

Question No. 2:- India

Begging in ~~India~~: Unveiling the complex

## Challenge and Seeking Solutions

In India, the issue of begging has escalated, with cities like Varanasi gaining notoriety for the prevalence of beggars. The reasons behind this rise are multifaceted, rooted in religious beliefs and societal norms that encourages charity towards beggars. Many beggars have inherited begging as a profession. The persistence of begging is tied to historical and cultural factors. Efforts are underway to address this problem, advocating for a shift in societal perceptions about giving to able-bodied beggars and the enactment of stricter laws to deter vagrancy. It's crucial to promote education in social science to combat beggary effectively. The ultimate goal is to foster a more enlightened perspective on life, challenges and eradicating this pervasive issues

Question No. 3:-

Q1: According to the author, what is likely to become a scarcity in the future?

The author suggests that in the future, freedom from constant connectivity and technology (freedom from

blinking machines, streaming videos, and scrolling headlines") is likely to become a scarcity.

Q2 What ability have people lost thanks to the constant inflow of data?

People have lost the ability to focus, process information deeply, and give proper attention to the present moment due to the constant inflow of data and technology.

Q3 Why does the author say, "we have more ----- say"?

The author is highlighting the paradox of modern communication: despite having numerous ways to communicate, people often lack meaningful and substantial content in their communications due to the busyness and distraction caused by constant connectivity.

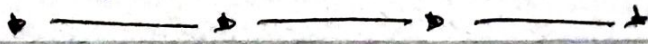
Q4 Why are people taking an active interest in old-age fads?

People are turning to practice like yoga, meditation, and tai chi as a way to connect with a sense of wisdom and calmness that is reminiscent of a simpler, slower-paced way of life often associated with older generations. These practices offer a means to escape the frantic pace of modern life and find inner peace.

Q5 Why is modern man unable to empathize with others?

Modern man is portrayed as being unable to empathize due to the fast-paced nature of contemporary life. The author suggests that empathy and deep thought depend

on natural processes that requires a slower pace of life, which is often compromised in today's high-speed technology-driven lifestyle.



### Question No. 4:-

- 1) Faheem used to wear glasses when he was younger, but now he wears contact lenses.
- 2) Selma has taken her driving test five times so far without success, but she hasn't given up.
- ~~4) Sir Afzal~~
- 4) Sir Azhar Afzal has been reading a novel for five days.
- 5) The price of onion has come down.
- 6) It is said that he is suffering from a fever.



### Question No. 5(A):-

The Hoolja always wanted to learn something new, and one day he had a sudden inspiration to learn how to play the lute. He approached a music teacher and asked him, "How much do you charge for private lute lessons?" "Three silver pieces for the first month, after that, one silver piece a month." "Oh, great!" exclaimed Hoolja. "Then I'll start with the second month."

## Question 5(B)

- 1) Over
- 2) to
- 3) From
- 4) at
- 5) Up
- 6) For, against
- 7) than
- 8) into.

## Question No. 6

### 1) Affection

Alisha showed deep affection for her childhood friend

Affectation :-

His exaggeration gestures were an affectation to impress the audience.

### 3) Dual :-

The smartphone has a dual camera setup.

Duel :-

They faced off in a fierce duel, showcasing their skills.

### 6) Hue :-

The artist carefully selected the perfect hue of blue for his painting.

He began to hew the logs into shape for the new cabin he was building.

1) Bow:-

She tied a beautiful bow on the gift box

Bow:

He decided to Bow in respect when he met the dignitary.

2) Shear:-

Farmers shear the sheep to collect wool for spinning.

Shear:-

The cliff rose to a sheer height, making them a challenging climb.



Question No. 7:-

" The duty of a student's life is to acquire illumination from teachers and books that can illuminate the dark paths of life for them. Fulfilling this duty requires consistency and a steadfast attitude. Every external influence that opposes the benefit of this task must be kept separate from the circle of learning. Otherwise, there is a risk that the student's education remains incomplete, and the precious time meant for acquiring knowledge is spent merely in frivolous activities. It is the evidence that, apart from political activism, our country needs scholars and virtuous individuals who can encompass various field of knowledge simultaneously, including Eastern and Western sciences, religious studies, and worldly subjects. It is apparent

that such comprehensive individuals can only emerge when political factors do not interfere with scholarly pursuits. It is said that in comparison to western countries, our educational standards are relatively low, to some extent, a result of our economic conditions. It's not devoid of truth to state that in the hearts of many of our educators, there lacks the enthusiasm to ignite the passion for knowledge in the students. However, a significant part of this responsibility undoubtedly falls upon the students themselves.