

Q. NO. 4 correct any five.

(h) He wishes, he were a Prince.

(g) Sir Ali Shahab left for Karachi last week.

(f) He is said that he is suffering in fever.

(e) The price of onions has come down.

(d) Sir Azhar Afzal has been reading a novel for five days.

Q NOS. 4

The Hadja always wanted to learn something new, and one day, he had a sudden inspiration to learn; how to play the lute. He approached a music teacher and asked him, "how much do you charge for private lute lessons?" Three silver pieces for the first month, after that, one silver piece a month. Oh! great exclaimed Hadja, "Then I will start with the second month."

(B).

(i) He quarreled over a trifle.

(ii) He is addicted to smoking.

(iii) He resigned from his job.

(iv) ~~He~~ I'm waiting at the bus stop.

- (v) I looked this word into the dictionary, but I still don't understand it.
- (viii) we've put a lot of effort into this project.

Q-No-6

i- Affection (feeling of love, care)

She has great affection for children.

Affectation (~~feels~~ false show, بلاک (فیس))

His love for children was not more than affectation.

ii- Censor (An officer who banned films, books etc)

Some verses of book were ~~sensor~~ banned by censor board.

Censure (criticize something, تہنیک)

Majority of public censure the government policies.

iii- Dual (Doubled, divided in two, /١١٠٠)

The plane was dual controlled by

Duel (combat, ملاقات)

He defeat his enemy in duel fight.

(v) Famous (well-known, known by everyone, مشہور)

Atif Aslam is a very famous singer of Pakistan.

(vi) Notorious (famous for Bad qualities ^{شہرت}.)

Ahmad is a notorious boy of the village.

or

Ahmad

(vii) Hew (cut down, ^{کٹاؤ}.)

Sultan ~~he~~ hewed enemy force in a war.

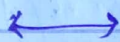
Hue (color ^{رنگ}.)

~~he~~ The hue of rainbow was looking amazing.

The number of professional beggars in India is increasing constantly. Particularly in busy tourist cities. These casted ~~not~~ bad impression of the country on foreigner visitor. For the eradication of beggary culture its causes and conditions of survival must known, without their number.

The first cause of ~~be~~ high number of beggars is related with religion. People have faith that hard given money will protect them in hereafter and it is a easy way to heaven. Such believe made beggars spoiled and hereditary beggars. Physically fit persons goes door to door for begging. Other cause of begging is ignorance of common masses. Fear of cursing force them to give money, but in fact those beggars are ~~more~~ richer than poor patrons. Third reason is poverty. For the eradication of ~~from~~ beggars culture from society ~~for~~

The Government has to make law against beggars, and then must implicate them in every part of the country. Other thing that must be done is work on the mind-set of common people, by educating them that charity to able person is not a source of salvation. These step when taken seriously will end beggars from society one day.



Q.N.B

(2) The peoples have lost their abilities of thinking. During watching videos and media on screen, people give minimum possible time for thinking on it. Hastly nature make them thoughtless.

(3) Author said that we have more and more ways to communicate, but less and less to say because in digital machines we only communicate and contact ~~verb~~ virtually. we get information but can't give their opinion. we got lots of thing but not

how to tackle it.

(3) People are taking interest in old age jads like yoga, meditation and tai chi because they want to strengthen their memory, thought and attentiveness.

(4) Modern man is unable to empathise with other only because of digital machines. These machines are only source of information and entertainment but these machines deprive them of their morality.



The main aim of the life of a student is gain knowledge from teacher and books. So that, it could enlighten their bleak ways of life. The consistency and constance of mind are required for the accomplishment of this obligation. Every external effect who is against it should be keep apart from educational circle.