

PAKISTAN AFFAIRS

Mode 6

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Q5

Pakistan population growth
effect socio-economic climate.

Background.

The history show that the accumulation of first billion of world population took one million years, the second took one hundred years. In the present era, with existing fertility trends and population growth rates, it takes about twelve years in less developed countries to rise world population by one billion.

The world population approximately 7 billion and is increasing very rapidly. This large population and growth rate put immense pressure on natural, manual physical, capital and social resources globally.

Population growth Pakistan:

Pakistan is a developing country with a population 167.00 million and population increasing at a rate 1.9% per annum (2007). Independence time Pakistan increased 32.5 million, 132.8 million in 1998, 153.6 million 2005. The geographically area of Pakistan rank thirty second in the world but it stands at

sixth position virtue of population after China, India, USA, Indonesia and Brazil. Pakistan most populous countries with about 21% of the world population living on less than 0.7% of the globe. If the present fertility trend follow Pakistan population expected to reach in 2011-2050 ^{implies} existent population growth doubled to 30 million by the year of 2050 A.D.

Population Growth Effects:

This population explosion may include reduction of plants, desertification, food energy and water shortages besides depletion of non renewable resources. With scarce resources and destabilized population, neither MDG or nor national economic goals can be achieved. In 20th century have become basic necessities of the 21st century that is why it is not possible to live underdeveloped in the comity of nation. Pakistan rapid population growth rate may be one of the main hurdles restricting all government solid efforts for achieving the overall national development goal and meeting socio-economic challenges.

Socio Economic challenges:

Pakistan's rapid economic growth rate may be one of the main hurdles restricting all government conducted efforts for achieving the overall national development goals and meeting socio-economic challenges. Even the fast growing economies like China has adopted officially one child policy and India has also concentrated on controlling the population for better future of the people and natural prospect. The large number of population and high population growth rate are not only reason for lower economic performance. Might be other reasons like destabilized political system, weak internal institutions, low productivity of the people due to acute weather conditions, less number of education and health facilities, non exploitation of the natural resources, poor performance of agriculture sector, industrial sectors, low level of educational attainments, bad provision of health facilities in the public sector, International power politics, Afghan

transit trade with special reference to free market phenomenon. The rapid population growth rate and low GSP growth rate in past. Pakistan has been struggling to achieve prosperity and economic well being but still a long way to go.

Pakistan Socio-economic Developments

Socio-economic development Pakistan focus on poverty, demography, employment, literacy, education and health.

→ Poverty:

Poverty is the result of economic, social, and political instability in the country. Poverty encompasses a wide range inter relation issues, including, education, population growth, gender discrimination and geographical location.

Demography:

The rapid population growth and poverty reinforce each other high birth rate cause, In this context the low birth rate turn up and down one of the keys to reducing poverty incidence. In future analysis the Demographic increase for Pakistan indicates a long history of high population growth rates.

The rapid urbanization during last two year declared change in the population structure. In 1998 the population growth rate 3.48 percent. Urbanization related problems, also has some positive implications like overall population growth, birth rates are found to be considerably low in major urban areas.

Health:

Health also reflected socio economic sector performance. In this regard infant mortality rate, life expectancy at birth, access to basic health services and expenditure on health services are important indicators.

Employment:

The employment profile of a country is determined by a interaction of demographic, economic, social and political factors. Pakistan fall in the intercensal growth rate, population pressure continue to impact negatively on the employment.

Conclusion: To improved the economic socio problem in Pakistan firstly focus to overcome the

population growth improve government efficiency and reduce wasteful expenditure provided good education, health sector and improve the agricultural and industrial sector. Reduce unproductive and less productive parts of economy. strengthen the education system political system and produce stabilization in the state.

Q No 3:

Ideology - Definition:

It is the set of beliefs especially the political beliefs on which people, parties or countries base and relate their actions.

- Ideology of Pakistan Concept generated from Islamic ideology which gave birth to the concept of two nation theory.
- Two nation theory is that Muslim and Hindu of Sub-continent cannot live together because their religions, cultures, tradition, languages, customs, heroes and manners are entirely different.

