

(17)

Paper : Islamic Studies

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Q. 6

## 1) Introduction

Before Islam the women were considered as inferior, and they were kept deprived from their social, political and economic rights. They were burnt, buried alive, considered as a curse and the main cause of the Adam falls from the heaven. With the arrival of Islam they were given their due rights such as inheritance, and respect as a mother, sister, daughter and wife. In short Islam has given the rights to women which was not given by any other religion before Islam.

(2)

## 2) The Status of Women in Hinduism

In the Hindu society women were burnt alive with the dead bodies of their husbands. The widows were considered as a burden on the family and on the society as well.

## 3) The Status of Women in Christianity

In Christianity the women were considered as a curse. Their perception about women was that Hava compelled Adam in the Heaven and finally they both have eaten that forbidden tree. Therefore, in Christianity the women lost their status and there were discrimination with them in every aspect of life.

(3)

#### 4) The Status of Women in The Arab Societies

In the Arab before Islam the female child was considered as a symbol of inferiority, curse and burden. Therefore, they carried them into a large desert in their young age, where they dig deep grave and buried them alive.

#### 5) The Status of Women in Islam

When Allah revealed Al-Quran on Hazrat Mohammad (PBUH) and Islam came into being as a religion then it provided all the rights to the women which were taken away from them in the Christianity, Hinduism and in the pre-Arab Societies.

##### P) Women as a mother

Before, Islam women as a mother did not enjoyed their rights as much rights given by Islam

(4)

to women. In Sura Bani Israel Allah says that, even do not say "uff" to you parents. Moreover, Islam also emphasized on the children that to do maximum help and respect of your mother as beneath of their feet lays heaven.

ii) Women as a sister and her rights

Islam provides maximum respect and due share in the property of inheritance. In Al-Quran Sura Al-Nisa Allah says that the daughter has the share in the inheritance of her parents which is limited to half as that of to the share of a son.

iii) The right of women as a daughter in Islam

Islam guides the parents that they should provide best name, education, marriage according to her own wishes.

(5)

#### iv) The rights of wife

Islam guides the husbands to treat their wives in a best way. As you are incomplete without them and they are incomplete without you. They are considered as the two wheel of a vehical. Moreover, prophet Mohammad (PBUH) said in his Hujat ul widha that, treat well with your wives, eat them what you eat, drink them what you drink as they are your life partner and they stand with you in every good and bad situation.

#### 6) Conclusion

Islam has provided all the rights to women before 1400 years ago what can claimed by the modern and civilized societies about their rights. Islam has given them the rights of education, property possession and inheritance. It has also doubled their respect as a mother, sister, daughter and wife.

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(6)

## Q.4

### 1) Introduction

Islam has given a proper and a solid economic system. which is in the middle of both capitalism and communism. It does not give permission to accumulate wealth without any distribution nor it snatches the rights of property possession from the people. An Islamic state collects their resources through Zakat, Kharaj, Jaria and other form of tax and fines. Moreover, the administrators spend it on the people in the form of infrastructure development, Human development projects, education and other sectors. The administrators were held accountable and responsible about the funds which are to be spend on their hands.

### 2) The sources of Revenue

#### Generation of an Islamic state

##### i) Zakat

Zakat is one of the prominent and fundamental source of

(7)

revenue generation of an Islamic state. It becomes mandatory on a person who possesses  $52\frac{1}{2}$  silver and 7 tola of golds for one year. Rs  $1000/25$

ii) Kharaj

Kharaj is a source of revenue of an Islamic state which are taken from the farmers. Those lands which grow crops with the help of rain water they give  $1/20$  part of their crop to the state and those crops which grow through an artificial system of Irrigation are supposed to give  $1/20$  part of their crop to state.

iii) Jazia

Jazia are taken from non-Muslims in an Islamic state. The state provides them security from external aggression and internal mobility and freedom of movement, speech and life.

iv) Other Sources of Revenue

Other sources of an Islamic state is the tax, fines, Chhawan and other dues taken from the salaries of employments.

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### 3) Economic Responsibilities of an Islamic State

i) To distribute economic resources equally.

