

General Instructions

Part-II

- 1. Give numbering to headings
- 2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings.
- 3. Do not use table for comparison and contrast questions.

Question-2

Introduction:

- 4. Draw figures/diagram/flowchart where needed.
- 5. Start new question from fresh page.
- 6. Give around 15 headings for 20 marks question.
- 7. Every question should have introduction and conclusion paragraphs.
- 8. Add Quran/Hadees references wherever possible.
- 9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafae Rashideen.
- 10. Add one quotation of famous religious scholar in each question.
- 11. Change colour scheme for references to give them more visibility.
- 12. Manage time
- 13. Wide page borders are discouraged. Should be reasonable.
- 14. Avoid writing wrong references.
- 15. Give more weightage to expressly asked part/s of the question.

Importance of Zakat

Zakat is an obligatory due for all the Muslims who are

Salib-e Nisab (i.e. who can pay it).  
 An Auran Allah repeated say  
 و اقيموا الصلاة و اتوا الزكوة

### واقموا الصلوة و اتوا زكوة

"offer prayer and pay charity  
 (poor rate)..."

Not only this but Auran repeated  
 commands for paying poor rate  
 more than thirty two times  
 the commandment of Zakat comes  
 in Auran.

Similarly, an Hadith prophet  
 (PBUH) also emphasized the zakat.

Once two women were wearing  
 gold bracelets, prophet asked them  
 do you pay zakat, they replied in  
 no. Prophet (PBUH) said would you  
 want that bracelet of fuse given  
 to you in hereafter." Basically, prophet  
 (PBUH) was highlighting the  
 importance of zakat here.

### Amount of Zakat

Amount (nisab) of Zakat was

been mention in Islam. For example,  
 $52\frac{1}{2}$  tola silver,  $7\frac{1}{2}$  Gold, or  
 One (1) cow from 40, or One cow  
 from 30, etc. Mean - those who  
 have wealth equal to aforementioned  
 amount have to pay poor rate.  
 Rate of zakat is  $2\frac{1}{2}$  percent.

### Who can receive Zakat

In Sura Toba i.e chapter 9, verse 60,  
 Allah describe that who can  
 receive zakat

- (1) Poor
- (2) Needy
- (3) Traveller
- (4) Administrator of Zakat department
- (5) Fe sabil Allah
- (6) Those who fight in the way Allah
- (7) For inclination of heart toward Islam
- (8) Debt ridden

### Philosophy of Zakat

Zakat has great philosophy. Basically,  
 for function a society smoothly,

it is important that wealth should be divided among all, not remain with only few. So, basic philosophy behind zakat is circulation of wealth, eliminating poverty, which is the cause of every problem. As prophet (PBUH) said poverty is close to infidelity. Also, we know today, every crime happening in our societies are due to poverty, people being compel to do crimes. Thus to remove all the crimes from society and for a smooth function of a society, zakat is important. And this is the philosophy behind zakat.

### Benefits of Zakat

#### Spiritual Benefits:-

man become spiritually strong. The desire of wealth weaken in his heart. As prophet (PBUH) said

### حب الدنيا راس الخبايا

"Greed of wealth is mother of all evils"

Thus when a person gives poor rate his greed lessened. And he become Mutaqi.

The belief of such a man will increase on Allah. As he believes on saying prophet (PBUH) that spend in the way of Allah if your wealth decrease He (PBUH) will separation.

## 2. Moral Benefits of Zakat:

### A. Man become pious:-

By following the commandment, men's belief rose to higher degree. And especially when one sacrificing his wealth his belief become so strong that he leaves all other sins as well.

### B. Earn lawfully:-

Such a person cannot deceive anyone for increasing

its wealth because he pays charity (poor rate) to make his wealth clean. Thus it is not possible for man who pay Zakat regularly and deceive some too.

### C Can feel the pain of poor:

Those who earn money money with hard work and pay it to poor. They feel the real happiness. Such people can also feel the pain of poor and they will be morally high standard.