Rise Muslim growth in Sub-Continent:

* **Muhammad Bin Qasim: 712-715 A.D.**

In 712 A.D. Yousaf Hajjaj, Iraq fitted out an expedition under his young nephew Bin Qasim who was able general. 715 not only deposed Muslim world but also stopped the further advance of Arab army towards North and East.

* **Ghaznavid Rule: 977 - 1186 AD**

He was Turks.
Were Guards of the Abbasid Caliphs.
Initially established their Empire at Ghazna. They were brave, dauntless and had qualities to build empire.
They conquered the sub-continent which was left by Arabs to conquer.

* **Ghurid Dynasty (From 1192 AD)**

Chor was the sultan of the Ghurid Empire. Defeated combined might of the Rajput led by Prithviraj at the second battle of Tarain 1192. Muslim rule in sub-continent started in 1192 AD.

Muizz ad-Din great ruler of the Ghurid dynasty who led

The foundation of Muslim rule in sub-continent and south Asia which helped Muslims to rule for several centuries. His rule in South Asia spreads over parts of modern-day Afghanistan, Bangladesh, Iran, India, Pakistan, Tajikistan and Turkmenistan.

Muslim Rule in Sub-continent

- 1st Conquest of sub-continent was Sindh. And Sindh was conquered by M. Bin Qasim in 712 AD.
- He conquered till Multan by 714 AD.
- Qasim stopped conquest in 715 because new Umayyad Caliph Sulayman called him back. During Abbasid Caliphs did not take much interest in political affairs of Sindh Province. Independent rulers continued their rule till the Ghaznavid Period.

Sultanate Period 1206-1526 AD

Five Dynasties Ruled from 1206 to 1526 AD are the rulers called them Sultans. Therefore it is called Sultanate Period.

① Slave (Mamluk) Dynasty

1206-1290 AD.

- Founded by Qutubuddin Aibak in 1206
Qutub was Turkic ex-slave (Mamluk) of the Ghurid rule in India.
- Ghori (Ghurid) died 1206 without an heir. After a battle of succession, Qutub took possession of Ghori's Indian empire. He established his capital first at Lahore, and later at Delhi. (sultans, itutmish, Razia Begum, Jalaluddin Khilji famous sultans)

② Khilji Dynasty (1290- 1321 AD)

- Founded by Jalaluddin Khilji.
Dynasty lived around 30 years.
short lived Khilji dynasty ruled northern India and the Deccan from their capital at Delhi. Sultans of Khilji Dynasty.
 - Jalaluddin Firoz Khilji
 - Alauddin Khilji
 - Mubarak Shah

③ Tughlaq Dynasty (1320- 1414 AD)

- This dynasty ruled around 90 years.
Dynasty was of Turkic origin.

Tughlaq sultans

- Ghiyath al-Din Tughlaq
- Muhammed bin Tughlaq
- Firoz Shah Tughlaq

- Abu Bakr Shah
- Alauddin M. Shah
- Nasir Shah (Few say: Nasiruddin M. was a real sultan).

(4) Sayyid Dynasty (1414 - 1451 AD)

- 1) Khizr Khan
- 2) Mubarak Shah
- 3) M. Shah
- 4) Alem Shah

(5) Lodhi Dynasty (1451 - 1526 AD)

- Bahlol Lodhi laid the foundation
- Lodhis were Afghans
- Rule continued around 75 years.

→ Mughal Dynasty (1526 - 1857 AD)

Founded by Zahir-ud-Din Babur
He defeated Ibrahim Lodi (the
last battle of Panipat 1526)

Total rulers of the dynasty are
(15) Bakhshshah being the
last. Most of them were able
rulers "administrator, generals,
builders, patrons of art and
architecture"

- Great Rulers - Few names are
 - Zahir ud Din Babur
 - Akbar the Great

- Shah Jahan, Aurangzeb :

The British Raj (1857-1947 AD)

- East India Company in 1600 AD
- British Rule in Sub-Continent
- Defeat of Bahadur Shah Zafar, last ruler of the Mughal dynasty
- War of Independence 1857 AD. Due to his involvement in the war of independence 1857, the British exiled him (Bahadur) to Rangoon in British controlled Burma, after convicting him on conspiracy.

