	Date(Shahmawaz) Day MTWTFS
	(Precis/Lomposition
	(Precis/Lomposition paper)
	(B-NO- 5) (4)
	(correction)
(Sir Azhar and Afzar have
	been reading a novel for bive
	day.
E	The price of ninons has
	come a owr.
©	the said that he was suffering
	from bores.
9	Sir Ali Shahab left for
:	Karachi last weak.
E	He wishes that he would a
	prince.
	(B-NO-5)
	(1/2)
	· One tree home
	(Puntuation)
	The Hoding neway wanted to learn Use semicolor before and one day
	learn something and an inspire to leave
Total Table	he had a sudden inspiration to learn how to play the lute. He approached
	New The appropriate

	Date Day MTWTFS
	a music teacher and asked "How
	much do you charge for private
	Lute lessons! Three silver pieces for
	first monet after that one silver
	Piece a month. Oh! grat explained
	Hodja, then & wive start with Second
	mmr:. Enclose this also into direct
	(B) form plz
	(preposition)
	h.:111
	@ He quarroled with a triffle
	(ii) He resigned from his Dub.
	D & am waiting At The bus
	He is addited to smoking.
17	(1) nut a lat on
	VIII)
-	erbort on his prover.
	(0-6)
	(A)
	abbection, Abbectation
	D MODELHOT, MODELFANON
	Affection
	As lyn has abbection
10.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	for cricket.

	Day MTWTFS)
	Affrectation	
	pavents should inculcate	_
	abbactation in their children	
	for Society.	
	@ Famous, Notorious	
	Famous: Babar ABam is a very	
	femous extretor in the	
	world.	
-	Notorious	
	Notorious man cannot mals. good image of a society.	
	good image ma society.	
	(iii) Dual, Duel	-
	Dual	_
	Android noble phone has	_
	dual sim beature.	_
	- New Control of the	
	Dud	
	Duelling con cause Severe repercussions	
	JEVELY TEPEYCONTONS	

Date	Day MTWTFS
(iv) Eminent	Imminent
Eminent	
	t is a eminent
	in Pakerstan.
Imminen	
Pain	is imminent
in	coming days.
(i) Sensor,	Sansure
Sensor	
Lens	soring films
is	policy of a
Sta	ite.
Sensure	
	iny ng is good
for	Surving food
atom	ns (
(B)	
Direct	ech endirect
Spe	och

	Date Day MTWTFS	3
	Maggie asked to tom	
	how much many had you	
	given for The rab 15 0	
	Tom replied that he gave	
	bive shillings and sin pence.	
	Maggie swar par I mad	
	got move than that in may	
	box apstairs. I would ask	
PI	martier to give it to pook. It convert on both sides from as ked to maggie bor	
	what I was not want to	
	money. I had got for money.	
	maggie replied to tom that	
	I wanted to buy some more	
	rabbits.	
	Do not compromise on original meaning of the passage	
	(Tronsletren)	
No.	It is oluty of student	
	the internal court to be seen a	
	peaker which can ill mate than	
	bleak nights of life. It requires perseverance and consistancy. Every	
	perseverance and consistancy. Every	
	negative enternal threat will be	

Begging in India: a social conundrum	
Title:	
Issue O Begging	
in India	
Begging has begame a pravalente n	
complete statics about begger in	1
India. Preversing beggins in Ind	iq
can be determind ou visitors	
charity is Key to heaven Beggers	
use different clothes for begg	n'ny.
They are rich from the people writer says that werty and	L
increesing population are course of	2
begging writer say that The	13
that giving charity you needy po	
is not they to heaven. It Bar	16.2
poverty. Educated masses can pr	ament
beging in society, state should for	ormuete

Day MTWTFS Date____ policy to evadicate has tiken its deep globally, modern beggens pant Aladensule one third of original passage Q-NO-3 (Comprehesion) Q-NO-3 Says Fat write We are more connected with teennology. Therefore, we do not Know what is machines are made bright of life Different mechins lave connected more with one author. Therefore, people Soy lus. Q- NO-4 Because ملكاه in age people are free they do ugun

Day MTWTFS Date ____ commitment. In old age, spiner their some owing to wit, more retile Then young no. Q-NO-1 will keep buy childre owing to machine, machine, to machine, children can be nueble to get time. They win try
to keep busy themselves in
machiner. It will reduce the freedom of childern. B-NO 5 vey b. have Because, maching. addicted to usage in modern time, people are more due to modern busy in the lives technology. They spind most ob on different maching. the time they do not have Home to give others. owing to city man is until to emportise with others.

	Day MT	WTFS
	B-NO-2	
	partie connet st	ine
	all coming difa. Indeed, del	á
	des not provid information	men
	to it is properly. De	ta
-	ame will in trustron. There is a	11
	en fromme and moral elevity	13
	ay secen.	
-		
-		
u, u,		
a (alben		