

Date:

## Begging Syndrome in India

OR

### Begging Culture in India: Cause, effects and Solutions

India is under grip of social evil, Begging. It is becoming an occupation and quantity of beggars is ~~is~~ furthering. There are many causes of begging. <sup>In</sup> India, religious doctrines advocates for charity and beggars avail the charity. People believe by giving charity they will go to paradize. Along with religious doctrines, the superstition from ignorance and begging<sup>as</sup> a heredity profession are prominent causes. There is no second opinion that poverty, unemployment and population are among main causes of begging. But they come as secondary causes in India. The impacts of begging are negative in Indian society; Poverty and laziness is increasing. This social evil demands solutions. The solutions can be educating masses that there are no rewards of giving charity to healthy and wealthy people. Furthermore, begging can be curtailed by implementation of stringent laws like in Europe. Thus, begging culture is furthering and impacting India. So, it needs solutions.

Q3

(1) According to author, what is likely to become a scarcity in the future?

⇒ According to author "time and space" to think will be scarce in future. As teenagers are consuming so much data using screens. So, they will fail to find time, as a result, time will be scarce for them.

(2) What ability have people lost thanks to constant inflow of data?

⇒ People have lost ability to connect with themselves and credit goes to constant flow of data. As news outlets are breaking news and people are posting their photos on social media. So, we engage with this abundant data. As a result, lost ability to connect with ourselves.

(3) Why does the author say, "We have more and more ways to communicate, but less and less ~~and~~ to say"?

⇒ The author says "We have more and more ~~and~~ ways to communicate but less and less to say because all the time people are communicating with each other

Q7:

Translation

A student's responsibility is to learn from life of teacher and books who can enlighten their lives. To fulfill this responsibility there is great need of consistency and perseverance\* (ثبات) Any external factor whose consequences are negative for education <sup>have to</sup> should be kept separated. Otherwise, danger will be that his education will be incomplete and the valuable time that he has to spend on seeking knowledge will be devoted to political activities. Our ~~country needs more intellectuals and scholars than political activist~~. More than that of political activists our country needs intellectuals and scholars who at same time are experts of western, eastern, religious, and worldly knowledge. Apparently, like this, all sounders can be produced when in education activities political actors do not intervene. It is said that in comparison to western countries education standards are collapse, in some extent this is result of our economic conditions. And

perhaps it would not be devoid of truth to say that teachers <sup>have remained</sup> are unable to excite students' interest for knowledge. However, <sup>for</sup> the most part of responsibility should be obligated on student himself.

Q4:

(a) Faheem used to wear glasses when he was younger, but now he has contact lenses.

(d) Sir Azhar Afzal is reading novel since five days.

(e) The price of onion has come down.

(f) He said that he was suffering from fever OR

He says that he is suffering from fever.

(g) Sir Ali Shahab left for Karachi last week.

Q5:-

The Hodja always wanted to learn something new. And one day, he had a sudden inspiration to learn how to play the lute. He approached a music teacher and asked him, "how much do you charge for private lute lesson. Three silver pieces for the first month, after that ~~one~~ one silver piece a month.

Oh, great exclaimed Hodja. Then I'll start start with the second month.

Q5,

(b)

(i) With

(ii) To

(iv) at

(vii) than

(viii) in