Downfall of Muslim Rule in Sub-Continent (1/3)

- Weak administration of last Mughal ruler Bahadur Shah. Rise of Maratha Empire (1674 to 1818)
- 1761 Ahmad Shah Abdali defeated the Maratha Army in the Third Battle of Panipat and resisted their expansion into Afghanistan. Aurangzeb death (1707) started downfall of the Mughal empire. The Sikh empire (1799-1849) Fight over Succession - Advent of British in Sub-Continent. Impeded

Successor. Fight Between Muslim Dynasties
No educational efforts by Rulers like
Abbasid Caliphate did in Baghdad. Bankrupt
day of Morality amongst Rulers and
Subjects. Defeat war of independence
1857 AD.

Q2 = Basically Educational in character Aligarh Movement :

Introduction: Aligarh movement was an important Reform Movement of 19th Century. It was started to end the socio-religious evils of Muslim Society. Its founder was **Sir Syed Ahmed Khan**, who got a lot a lot of success in his mission. He was a liberal and great scholar who studied his religion deeply and tried to put an end to false rituals. He introduced educational reforms to end ignorance. His movement is known as Aligarh movement, because its main centre was a college in Uttar Pradesh.

. Life of Sir Sayyad Ahmed Khan
He was belonged to a noble family of Delhi. Birth - 17 Oct 1817 Father name Mir Muttagi, Mother name Aziz un-Nisa

After the Mutiny of 1857 AD, the government adopted anti-Muslim attitude because the muslims had participated actively in the revolt. He realized that interest of the Muslims could be served only by winning the favour of the British government. He tried to bring Muslim near English. In 1869 he went to England and propagated his ideology there. 1876 decided to launch a movement to reform the social and religious life of the Muslims. He felt to achieve this objective, spread of Education was essential.

* Liberal ideas:

He tried to establish Hindu Muslim unity. He asked Muslim to consider themselves the first all they are Indians and same asked Hindus not to consider the Muslims as foreigners. His efforts were praiseworthy but his effort never accepted neither fundamentalists nor the fanatic Muslims.

* Causes of Aligarh Movement:

Islam was a missionary religion that spread rapidly in India but the

arrival of Christianity the situation changed. Christianity started its work against Islam and produced a great result in their way.

Suspicion and False rituals had become part of Islam as a result of the Muslims had forgotten the real faith. After 1857, British government became anti-Muslim because the Muslims had participated more actively in the revolt. After Mughal Muslim lost political power their interest were in danger.

Objective of Aliqah:

- Mutual understanding between Muslim & British
- Persuade Muslim learned English
- Persuade Muslims to abstain political agitation
- Bring a social and cultural reform amongst the muslim community

Principles Aliqah Movement:

- Teaching Quran are only real and should be followed honestly
- Do not believe in miracles and false rituals.
- Allah is omnipotent Remember him Always.
- according to Islam, it is not necessary to perform fake marriages Avoid the bad evils

Elliott in Education Field

- For the success of reforms, spread of education is essential. In 1874 AD he set up a school in Aligarh.
- 1878 AD set up Mohammedan Anglo oriental college in Aligarh. Islamic as well as western education was imparted in this institution.
- Medium of instruction -
 - under graduate classes → Urdu
 - College → English, Arabic and Urdu
- He also established MBO Conference.

1859. Gulistan School, Muradabad.

1863 set up Victoria School Akbarpur

• 1864 - Scientific Society

• 1866 - Aligarh Institute Gazette.

• 1870 Committee striving for the educational progress of Muslims

• 1870 Tahzib-ul-Akhlaq started December

1873. Scheme for establishing a college presented.

• 1857 M.A.O setup on the pattern of English public schools

1877 level of College and 1920 University.

1886 - M.E.C met every year to take stock of the educational problem of the Muslims. It later became the political mouthpiece of the Indian Muslims.

Sir Sayyed Khan Died 1898 AD.

Conclusion:

Concluded it that this movement led to various kinds of social and religious reforms. It put an end to social evil and false rituals and superstitions. Educational institution were set up. They left an impact on the national movement which led to India's independence.