

(Aqsa Ali) (Batu = 47)

(0:5)

A

The 'Hodja always wanted to learn something new, and one day, he had a sudden inspiration to learn how to play the lute. He approached a music teacher and asked him, "how much do you charge for private lute lessons?" "Three silver pieces for the first month, after that, one silver piece a month." "Oh! Great," exclaimed Hodja, "Then I'll start with the second month."

Q5

B)

- ii) He is addicted to smoking
- iv) I am waiting at the bus stop.
- (iii) He resigned from his job.
- (viii) We've put a lot of effort into this project.
- (vii) I'd rather be single than in a bad relationship.

(Q6)

B)

Direct into indirect how much money

Maggie asked Tom that ~~if~~ he had given for the rabbits. Tom replied that five ~~and~~ shillings and six pence. Maggie told that she had got more than that in her bag upstairs. Further she offered him that she ~~if~~ ^{would} ask mother to give him. While, Tom became suspicious and ~~said~~ told her that he didn't want her money as he had got far more money. Maggie then told him that she wanted to buy some more rabbits.

(06)

A) **Eminent**
20th Century has various eminent scholars in Europe.

Imminent
Nuclear threat is imminent in Middle East.

B) **Bow**
Farmer bow the seeds in the farm.

Bow
Muslim should ~~not~~ ^{only} bow his head in front of Allah.

C) **Famous**
He became famous because of his EQ (emotional intelligence quotient).

Notorious
Because of his notorious character, he got role for criminal in a movie.

d) **Hue**
light passing through prism give various hue patterns.

Hew
He cut the wooden log with hew.

(ii) Dual

This machine has dual function.

Dual

(Q.3)

According to author, time is likely to become a scarcity in the future. Constant information on our screen is occupying most of our time. We donot have time to spend on even check how little time we have. Thus, we are so ~~integrate~~^{indulge} in screen time that we donot pay attention to little moments of life.

(2)

People have lost their ability ^{to} find time and space to think. Constant ^{an} inflow of data has occupied most of our time. Information is bombarded ~~it~~ in such a speed that we are not aware of all happenings of world. We have lost our ability to connect with ourselves. and to pay attention that how little time we have.

(3)

Author says, "We have more and more ways to communicate but less and less to say." This implies that we are so busy on digital platforms or in networking that ~~we~~ in real life we have less to say or speak. We have become machines. To have relations in life, one should have ^{good} words to speak. Thus, it does not only require communication or networking on online platforms.

(4)

People are connecting with ~~active~~ int old-age fads in order to exhibit strong character. People are doing yoga or meditation to have greater attentiveness in life. In order to have peace in life, they are actively participating in old-age fads.

(5)

Modern man unable to empathise with others because of neural processes that are ^{of} very high speed. He has pre-occupied himself with digital life that he is not able to connect ~~to~~ with himself even. Then, how

DATE: ___/___/___

he could empathise with others,
when he have no time for himself.

(0:4)

Note: Sir/Mam (please ~~write~~ write correct one

in key
if
these
are
wrong

a) Sir Afzal Amir has been reading
novel for five days.

e) The price of onions ~~have~~ has
~~dropped~~ come down.

f) He said that he was suffering
from fever.

g) Fazeem had to wear glasses when
he was young, but now he
had contact lenses.

h) He wishes he were a prince.

(5) Sir Aji Shander left for Karachi last
week.

Precie Writing

DATE: ___/___/___

Title: Begging Menace; Causes and Control Measures

Begging has become common profession in India. Number of beggars in are increasing. Foreigner if visits Indian ^{cities}, can call it as a cities of beggars. Authors has discussed ^{many} reasons for this issue. Begging has [^] many causes. In India, religious sentiment and practices prevails. Such practices demand people to be generous towards others. People are always ready to help beggars. People have faith that if they help beggars they too will get reward ^{in the} hereafter ~~Do~~ In return and go to [^] paradise in a return. On the other hand, for ^{some people} begging is the hereditary profession. [^] Such people worn torn clothes or having patches on their clothes just to beg. They roam here and there for purpose of begging. This can be seen in cities and various towns. Moreover, people are fear beggars because of their curse as a result, beggars get more than their need. However, now, ^{with the} exposure of social awareness in middle class,

people are considering ways to solve this issue. In West, begging is crime and is discouraged. Unemployment, population explosion are the reasons for this issue in India. By educating masses, along with developing laws and its implementation could help in controlling this issue. Begging has become common and now beggars are modernised especially in exploit exploiting people.

(199 words) one hundred and
(ninety nine words)

Q2)

It is the goal of student to learn from teachers and books. This goal requires attentiveness and consistency. Every external barrier that is against it, requires strictness and the circle of teaching must ^{set} ~~get~~ a part from ~~teaching~~ it.

^ Otherwise, issue will be that students training will be incomplete and the time which he/she should have spent in acquiring education will be serve for political activities. Our country needs these scholars and virtues more than political activities scholars. These scholars that have knowledge

of Eastern, western, religious and worldly sciences. It is obvious that such people will only be born when political process does not interfere with education. It is said that we are far behind West in education system. To some extent, it is also because of our economic situation. It is not wrong if we say that most of our teachers failed to inculcate the flame of education in the students' heart. However, ~~it is the~~ ^{part of this} responsibility also relies on the shoulder ^{of} student.