D. spirit sacrifice arise.

### 3 Social Impacts:

A. Society become prosper.

When all the wealthy people pay poor rate as spirit the poor of the society will also be prosper. Thus as a whole the society will be prosper.

B. Free of crime society.

Such a society will be prosper and free from crimes because its the poverty who drag one towards crime.

c. Circulation of wealth.

Zakat is a system of circulation of wealth. The modern welfare states give different subsidies in the name of poor but basically benefiting the wealthy ones. But zakat on the other hand is a pure way circulation of wealth.

Conclusion:

Zakat is a best system in the world to eradicate poverty. It has very positive effects on society. Such a society will be crimeless and happy. The importance of zakat has been emphasized in Quran and hadith. History witnesses when the true Islamic system of finance was established, those were ideal

states and societies, such as the reign of Caliphates and Umar bin Abdul Aziz's time. In short, zakat help formulate a stable, peaceful and progressed society.



## Question - 6

### Introduction:

Islam has given equal rights to women. Before Islam the women were most persecuted community. For example in pre-Islamic Arabia women were buried alive. Similarly, in Hinduism widows were burnt alive if their husband were died. Similarly, in Roman era, a wife was just a property. In Europe, first women property Act 1870 was meant safeguard women's rights. In short women was a persecuted personhood before Islam.



(9)

Allah says

فَاتَّقُوا اللَّهَ فِي النِّسَاءِ .

fear Allah regarding Women

Similarly, prophet Muhammad (PBUH) strongly urged to for the rights of women.

## Women's Rights in Islam

1 Woman has right to have property.

In Islam woman is allowed to have property. Even "Haqj Mahr  $\text{مهر}$ " is an unalienable property. Husband, son or brother no one can take it from her.

2 Woman can do businesses:-

Hazrat Khadija, wife of Holy prophet (PBUH) was a business woman. After ~~may~~ getting married with her prophet (PBUH) did not stop her from business.

### 3. Women's rights in inheritance:

When a person die, women has the right of inheritance. As a widow, her share is  $\frac{1}{8}$  while as a daughter her share is half that of a son.

### 4. Women as a mother:

prophet (PBUH) said, "Paradise is under the feet of mother". Similarly, once a person asked prophet that whose (mother, Father) rights are more on him. He (PBUH) thrice repeated that your mothers right, and on fourth time said your fathers right. This shows mother right in Islam.

### 5. Women's right as daughter:

Prophet (PBUH) said "those upright two daughters and served them well, Allah will enter him to paradise. Similarly, daughter has inheritance as well.

### 6. Woman's right as sister:

(11)

Political rights

Social rights

Economic rights

Family rights

In Hadith prophet said when you got to your sisters have take something with them. In Islam sisters have a great place.

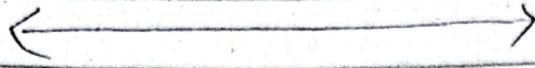
7 Woman's right as a wife:

First right of wife is to give her "Haq, Mahru". Similarly, in Islam wife has great place. Prophet ~~PBUH~~ said among you the most honourable is one who treat his wife well. In Islam respect and honour is compulsory for women especially.

Conclusion

In short, Islam accepts personhood of women. She has a prestigious place in Islamic societies. Women is respected and have intrinsic rights as a mother, as a sister, daughter and as a wife. Beside this Islam give right to have property to the women. In Islam, women can

do business, have property,  
and get education. She has  
every right in Islam.



## Question 4

### Introduction.

Islam is a complete code of life. It gives the principles for each aspect of life including economics. Not only principle but Islam gave universal laws on economic of a state. The economic model presented by Islam is a fundamental and panacea for economic ~~views~~ views of the world. During the time of prophet (PBUH) and the pious caliphates, economics<sup>of state</sup> was the most important aspect of running state.

Economic Responsibilities of  
an Islamic state

### (1) Providing a peaceful environment to the business community

It is most important economic responsibility of an Islamic state to provide a conducive environment to its business community. During the reign of prophet's pious caliphate this principle was intact.

