

Q. No: 2

Unwinding the facts of Begging in India

Begging is prevailing as a profession in India. The number of beggars is also surging in the country. The foreign tourists can easily identify them while visiting India. The practical reforms in this cause would not be persons and conditions of begging. However, the question of concern is how they live and what are their impacts upon society. There are multiple factors behind begging in India. The religious belief of giving charity to the poor is the main cause.

Moreover, the anxiety to achieve heaven by giving alms to the needy is a factor too. Begging is hereditary profession in its nature. Besides people also keep false belief of curse of angered-beggars. It makes beggars more strong. They are also getting more rich than the poor. Such un-dealistic beliefs of the modern educated people of India is a hurdle in addressing begging in India. However, in the west begging is a crime. No doubt, poverty and population also contribute to begging. But, factor of social conscience is very basic to disease of begging in the country. It must

be make clear that giving
charity to able-bodied people
is of no need. It is rather
making things worse. Moreover,
begging can be reduced
by giving social education
to public. Besides, strict
laws and their effective
implementation can also
overcome the problem of
begging in India. Hence, begging
in all forms is problematic
for the country. It has become
a job of exploiting people in
many ways.

Total words Count = 709 words
words Count = 236 words.

Q. No. 3 Comprehension

1. According to the author, Freedom from technology is likely to become a scarcity in the future. As an average person spends more than eight hours a day in front of machines, it will be difficult for him to get free from such addiction. Thus, overcoming excessive usage of technology could be scarcity in future.

2. The constant inflow of data has adverse impacts upon an individual. They have lost their abilities to save time and energy for use in a broader context. Moreover,

they have lost time and capability to think for themselves. Thus, the constant inflow of data has some precarious effects upon mental abilities of people.

3) The author says, "we have more and more ways to communicate, but less and less to say, because of people getting busy more and more. They often fail to meet their deadlines. Moreover, machines do not teach them how to make best use of them. People get unlimited data, but are unable to analyze the data. Hence, the author says there are unlimited means of communication but scarcity of words to utter."

4) People are taking an active interest in old-age fads because they want to be mentally fit and active. Old-age fads contain certain exercises which result in strong memory and cognitive abilities. Besides, people get more attentive with such fads. Thus, people are moving towards old-age fads to get a sound mental health.

5) The modern man is unable to empathise with others due to limitation of empathy. It is mainly dependent upon neural processes. The lives of people are evolving at rapid pace. They have

little time for such processes.
Hence, it is difficult for
a modern man to empathise
with others.

Sentence Correction

a) Faheem was wearing glasses when he was young; but now, he had contact lenses.

d) Sir Azhar A Pzai is heading a novel since five days.

e) The price of onions has come down

f) He said that he was suffering from fever.

g) Sir Ali Shehab left for Karachi last week.

Q.5 (A) Punctuation.

The Hodge always wanted to learn something new, and one day he had a sudden inspiration to learn how to play the lute. He approached a music teacher and asked him, "how much do you charge for private lute lessons?" "Three silver pieces for the first month after that one silver piece a month." "Oh!" great exclaimed, Hodge "then, I'll start with the second month."

Q.5 (B) Punctuation

b) He is addicted to smoking.

c) He resigned from his job.

d) I am waiting at the bus stop.

viii) We have put a lot of effort into this project.

vii) I'd rather be single than in a bad relationship.

Q.6 (A)
Pair of words

Bow , Bow

Bow:

Sentence: Everyone bowed down when the king arrived on the stage.

Bow:

Sentence: He took the bow and shot down pigeons.

Censor , Censure

Censor

Sentence: PEMRA censored three drama serials recently over depicting immorality.

Censure:

Sentence: The Civil Society
Censured the human rights
violations in the country.

Affection, Affectation.

Affection

Sentence: She showed much
affection for her mother in
her life.

Affectation

Sentence He was keen enough
to show his affectation by
his speech.

Q.6 (B)

Narration

Maggie asked Tom that how much money he gave for the rabbits. Tom replied him that he gave five shillings and six pence. Maggie told him that he had got more money that that in his box upstairs. He will ask his mother to give it to Tom. Tom enquired about the purpose and told him that he did not want money; he had far more money. Maggie then clarified that he wanted to buy some more rabbits.

Q. No: 7 Translation

The responsibility of the life of a student is his devotion to books and teachers which may enlighten his dark stages of life. Consistency and persistence are pre-requisite to accomplish such responsibility. An education must be strictly kept separate from any opposite and external effect.

Otherwise it is a possible threat that learning of a student remains incomplete and time to be devoted for just knowledge goes waste in irrelevant interest of political activities. Our country needs those scholars and intellects who at a single time are experts of knowledge of the east, the west, the religion and

the modern world than political workers. Such people may emerge when politics do not interfere in educational activities. It is said that comparative to western countries our education standards are low, to some extent, it is result of our economic conditions. It is also true that most of our teachers are unable to enlighten the hearts of our students with knowledge. However, students themselves are more responsible for this.