Prince.	
Sir Ali chahab Left for Varachi last we	ek.
said that he is suffering in Jever.	
(e) The price of onions has carrie down.  (d) Supply Afral has been reading a novel for	Pive days.
(4) of part of the first of the	
Q NOS.A	
The always wanted to learn Something	
new and re day, he had a Sudden  Enspiration to learn; how to play the tule:	re And
He approached a music Teacher and ask	ed it
him how much of yo charge for provide	
lute lessons? Three Siver Pieces for the first month, After mat, one silver	
prece a month. Oh! great exclaimed	
Hodja, Then I will start with The	101
Second month."  (B)	
(i) He guarreled over a triffle.	
(ii) He is addicted Is Smoking.	
(iii) He resigned from his Joh	
(iv) the I'm waiting at the bus stop	

but I still don't understand it. (viii) we ve put a let of effe into. This project Q-NO-6 i- Affection (feeling of love, care) She has great affection for children Affectation ( palse show, 1, 1605 (fine) His Love for children was not more than affectation. 11- [Censor] ( An afficer who banned films, books etc) Some verses of book were Benson bonned by censor board. Censure (criticize mething & Majority of public censure the government polices iii Dual (Doubled, divided in two 1/20) The plane was and controlled by Duel ( Combat ( Lierge ). He defeat us enemy in duel . Stight. (1) Formous ( well - Know, Known by everyone, min) Atif Aslam is a very jamous singer of Pakistan

(1/2)	Notorious (famous for Bad qualities (b).)  Ahmad is a notorious by of The Village.
(47)	Ahmad is a notations by of The Village.
	OY.
	Ahmad
( vi)	Hew ( cut down, is 26).
	Saltan He hewed every force in
	a war.
	Hue (color . S)
	the the hue of nainbow was looking amazing.

the particularly in busy lourist cities. These easted not impresson of the country on eraditation of beggary causes and conditions of survival of be high number related with religion People that hand given in way door for bearging Other cause: ignorance Ceirsing force Them money, but in fact those beggans is poverty for the exadication beggars culture from Society

The Government has to make law against beggas, and them must emplicated them in every part of the country. Other thing That must be done is works on The mid-set of common people, by educating Them when taken seriously will end beggars from society one day (1) The peoples Scarcity of Expendencer abilities of thinking During watching give minimam Dossile time tor thinking on it. Histly nature make them throughtless ways to communication but less and less to say because in digital mechines we only communicate and contact verts virtually, we jot information but can couldn't give their opinion we got lots of thing but not

how to tacke are taking beause thought memory rs inat meetines are only Source of information and a entertainment but These mechines their morality. cum of thelife of life. The consister of mind are received for the of this offigation Every external effect who is against it should be keep apart from educational circule