

Mohammad Naeemullah Khan (OB-53)

Answer to Q2

The prevalence of begging in India, particularly in cities like Varanasi, has reached alarming proportions, earning these urban centers a reputation as cities of beggars and dust among foreign visitors. While exact statistics are unavailable, the causes and societal impact of this issue warrant examination. Indians' strong religious and charitable traditions, which promise spiritual rewards for aiding beggars, have contributed to the rise in beggary. This generosity has inadvertently fueled the profession. Additionally, hereditary begging practices persist, with able-bodied individuals shamelessly soliciting alms. Despite its historical endurance, modern Indian society is increasingly aware of the beggar problem, considering ways to address it. Comparatively, Western countries have implemented laws against begging, contrasting with India's situation. Poverty, unemployment, and population growth are contributing factors, but the root of the issue lies in the collective social consciousness that must be reshaped. Re-educating the masses about the futility of charity to the able-bodied and implementing anti-vagrancy laws, particularly in sacred cities, are essential steps toward

Mohammad Naeemullah Khan (OB-53)

reform. Ultimately, cultivating a more rational societal perspective is crucial for eradicating this pervasive problem.

Answer to Q3.

1) According to the author, in the future, freedom from the constant presence of technology and information is likely to become a scarcity.

2) People have lost the ability to pay deep attention and engage in profound thinking due to the constant inflow of data.

3) The author says, "We have more and more ways to communicate, but less and less to say" because the constant barrage of communication options has left people with little meaningful content to share. The quantity of communication has increased, but the quality of meaningful conversation has diminished.

4) People are turning to old-age practices like yoga, meditation, and tai chi because these activities offer a way to connect with the wisdom of old age. They provide an opportunity for introspection, mindfulness, and mental clarity in a world dominated by fast-paced, technology-driven lifestyles.

5) Modern man is unable to empathize with others because

Mohammad Naeemullah Khan (OB-53)

empathy and deep thought rely on neural processes that are inherently slow. The fast-paced nature of contemporary life leaves little time for these slow, contemplative processes, making it challenging for individuals to genuinely connect with and understand others on a deeper level.

Answer to Q4

(a) Faheem used to wear glasses when he was younger, but now he has contact lenses.

(b) Salma has taken her driving test five times so far without success, but she hasn't given up.

(c) Sir Azhar Afzal has been reading a novel since five days.

(d) He said that he was suffering from fever.

(e) Sir Ali Shahab left for Karachi last week.

Answer to Q5A

The Hodja always wanted to learn something new, and, one day, he had a sudden inspiration to learn how to play the lute. He approached a music teacher and asked him, "how much do you charge for private lute lessons". "Three silver pieces for the first month after that one silver piece a month!" "Oh, great"

Mohammad Naeemullah Khan (OB-53)

, exclaimed Hodja. "Then i'll start with the second month".

Answer to Q5B

2- He is addicted to smoking.

3- He resigned from his job.

4- I am waiting at the bus stop.

5- I looked this word up in the dictionary, but I still don't understand it.

6- We've put a lot of effort in this project.

Answer to Q6

1- With love and affection, Hazrat Muhammad (pbuh) left his mark on infidels.

Modi's wish on account of Eid is nothing but affectation.

2- Prominent Pakistani politician was disqualified by the supreme court on the charge of having dual nationality.

Two Police personnel were engaged in a duel on an argument.

3- NOA has a long list of eminent CSS aspirants.

Revolutionary reforms are imminent to stabilize the economic condition of Pakistan.

4- Allama Iqbal was not just famous for his poetry, but also

Mohammad Naeemullah Khan (OB-53)

for philosophy.

Sultan Shar, who belonged to the rural area of Sindh, was a notorious killer.

5- Man is made to cope with every hue of life.

Trees were hewed down at a large scale in Multan for urbanization of land.

Answer to Q7

Maggie asked Tom how much money he had given for the rabbits. Tom replied, "Five shillings and six pence."

Then Maggie said, "I think I've got more than that in my box upstairs. I'll ask mother to give it to you."

Tom inquired, "What for? I don't want your money. I've got far more money."

Maggie explained, "I want to buy some more rabbits."

Answer to Q8

The duty of a student's life is to acquire enlightenment from teachers and books, which can illuminate the dark paths of life for them. The fulfillment of this duty requires consistency and a steadfast disposition. Every external influence that could be

Mohammad Naeemullah Khan (OB-53)

advantageous must be kept separate from the sphere of learning, with utmost dedication to the circle of education. Otherwise, there is a risk that the student's upbringing may remain incomplete, wasting the precious time that was meant solely for acquiring knowledge. Rather than being swayed by the political fervor and distractions of our time, our country requires scholars and virtuous individuals who are well-versed in both Eastern and Western sciences, religious and worldly knowledge. It is evident that such comprehensive individuals can only emerge when political factors do not interfere with their scholarly pursuits. It is said that compared to Western countries, our educational standards are low, to some extent a result of our economic conditions. And perhaps it is not without truth to say that most of our teachers lack the enthusiasm to ignite the flame of knowledge in the hearts of students. However, the majority of the responsibility undoubtedly falls on the students themselves.