

Part-II

Q.4

Sentence correction

- a) Faheem was wearing glasses when he was young, but he has contact lenses now.
- e) The price of onions has come down.
- f) He said that he was suffering from fever.
- g) Sir Ali Shahab left for Karachi last week.
- h) He wishes he were a Prince.

Q15

Punctuation

A-

The Hodja always wanted to learn something new, and one day, he had a sudden inspiration to learn how to play the lute. He approached a music teacher and asked him, "How much do you charge for private lute lessons?" "Three silver pieces for the first month, after that one silver piece a month." "Oh, great! exclaimed Hodja. "Then I'll start with the second month."

Q:5

B

Prepositions

i) He quarreled with a trifle.

ii) He is addicted of smoking.

iii) He resigned from his job.

vii) I'd rather be single than in a bad relationship.

viii) We've put a lot of effort on this project.

Q.6

Pairs of words

A

i) **Affection** a strong feelings of love

Sentence: Mr. Ali has always a great affection for his family.

Affectation to express feelings of love in order to please someone

Sentence: Sana is a good displayer of affectation in her facial expressions.

ii) **Eminent** high in rank or noble

Sentence: Students achieved eminent in eyes of teachers by working hard.

Imminent famous

Sentence: Hina got imminent in public for her handicraft.

iii) **Hue** a particular shade or a color

Sentence: There was some unpleasant

hue on papers that I bought yesterday.

Hew To cut a rock in a rough way.
Sentence: Ali is a good cutter, but he did some stones hew in carelessness.

vii) **Shear** to cut clothes with scissors
Sentence: Miss Seema Javed shear my given dress.

Sheer to deviate from a course
Sentence: Mr. Ali was in hurry and he sheer his motorbike.

v) **Famous** public representation or appreciation
Sentence: Ahmed is a famous singer in his city.

Notorious naughty
Sentence: Alis is the most notorious of his siblings.

Q:6

Narration

B-

Maggie asked Tom how much money he had given for rabbits.

Tom answered that he gave five shillings and six pence.

Maggie said that he thought he had got more than that in his box upstairs.

He further said that he would ask his mother to give it to him.

Tom asked what for? He did not want his money. He had got far more money.

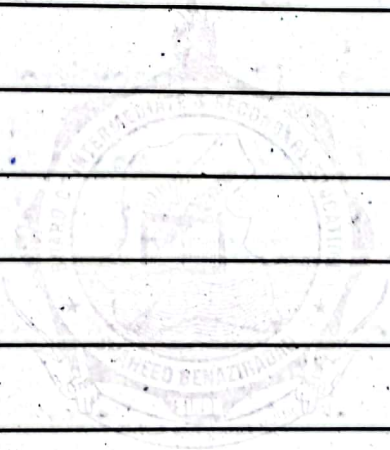
Maggie said that he wanted to buy some more rabbits.

Q:7

Translation

A student's attachment is obligatory with his teachers and books that should enlighten the dark phases of his life. Constancy is required in the fulfillment of this obligation and every external influence that poses negativity will have to cast away. If not, training and discipline of a student will remain incomplete and, as a result, precious time will be lost in political activities rather than in getting knowledge. Because, our country needs scholars than politicians. Such scholars that must have the western, the eastern, religious, and modern world's knowledge. Apparently, such scholars can take birth only when there would be no space of political objectivity in religious activities. It is said that our educational system is fragile in comparison with the sy-

stem of West, but even it is an outcome of our weak economy. Moreover, it would not be wrong to say that our teachers are remained unsuccessful to increase enthusiastic of knowledge in hearts of students. However, responsibility lies more on students.



Q.12

PrecisTitles Begging as profession in India

Begging is growing as profession in India. In fact, many tourists have named 'Varanasi' as a site of begging. Unfortunately, no exact figure is noted and no deep ^{serva} observation needed to know reason of it. But, important is knowing about their lifestyle and its consequences on the community. Among of reasons include, generosity in religious context and trust in social cohesion for the promise of paradise. Begging as profession is become an odd sign of human heredity. The amazing scenario is that the most capable person seeks out begging, wearing torn pieces of clothes and knocking door by door. It seems their important job. Unfortunately, begging is common and infinite in each Indian

city. Moreover, unconsciousness of beggars leads to massive collection of penny than their requirement. Resultantly, begging makes them wealthy. But, with the enhancement of awareness, India is ready to solve this issue. Learning from the West, 'begging as a crime' represents distressed fate of India.

Certainly, social disorganization leads to begging as a disease that needs cure. Some measures, such as legislation strictness especially in religious places of India is a serious need. Thus, begging is a growing factor and even beggars are modernized to rob the innocent.

(Total words count, 640)

(Words written, 215)

Q.3

Reading Comprehension

(1)

Answer

According to the author, likely to become time scarcity in the future. Due to generation of devices, everyone is indulged in luxurious style. Even children are asset of the future that lead to such scarcity. Therefore, the author's view represents time scarcity in the future.

(2)

Answer

With the constant inflow of data, people have lost ability of thinking. In fact, due to scarcity of time, people become the busiest in involvement of devices. As a result, people's creativity of thinking is decreased. Therefore, people have lost thinking capacity with the constant inflow of data.

Q. 3
Answer

The author says that "we have more and more ways to communicate, but less and less to say." Because of our business in search of deadline communications in supporting life necessities. In fact, we are rushed rapidly towards communication sources than in searching saying ways. Thus, the author say, "We have more and more ways to communicate, but less and less to say."

4-

Answer

People are taking an active interest in old-age fads because of real connectivity. In fact, modernization of technology lack guidance in human life that exist in old-age fads. All kinds of data are just imaginary pleasure. Thus, people are taking an active interest in old-age fads for true guidance of lifelines.

(5)

Answer

A modern man is unable to empathise with others because of scarcity of time. Moreover, he lacks wisdom of knowledge due to over-dependency on manual data. Simply, all sources of devices involvement create such capacity of a man. Hence, a modern man is unable to empathise with others.

