HAFSA MUSHTAQ
Batch - 338
Mock # 6
ENGLISH
Au A
V-T-
d) Sir Azhar Afzal hac been realing a novel for
Tive days-
e) The price of onions has come down-
f) He is saying that he is saying
a) Six Alli Sahab left to tarach
The state of the s
b) Salma took her driving test give time so far.
b) Salma look not she didn't give up - without success, but she didn't give up - al Faheen wore glases when he was younger, but
a) Faheen wore grates on lenses -
T live a long way from my works
1) Because I this of time going to and from work
1 wastes was
Auc
U TO
A: Binchation
to learn something new
learn how to play the lute. He approached a learn how to play the lute. He approached a
learn how to play the lute the approached a music teacher and asked him, "how much do you charge for private lute lessons?" "three silver
you charge for private lute lessons? Three silver

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pieces for the first month, after that one si	10:3
piece a month. Pheggae directerclaimed Hodia	wex
I'm start with the second month.	s wer
A4-5	
B. Repositions	
(ii) He is addicted to smoking.	
Will Ways out to	S
Project- (iii) He resigned from les job- (iv) I am waiting at the bus stop- (i) He quarrelea with a triffle- (v) I spoked this word for in the dictiona	
(iv) I am waiting at the bus stop.	
(i) He quarrelea with a taffle-	
(v) I booked this word to in the dictiona	74 2
but I still bont understand it.	4)
Vii) I'd rather be single than in a bac	1
relationship.	
vi) Are you with or against the Pres	sident
W.HO	
A. Pair of Words	
Affection Her students were crying on h	ev
farewell as they had great	
affection with her_	
	271648

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	Affectation	tlis Telt	accent	durin	of the	speech	was
/			1	-	affecto	ation -	and an exercise of the state of the same of the same of
ii		The Air	Cond'in	neys	with in	ve less	have
		To the state of th	PIEZUN	nok R	People		all
	and the same of th	Seasons	due	to +	hoir d	ual.	Smickond
-	the state of the s	T 000	lina	0.04	way At		- Torres
	Duel	The co	ncept	ond .	waiming		
_		tool	and d	07 04	iel is	very	common
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_	3	groups	70	acsure.	their 1	10. OY -	- 1 2 2 2
			Marine Control of the				
vii	Bow	Muslims	never	ppw c	down b	ejore	anyone
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	BOW	she	has.	Very	9000	160	ection
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		e apropries arguidade que recorrer, que é manuel to magraça de la meio de apropries de					
1/1	5	Tipu S	Alis	is fai	of zuom	Lie	bravery
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(ii	Censor	m s	the co	upolled.	media	, mar	ig news
		are.	Tens sie	d -41	nat are	2 00	gaint
		ctate's	Mary	alives -			
	Censure	He	resenta	tion	was h	eavily	censured
	COISOIE	by	the	Board	of Div	ectors	because
		7	come	Faulh	dat	a _	100
iv	Hue	All A	he hu	es of	rainbo	w px	ovides
7	live.	714	0110 - 01	easing	site_	14	
	4	an.	Me				

The carpenters hew the clogs with are to carre the door_ Hew Ali sheared his sheep to sell the saw wool to the tentile Viii) Shear industry. Sheer His sheer mokration aids him clear the most difficult enam. B. Narvation Maggie asked Tom how much he had given for "the rabbity - Tom replied that it's five shillings and sin pence - Maggie empressed her thoughts that the had got more
than that in her bas upstry and she
would ask nother to give it to him
tom resisted and told that he didn't in
wanted her money he had get far more
buy some maggie told that she wanted to

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Translation The prime responsibility of a shaent is to benefit himself from teachers and books and to use them to enlighten the dark pathways of life. The purpulment of this responsibility requires yours and country All the cuternal distractions that negatively affect the aura of education are required to be stackly restricted Otherwise, there will be a danger of incomplete training of a shaent and the time that be used on education will in shoulds to be wasted on taking interest in political activities - Our country needs educationists and scholars more than the politicians who can. simultaneously mape up the eastern and western education along with the worldly and religious education. This kind of People will emerge only when the educational activities will remain aloof from the political activities interference . It is said that, bur education lower is companison to the . Standard 1 o some entent it is. Western tates and roumstances - Moreover; it is due to our own comp of our teachers also true that an interest of gaining jail to deelop students and this responsieducation among -bility lies with the shelents themselves

Q#3

Comprehension

According in mind will b author, freedom of ne popre auldien will crave. to think and and process. space time. fast moving world of techonolog the slowly minds with information that overwhelms the : without any time to comprehend that massive Attempt more comprehensively data

With the constant inflow of data, people have lost their serse of comprehension and absorbtion of data. As the brain procen on "inherently slow" pace, the rapid inflow of information lefts the people with too much information but without any connectionwer with reinapered f and negligible insight—

(ii)

iii author The says so because as. more devices and opposions are more adding in . 8 sser the we de able connect with them. The overte oded data the ability to procen the information more means to communicate has having

led us to loose connection with ourselves and being too occupied with all the data, we barely get a thought to connect and to space time to talk with others (IV) Our brain works on the sahral phenomenon that is inherently show with the fast-pace techonology and higher infline of information, the natural processing of brain stopped and this enhant people to the entent that they take active interest in old-age tails where quiet almosphere of rural areas aid the best working of train with strong cognitive ability and more strengthand memory that is getting entact due to technology. The empathy comes with deep thoughts and procening ability of brain - In thes modern eva, people engrosced in manive inflowed information have beforen their ability. to think deeply and thus are len empathetic towards others -

Q#2

<u> Precis</u> Begging in India: a social conundrum

Begging in India : Causes and Title :-Precis :-In India, the projection of beggany has wide proto the evilent that city of Varanasi is They have no stabilities data but irreforms 1 needed information is the insinglet of beggars living and its impact on society and its impact on society. The most significant causes among the myrind of reasons include religious belief, where welcome beggars of gelling heavens for their neut to hope of as a hereditary profession and take it as the most important job by moving from house-to house in fined hours. In special costumes -Begging is common everywhere in India Even the ignorant lot support it tearing to be 2 carsed of beggars - sometime beggar get richer than ordinary people. The evil needed to be curtailed by be custailed by reforminguas attorost more than two Mounted should be given considered about their palse beliefs that will limit beggary - Moreover, state should also formulate shirt laws like of west to control the evil of beggang -No. 0) words = 168