

Q#4

- d) Sir Azhar Afzal has been reading a novel for five days.
- e) He is saying that he is suffering from fever. ~~He said that had suffered from fever.~~
- f) He wishes that he would had a Prince.
- a) Fakhim wore glasses when he was younger, but now he had contact lenses.
- g) <sup>In the</sup> last week, Sir Ali Shadab leaves for Karachi.

Q#5

Hodja always wanted to learn something new, and one day, he had a sudden inspiration to learn how to play the lute. He approached a music teacher and asked him, "how much do you charge for private lute lessons?"

Three silver pieces for the first month after that one silver piece a month. "Oh!" great exclaimed Hodja, "then I'll start with the second month"

(B)

- ii) He is addicted to smoking.
- iv) I am ~~not~~ writing at the least stop
- v) I looked this word for in the dictionary, but I still don't understand it
- vii) I'd rather be single or in a bad relationship.
- viii) I we've put a lot of effort for this project.

Q#6

Famous:

He is a very famous leader.



**Notorious:**

He became notorious after snatching her purse.

**Bow:**

Bow only before the god.

**Bow:**

Put the bow in its cover.

**Dual:**

Many people have dual faces.

**Duel:**

He ran away after the duel started in the village.

**Hue:**

There are many beautiful hues in this picture.

**Hew:**

Do not put the hew at the floor.

**Heer:**

She succeeded because of her sheer hardwork.

**Shear:**

She had sheared the sheep.

Maggie asked Tom that how much money he had given for the rabbits. Tom said that five shillings and six pence. Maggie ~~said~~ <sup>thought</sup> that said that she thought she had given more than that in <sup>her</sup> ~~my~~ box upstairs. She will ask ~~her~~ mother to give it to him. Tom asked for what? He do not want her money. He had got for more money. Maggie said that she <sup>had</sup> wanted to buy some more rabbits.

### Q#7

It is obligatory for every student to take benefit from teachers and books. They can lighten up their dark roots. This obligation needs consistency and patience. Every external factor, which hinders the way of gaining education, should be neglected. Otherwise,



there is a threat that student's education would be compromised, and the time which should give to studies would be taken away by the interests of political activities. Our country needs more religious scholars, than the political leader, who at the same time know western, eastern, religious and worldly education. Political aspects do not have to take part in religious activities. It is said that our ~~or~~ education system has low standard as



compared to western countries; this is the ~~result~~ short-coming of our social system. Infact, mostly teachers fail to induce the interest of gaining education in their students. However, the huge responsibility should be put on the student's shoulder.

Qtt 3

(1)

Freedom and free time will become scarcity in the future. Youngsters will have no time to spend for themselves or to think for themselves. They have no time even to think that they have very little time.

(2)

People have lost the ability to think and to communicate.



The constant inflow of data do not teach them how to effectively and efficiently use this data. Moreover, they do teach them morality and emotional stability. Hence, people \* need time for learning the abilities of critical thinking and communicating effectively.

(3)

The author says that with the advent of technology, people have many resources to communicate with each other. But, they have no time to contact with each other as technology makes them more busy in their lives.

(4)  
(B)

People are taking interest in old-age fads, because they become upset with their



dull life - routine. They are taking interest in yoga and meditation. They want to spend some time for themselves and to think for themselves.

(5)

Modern man is unable to empathise with others because of their hectic and busy life schedule. They even have no time for themselves so, they have very little time to empathise with others.

Q#2

Rise of Begging in India

The profession of begging has much increased in India that some of its cities called as 'cities of beggars'. The main focus is to find the conditions in which they live and its impact on society. The main



cause behind the profession of begging is that people are much eager to do charity in order to seek salvation - as their religion teaches them. Moreover, these beggars adopt this profession from their elders. They are trained for begging, despite having abilities to do something else. Furthermore, beggars get benefit from the induced fear in the rich class. Resultantly, in some cases, they are more richer than their masters. India needs to consider this issue at an urgency. Many causes prevent from eradicating it from roots, but leaving the profession of beggary among the beggars is at the forefront. The state should take actions as it only giving the free hands to the beggars. Moreover, there is a need to stop charity to those who can earn for themselves.