An Islamic state distributes the resources equally to all part of the country, irrespective of any caste, race, locality and gender.

ii) Implement policies on all equally without any exemption

An Islamic state implement its policies equally without any discrimination of class. While, in a democratic state of those are exempted from policies who formed it.

iii) To spend resources on the welfare of the people

An Islamic state spend resources what are collected from the people on the welfare of the people.



(9)

iv) Held accountable the finance department

An Islamic State held responsible all the employees who are involve in the execution of finances. Therefore, there is a little chances of corruption and mis use of the resources distribution.

v) To monitor and evaluate the projects and services provided by the administrators

The projects which are under construction and completed are regularly evaluated and monitor to save and reduce the cost. Moreover, it also make ensure to use proper material on the project.

4) How Economic Principles of Islam

Help to address the economic

issues in the contemporary world

i) Payment of Zakat and the raise of conscious payment of Zakat can boost of the economy of a country. Moreover, Zakat

(10)

payment raise the consciousness of an individual who pay it without any hesitation

ii) Islam awakes the internal accountability

A person held oneself accountable about his resources. He pays it not only for the state but also for the heaven as well. which can improve the economy of a state.

iii) Accountability

Both the state and the public are accountable to one another in an Islamic state. As a result both complete their responsibilities on time and the economy boosted up.

iv) Transparency

The resources of an Islamic state spend with transparency in the development projects which in return improve the revenue generation.

vii) Jazia and Kharaj

Jazia and Kharaj collection boosting up the economy. while, in return the public gets security and agricultural facilities.

vii) Anti-Monopoly

Islam emphasize on the resources distribution which resist the monopoly

(11)

of one over the other

## 5) Conclusion

To conclude, it can be deduced that, an Islamic state has the responsibilities of economy that to collect fairly the resources from the public through legal and Sharia ways. Like Kharaj, Jaria and Zakat. While, then spend it on the public through fair means. Moreover, Islamic principles of economy boost up the economies and addressed the issue of economic crisis if, the finance department are held accountable, eradicate monopoly and distribute and collect it equally.

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(12)

## Q. 2

### 1) Introduction

Zakat is the third fundamental part of Islam. Which became mandatory on 2<sup>nd</sup> Hijri. Zakat removes the greed of money from the heart, distribution of wealth and avoid the accumulation of wealth in few hands. It improves the sense of humanity while who is giving to the needy.

### 2) Spiritual Benefits of Zakat

#### i) Cleaning of wealth

Paying Zakat purify the wealth. According to the teaching of Islam that Zakat is the continuation of wealth. When it is paid wealth becomes purify.

#### ii) High reward in Jannah

Paying one penny Allah will reward Seven in Jannah here after.

(13)

iii) Complacent at internally

When a person pay Zakat he becomes complacent internally. Allah says that a Nafs-e-Mutaminah neither feel sorrows nor worries.

iv) Removes the greed for wealth.

Wealth is considered very near to the heart of everyone. When a person pays it to others than the greed of money moves away and the persons do not commit any wrongdoing.

v) Seeking Allah Generosity.

In appearance paying Zakat reduces the money but in the real sense it increase the money because of the Allah generosity on that person.

3) Moral Benefits of Zakat

i) Internal Satisfaction

When a person pays Zakat he becomes internally satisfied.

(14)

## ii) Help of needy

Zakat is always paid to the poor and needy one. which assist them and save them while applying the illegal means of earning to meet their

## iii) No Show off

Zakat is paid in a hidden way which saves the respect and dignity of the receiver.

## iv) Improve the feeling of Sacrifice

paying Zakat further improves the feeling of sacrifice for other people.

## 4) Social Benefits of Zakat

### i) wealth distribution

Zakat is paid on Rs  $\frac{25}{1000}$  which distributes the resources and avoid the accumulation of wealth in few hands. As a result Jealousy reduces, social cohesion and cooperation improves.

(15)

## ii) Social Cooperation

Zakat is paid to the people of lower classes in the society. which improves the bond among the people. As a result, a peaceful and cooperative society emerges.

## iii) Improves Social unity and cohesion

paying Zakat improves social unity, cohesion and cooperation with one another of the members of the society.

## iv) Reduction in crimes and social chaos.

When the needy people gets Zakat, they never commit crimes or snatching money by force from those who are wealthy and rich.

## 5) Conclusion

Zakat is mandatory on the people who possess wealth. which improves the spiritual, social and moral character of the payers.

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