### (2) Curb the hoarders.

Those who store things in order to sell with more profit. Due to this the prices of things goes up and market gets disturbed. Thus it is the responsibility of state not let these element sabotage economic market of country.

### 3 Checking the concentration of wealth.

It is the responsibility of state to check out the wealth concentration. lest whole wealth of nation will be owned by a few family people like in

India. A recent report revealed that India's 40% wealth is only with one percent of people.

#### 4. Circulation of wealth:-

Islamic state must ensure circulation of wealth through Zakat system. Allah Almighty has given a best system. Thus, imposing of this system in true spirit is the responsibility of state. For example, Hazrat Abubakar did jihad against those who denied giving Zakat.

#### 5. Maintenance foreign trade and good economic relations with other countries.

This is another most important responsibility of a state. This will increase Foreign Direct Investment (FDI) and will attract more foreign and local investors.

Principles

How Economic Principles of Islam  
Help addressing economic issues  
of contemporary world.

Before coming to the topic  
its necessary to know the  
economic principle of Islam.

Some <sup>important</sup> economic principles of Islam  
are given below

1. No interest system
2. Lawful earning
3. Private property allowed
4. No hoarding
5. No concentration of wealth with  
some people only.
6. Right to business
7. Paying Zakat

So now one can easily compare  
today's economic problems and the  
rules given by Islam, and will  
find out how Islamic principle  
can address contemporary issues.

### 1. Circulation of wealth:

Today, wealth

is concentrated among few hands and big companies, due to which poverty, crime and restlessness prevailed in the world. Thus implementing Islamic Zakat system is very beneficial and address this big issue of contemporary era.

(2) Huge Interest rate have crippled individuals and even countries.

Interest is another cause of economic problems of contemporary era. Take the example of Pakistan or Sri Lanka. Due to IMF's debts and the high interest rates their economy suffered. Thus Islam gives a universal panacea i.e.

الرئى ولا مرئى كلاهما فى النار

"Interest giver and taker both are for hell"

(3) Hoarding: Hoarding is also



another big issue for contemporary era. Raising prices and disturbing market is due to hoarding. Thus imposing Islamic laws can also help out from this problem.

#### 4) Other issues:

In short all the contemporary economic problems can be sorted out through applying Islamic economic principles in true spirit.

#### Conclusion:

Islam has given universal economic principles. In Islam a state has numerous responsibilities. If a state fulfill its economic responsibility, it will lead out that state out of the contemporary issues.



## Question - 3

### Introduction:

Prophet (PBUH) said,  
 "A state can run through  
 infelicity but not with injustice"

Justice play an important role  
 in establishing a just society.

Allah says in Quran  
 "Do adl (justice) with people"

In short, it can be said that  
 without justice cannot get  
 peace, progress and prosperity.

### Justice System in Islam

(1) Highest Authority in Islamic  
 justice system is "Judge,"  
"Qadi"

(2) Witnesses, play a big role

in Islamic justice system.  
⇒ An accused cannot be guilty unless testified as guilty through witness.

Once Hazrat Ali's saddle was lost i.e. a Jew steals it. ~~When~~ Hazrat Ali's son and a servant was witnesses but in Islam son's witnessing cannot be accepted thus Jew won the case. This is just an example.

Islamic justice system include following principle i.e. it runs accordingly

- (1) Had - <sup>rules</sup> which mentioned in Quran & Sunnah
- (2) Qisas - Reparation or an eye for eye
- (3) Tazis → Judge's discretionary power.

This how Islamic justice system works.

## Importance of Islamic justice system.

- It is very important as
- ① Quran emphasized for doing justice.
  - ② Hadith ask for justice.  
Prophet's life's example i.e. stealing a thing by a woman named Fatima and applying rule i.e. cutting of hands by Prophet.
  - ③ Hazrat Ali & Jews case is an example.
  - ④ Hazrat Umar's dress and objection of a person.

### Conclusion:

Aforementioned para. shows how much justice is important in Islam. Allah commanded it in Quran, Holy prophet (PBUH) practically executed Allah's commandment and pious Caliphates followed foot step of prophet (PBUH).

