

Part II

Q2.

Begging has become immensely increased in India especially in holy cities. There is rise in number of beggars in such a way that even foreigners can witness it. There is no available data regarding number of beggars. However, to eradicate this evil it is important to have knowledge about their lifestyle and impacts on society. Among other causes, religion is one of significant cause for rise in number of beggars. The faith of Moksha allows Indians to give charity and available beggars take advantage of this situation. According to author, people are told to earn money through hardwork however, a great chunk earns money through begging. These beggars move across different place to beg and people are afraid of curse from them. So, they give beggars money and this practice is being followed for a long time. However, with increasing literates in India, people have become more thoughtful of this problem. In Western countries, begging is a crime and one has to work for survival. On the contrary, situation in India is very desperate, where root cause of begging is human concern for others. There is no glory in giving charity to those who are able to work. Charity based on social conscience will increase the number of beggars. The author says that one can bring reform by not giving charity to able-bodied persons. Furthermore, state has to implement strict laws to eradicate beggary.

Eradication of Beggary In India

Total words = 660

Pages = 230.

Q3.

1) With the rapid technological advancement, people once celebrated time saving devices however, now they seek ways to disconnect from them in order to reclaim time for themselves. The author says that freedom from constant technology is likely to scare in the future.

2) Due to constant influx of data, people have lost ability to deeply process the information and to cultivate empathy. The author suggests that high speed lives leave little space for inherently slow neural process.

3) The author asserts that despite the abundance of communication channels, people have less meaningful content to convey because they are constantly engaged in communication. The rapid pace of communication leaves little time for thoughtful content.

4) Research analysis shows that sitting in calm and quiet place for sometime can improve cognitive thinking, memory and empathy. Hence, people are taking interests in old age pads because they often offer valuable practices and wisdom associated with aging.

5) Fast-paced nature of modern life, driven by constant technology and information overload can hinder deep thoughts and empathy which rely on slow neural processes. However, these processes are neglected in high speed life styles thus implies to challenge for modern day man.

Q5 (a)

The Hodja always wanted to learn something new, and one day, he had a sudden inspiration to learn how to play the lute. He approached a music teacher and asked him, "how much do you charge for private lute lessons?" "Three pieces Silver for the first month, after that one Silver piece a month." "Oh great!", exclaimed ~~the~~ Hodja. "Then I'll start with the second month."

(b)

- ii. He is addicted to smoking.
- iii. He resigned from his job.
- iv. I looked this word in the dictionary, but I still don't understand it.
- vii. I'd rather be single than in a ^{bad} relationship.
- viii. We put a lot of effort into this project.

Q6

v. Famous ; Notorious

Famous : Zayn Malik - a famous Hollywood singer - has millions of followers on Instagram.

Notorious : She has notorious personality due to her audacious nature.

i- Affection, Affectation

Affection : Malala Yousafzai has strong affection towards school going girls of rural areas.

Affectation: Sir Ali Sahab British accent was just an affectation; he is actually from Pakistan.

iii Dual, Duel

Dual: It is important to be careful about dual nature of hypocrites.

Duel: Babar Azam and Shaheen Afridi went into a fierce duel in the cricket stadium.

iv. Eminent, Imminent

Eminent: George Mendel is an eminent scientist in field of genetics.

Imminent: The cloud storms gathered and it was clear that rain was imminent.

vii. Bow, Bow

Bow: Osman Ghazi stretched the string of the bow and released arrow.

Bow: Muslims only bow in front of God.

(b)

Maggie asked Tom that how much money he had given for rabbits. To this Tom replied that he had given five shillings and six pence. Maggie told them that she had more money in her box upstairs and she would ask mother to give it to him. On listening this, Tom asked what it was for, stating that he did not want her money. He further told her that he had got more money. Maggie explained that she wanted to buy more rabbits.

Q7.

The duty of a student is to learn from teachers and books, which could enlighten the dark passage of life for him. This duty needs persistence and consistency, every external influence which has negative impact on it will have to keep separate from teaching circle. Otherwise, there is a danger of incomplete training of students. The time that he should have been spent in learning will be spent in political activities. Our country needs teachers and scholars more than political workers who are great at eastern, western, religious and worldly knowledge. It is evident that such universal people are born only when political factors does not interfere in educational activities. It is said that our educational system has much lower standard in contrast to western countries. To some extent, it is consequence of our economic crisis. It is also evident that our teachers are not able in igniting the spark of knowledge in the heart of students, but major duty should be placed on students.

Q4

h. He wishes he was a prince.

He wishes that he were a prince.

g. Sir Ali Shahab leaves for Karachi last week.

Sir Ali Shahab left for Karachi last week.

i. He ^{is} said that he is suffering from fever.

It is said that he is suffering from fever.

e. The price of onions have come down.

The price of onions has come down.

Sir Azhal Ajzal is reading a novel for five days.

Sir Azhal Ajzal has been reading a novel for five days.

x — x — x — x,