Question No. 2:- India Begging in end. Unveiling the complex Challenge seet of Solutions In India, The issue of begging has escalated, with cities like Varanasi gaining notriety for the prevalence of beggars. The reasons. behind this rise are multipaceted, rected is religious beliefs and secretal norms that encourages charity towards beggars many beggars have inherited begging as a profession. The persistence of begging is tied to historical and cuttural factors. Efforts of Original passages to address This problem, advocating for a shift in societal perceptionerstanding of the passage is fine adjed beggass and ztensere to clebe vegency. It's crucial to promote education is social science to combat beggary effectively. The ultimate goal is to foster a more enlightened perspective on life, challenges and eradicating this perussive issues Question No. 3:ps: According to the author, what is likely to become Scarcity in the future? The another suggests that in the future, freedom from constant connectivity and technology (freedom from

blinking machines, streaming uideos, and scralling headlines") is likely to become a scoreity. Q2 What ability have people lost thanks to the constant inflow of data? Attempt comprehensively People have lost the ability to focus, process information deeply, and give proper attention to the present moment due to the construct inflaw of data and technology. Q3 Why does the author say, "we have note ---- say"? The author is lightighting the paradox of modern communication = despite having numerous ways to communicate, people of a lack meaningful and substantial content in their communications due to the busyness and distanction caused by constant connectivity. On Why are people taking an active interest on old-age fock? People are troning to practice like yoga, meditation and tai chi as a way to connect with a sense of wisdom and calmper that is achiever of a sempler, slower-paced way of life often associated with older generations. These practices offer a means to escape the Frantic pace of modern life and find inner peace. Qs why is modern man unable to empathize with others? Modern man is portrayed as being upable to empathize due to the fast-pared of the of contemporary life. The author suggest that empathy and deep thought depend

on noutral processes that requires a slaver pace of life, which is often comprehensively in today's high-speed techodogy-choines lifestyle. Question No. 41-Faheem used to what glasses when he was younger, but now he wears contact lenses. 2) Salma has taken her driving est five times so for without success, but she hasn't given up 4) Sie Afred Six Azhar Afizal has been orading a novel for five days. s) The poice of onion her come down-6) It is said that he is sufficing from a fever. Question No S(A):-The Hoolig always wanted to fear something new, and one day he had a sudden inspiration to learn how to say the lute. He approached a music teacher and asked him, "How men do you charge for pointe late lessons?" Three silver pieces for the first month, after that, one silver piece a month" Oh, great!" enclaimed Hodia. "Then gill start with the second month.

Question 5(B) 1) Over Write in complete sentence 2) to Foc. 3) to 1. de miteria 4) S) Up 6) for, against than 11 2) into Question No. 6 1) Affection Alisha showed cleep affection for her childhood friend Affectation :-His exageration gestures were an affectation to impress the audience. 3) Dual:-The smartphone has a dual connexa set 5. 5(4) : Cinestion ?! Duel:-They faced off is a firsce du , showering their stells 6) Hues-The artist carefully selected the perfect hue of blue for his painting Hewa He began to new the logs into shape for the new cabin he was building

Bow :-She fiel a beautiful how on the gift box Bows He decided to Bow in respect when he me the dignitary. 8) Shears -Farmer shear the sharp to collect wool for spinning. Sheed =-The cliff rose to a shear height, making them a challenging climb. Question No. 7:-The duty of a stridents life is to aquive illumination from teachers and backs not can illuminate the dook paths of life for them. Fulfilling this duty requires consistency and a steadfast attitude - Every external influence that opposes the benefit of this task must be kept " provere from the circle of learning. Otherwise, these is a risk that the student's education remains incomplete, and the precious think meant for acquising knowledge is spent merety in frivolous activities. It is the enidentie that a port from political activism, our country needs scholars and maturous individuals who can encompass vaticus field of knowledge simultaneously, including Eastern and Western sciences. seligious studies, and wordly subjects. It is apparent

that such comprehensive individuals can only emerges. when political factors donot interfere with schlarge. publicits. It is said to comparison to western courtains, au educational standards are relatively low, is some extent, a result of an economic conditions. I's not duoid of truth to state that is the hearts of many of aco educations, there backs the enthusiasm to ignite the passic for knowledge in the students. Havever a significant part of this responsibility understedly falls upon the students themselves. SF ich initia