

Make a Precis.

Title: Eradicate the trend of begging from India.

Begging in India: a social conundrum

Begging has become a profession in India. ~~and the beggars are increasing day by day.~~ Most cities are called cities of beggars by the foreigners. The date of beggars does not matter but their consequences on the society does. Many religious Indians give charity to them for reward in after life, which is the main reason of their increasing numbers. This is sometimes pass in families and healthy people wearing colorful clothes also beg. Beggars are taking advantage of the fear in people's mind of bad wishes ~~by them upon refusal.~~ Modern India wants to get rid of this societal stigma. Begging is also criminalized in many countries. ~~one of its cause in India~~ is a huge population with limited resources. This can be mitigated if people stop giving to ~~healthy persons.~~ State must devise laws ~~and take~~ strict actions to eradicate beggary. As beggars use various tactics to beg from common people. (120 words)

It is too short ensure it one third of original passage plz

Understanding of the passage is fine

Comprehension Passage.

Questions/Answers

1) According to author freedom is likely to become a scarcity in the future that the children will crave more.

2) Thanks to constant inflow of data people have lost touch with themselves.

3) The author said that they had more and more ways to communicate but less and less to say because they are so busy meeting the endless deadlines that they forget to talk to important people in their lives.

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4) People are taking an active interest in old-age facts like yoga, meditation and tai chi in order to achieve emotional and moral clarity that cannot be found on any screen.

5) Modern man is unable to empathise with others because of inherently slow neural processes due to excessive screen time.

Correct the following.

→ CORRECTIONS: -

- 1- Faheem was wearing glasses when he was younger, but now he has contact lenses.
- 2- Salma took her driving test five times so far without success, but she didn't give up.
- 3- Sir Azhar Afzal has been reading a novel for five days.
- 4- The price of onions has come down.
- 5- He said that he was suffering from fever.

Punctuate the following.

The Hodja always wanted to learn something new, and one day he had a sudden inspiration to learn how to play the lute. He approached a music teacher and asked him, "How much do you charge for private lute lessons?" "Three silver pieces for the first month, after that one silver piece a month." "Oh, great!" exclaimed Hodja, "then I'll

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Start with the second month.

Prepositions:-

- ii- He is addicted **to** smoking.
- iii- He resigned **from** his job.
- iv- I am waiting **at** the bus stop.
- v- I looked **up** this word in the dictionary, but I still don't understand it.
- vii- I'd rather be single **than** in a bad relationship.

Pair of words.

Affection	Parents bring their children up with love and affection.
Affectation	John accepted the proposal because of her affectation.
Censor	The movie could not pass by the censor board.
Censure	You mustn't censure him until you know the whole story.

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Shear The farmer taught her how to shear sheep.

sheer To Akim's sheer disappointment his wife deceived him.

Famous Balochistan is famous for its handicrafts.

Notorious The company was notorious for shady deals.

Bow He refused to bow down before the king.

Bow He shot the arrow from the bow.

Direct to Indirect and Indirect to Direct

- Maggie asked Tom ~~that~~ how much money did he give for the rabbits.
- Tom answered that five shillings and six pence.
- Maggie said that she thought she had gotten more than that in her box upstairs. She'd ask mother to give it to him.
- Tom asked that what for. He did not want her money. He had gotten far more money.

Maggie said that she wanted to buy some more rabbits.

Translation:

It is a life's duty of a student to gain benefits from teachers and books that can lit up their dark paths for them. To perform this duty concentration and perseverance is required. Any external effect against it must be isolated from the educational sector or the peril will be that the student's education will remain incomplete and the time that he had to spend in gaining knowledge will be granted to the interests of political activities. Our country needs more clerics composed of all sort of worldly and heavenly knowledge ^{than} that of political activists. These sort of people can only develop when political factors do not interfere with literary activities. It is perceived that our quality of education lacks behind from western countries. To some extent it is due to our economic conditions. And this may be true that some of our teachers remain unable to lit the anguish of knowledge

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in students but the larger part
of the responsibility should be
on the students themselves.

