

Kaynat Iqbal - 331

Question : 4.

Correction

- d) Sir Azhar Afzal has been reading a novel for five days.
- e) The price of onions has come down.
- f) He said that he was suffering from fever.
- g) Sir Ali Shahab left for Karachi last week.
- h) He wishes he were a Prince.

Question : 5

(A) Punctuation

The Hodja always wanted to learn something new and one day he had a sudden inspiration to learn how to play the lute. He approached a music teacher and asked him, "How much do you charge for private lute lessons?"

"Three silver pieces for the first month after that one silver piece a month."

"Oh great", exclaimed Hodja, "then I'll start with the second month."

(Part B) Preposition

- ii) He is addicted to smoking.
- iii) He resigned from his job.
- viii) We've put a lot of effort into this project.
- iv) I am waiting at the bus stop.
- i) He quarreled ~~with~~^{over} a trifle.

Question : 6

(A) Pairs of Words

- i. **Affection** Parent's affection for their children is natural.
- Affectation** Her love for me bears no trace of affectation.
- v. **Famous** Babar is a famous cricketer.
- Notorious** He is a notorious gambler of the locality.

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iii) Dual

Dual

He has dual nationality.
Saim won in the duel.

vi) Hew

Hue

King hewed his enemy to pieces
with his sword.

The hues of the rainbow are
lovely.

iv) Imminent

Eminent

Their arrival is imminent

Wordsworth was an eminent
romantic poet.

(B) Narration

Maggie asked Tom how much money had he given for the rabbits. Tom replied five shillings and six pence. Maggie thought that she had got more than that in her box upstairs and she asked mother to give it to him. Tom ^{exclaimed} ~~interrogated~~ money for what. He didn't want her money as he had far more money. At this Maggie said that he wanted to buy some more rabbits.

Q7

Translation

It is the responsibility of a student to acquire enlightenment from teachers and books, which can illuminate the dark paths of life for them. Uniformity and consistency are required for the fulfillment of this duty. Every external factor that might be against it should be ~~kept~~ separated from the ~~circle~~ ^{environment} of learning environment.

Otherwise, there would be a risk that the student's education remain incomplete.

The ^{precious} time that should be dedicated to acquire knowledge would be wasted in political activities. Our country needs scholars and virtuous individuals more than political activists, who possess comprehensive knowledge of Eastern and Western sciences, religious sciences, and worldly sciences simultaneously. Such all-encompassing individuals can only be found when political factors are not involved in academic pursuits.

11/3/25

It is said that our educational standards are lower than that of the western countries. To some extent, it is the result of our economic conditions. It is not without truth to say that many of our teachers do not ~~have~~ remained unable to instill the passion of education into the students. But most of the time students should take the responsibility ^{by} themselves.

Q2

Precis

Title: Beggary in India: Causes, Consequences, and Solutions.

In India, begging has grown into a widespread profession, leading to an increased number of beggars. This problem is particularly prominent in cities like Varanasi, known for pilgrimage. The root causes of this surge include religious beliefs that charity to beggars leads to salvation, perpetuating a cycle of begging. Some beggars inherit this profession, even though it contradicts

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the ideal of earning a living through work. A notable aspect is the spectacle of able-bodied individuals clad in rags seeking alms, a practice embedded in Indian society for ages. Fear of curses from angered beggars leads to

generous donations from the masses. However, ^{with} the spread of social consciousness among modern educated Indians, there is growing concern about this issue. In contrast to west, where begging can be a criminal offense, India faces a more

challenging situation. Begging is driven by poverty, unemployment, and population growth, but its persistence is rooted in societal consciousness. Reform efforts should aim to educate the masses that charitable donations to the able-bodied perpetuate idleness and chronic poverty. Strict laws against vagrancy should be enforced, particularly in the holy cities where beggars lead unwholesome lives.

Ultimately changing the societal perspectives

on life is crucial to eliminate this
pervasive issue, as begging has taken
various modern forms exploiting person
victims.