

iv. Many eminent personalities have been invited for ter Exerc are imminent. Therefore, studen care working hard. Critic rensured the book for due to still and diction. Film was approved by the censor board. Q6. B Maggies asked Tom how much money he had given for the rabbits. He replied that he had given Zive shillings and i pence. Then she Maggie said that she believed she Read the question again and attempt again her by upstairs. She would ask her mother to sive it + him. Tom responded to high by asserting that he aid not want her money. He already had enough. Maggie expressed the desire of buying some more rabbits after latening to Tom. Q5. A ; and Hodja always wanter learn som thing new, and one any had a sudarn inspiration to learn how o pay lute. He approached pusic teacher and asked him, How much do charge for private lute lessons ?" "Three

silver pieces for the first month, after that one silver piece a moren?" "Oh, great !" exclaimed Hodja,"they I'll start with the second month Q.3 (5) Modern man is unable to empathise with others because empathy stems from cognitive processes that are innancy slow. Unfortunately, everything has become rapid in today's world. People fair to make time for meditation and consideration. Therefore, they lack empathy. (4) People are taking an active interest in old-age Zads because their emotional and ethical needs are not met by exposure to screens. When appear to be old-age Jads are, in fact, pise activities. Thesefore, large mores of people are finding refuge in tai chi, Joga poses etc. to achieve attentiveness and clarity. (2)Marshall McLubas stated that one loses contact with one's own self if things come at a fast pace. Similarly, people have lost in time to reflect upon things. The sagacious people in the past and present aways emphasize to live in the moment. This ability has Jallen short chanks to the constant inflow of data.

(1) According to the author, Freedom is something on the future generation will long for. lyadgets nave made people feel a holiowness in their lives. Consequently, payle in the Coming years will realize that they need to slow down to chexish the time they have. (3) People are glued to their screens as they send and receive messages to each other. They are hurrying to complete their workload in Good understanding of the passagerand they appropriate length realize what they actually want out of their lives. Since information revolution is quite overwhelming, people have not been able to handle it with accumen. Begging in India: a social Conundrum Q.2 Begging : A Serious Issue in India Day by day, the issue of begging in India is aggravating. People since a long time, have been exploited by the tricks of these begans. They are conning enough to pay with people's religious sentiments. In Hinduism, there is great emphasis on charity. People, Herefore, Zear that they would invite wrath upon themselves by not giving money to these apparently underprivilige Has becomera proper profession Money habit that passes from generation to

generation. These folks are rich and nealthy , much of employment opportunit and bugge in population also lead to this problem. Nevertheless, public needs to It is too short ensure it to be least one third of original passage an unethical practice. The destern countries a west have declared begging an offence. The gove government needs to Jollow their Jootsteps. The statistics of beggars need to be monitored requirey especially in holy cities. In a nutshell, this vice should be eradicated from the society for the betterment of people. 0.7 It is the obligation of a student's life to make the nost of his teachers and books. This can mighten the dark passagies of his life. In order to Juni this obligation, concentration and consistence is required. Every internal influence that goes contradictory to his responsibility should be kept separate. Otherwise, the upbringing of the student would remaiAttempt incidiomatic tand proverbial manner should have been allocated to the quest of knowledge would be wasted in <u>political</u> activities. Dur country needs such scholars and ducationists, who are simultaneously good at eastern, western, religious and worldly subjects, rather than politicians. Such wholesome people can only be produced if

there is lack of political intervention in educational pursuits. It is said that quality Quality Quality low as compared to low as corpared to that of western countries to some extern, it is a consequence of our nomic conditions. Perhaps, it is the 20 ruth that the spark ot H 61 love & knowl not chers have not the e 87 rost been unable to park the love of student's hearts. knowledge in major part of responsibility should fally on students.