

Mock Exam

Part II

Q:4 Write down the main principle and features of Islamic political system. How do these principles provide solution to contemporary challenges faced by modern political order?

Introduction

Religion and politics are one and same in Islam. They are intertwined. Islam is a complete code of life: it tells how to pray, how to pay Zakat, how to offer charity, same like that Islam tells about principles to be followed in political system. Islamic political system is a perfect system that provides solution to contemporary political system's problems.

Principle

It is based on principle

of oneness of Allah (Tawheed),
Risalat (Prophethood), and
Khilafat (Caliphate)

Features of Islamic political system

Following are some distinctive
features of Islamic political
system

(1) Sovereignty of Allah

First feature of Islamic

political system is sovereignty
of Allah. Every one / ruler
is answerable to Allah.

It means that while

governing, Shariah

is the guidance to

be taken into account

while running government

and does not to be

prohibited. Sovereignty means

Allah is Supreme, He

has control over

everything in the universe.

He is the Absolute ruler.
Members of parliament and
rulers are all answerable
to Allah. A/c to Quran
"The Command is for none
but Allah".

(2) Caliph: Viceroy of Allah
Khalifa is the person
who is sent by Allah
on earth to dispense
his message.

A/c to Quran,
Allah said to Angels
"I am going to place on earth
Caliph".

Abu Bakr was made
Caliph without any electoral
procedure. But when Hazrat
Umar's era came, he
introduced 6 member
Council which later
on appointed Umar R/A

and then AHIRAH)

So Caliph were elected by elections at that time, like now a days Head of state / president is elected through electoral college

(3) Equality of all Citizen

In Islamic political system, all citizen are equal, There's no priority of race, colour, cast etc.

(4) Religious Freedom

Religious freedom is exercised in Islamic political system. Like christians, Jews in Madinah used to live peacefully and exercised their religion freely

(5) Rulers accountability

In Islamic political system rulers are accountable and answerable to

Allah and then to people
People have right to question
their ruler, as he is
exercising power given
by people to him

A/c to Quran

“A person who has done
an atom's weight of good
and the person who did
an atom's weight of evil,
will see it.”

(Al Zalzal)

(6) Government by Consultation
Hazrat Muhammad used
to consult his companions
before doing any work
Consultation is the important
feature of Islamic political
system. “Majlis-e-shura”
was formed for consultation
It's importance lies in the

fact that a Susah named
Susa "Al-shusa" is named
after it. A/c to Qur'an
"and Consult them
in the Conduct of affairs"
(Aal e Imran)

77) Meritocracy

In Islamic political system
meritocracy is also
given huge importance while
selecting anyone for any
job. Holy Prophet (S.A.W)
chose younger and expert
people as Commander, despite
presence of older ones,
and sent them for expeditions
For example Uthman bin
Zaid was appointed as
Commander for an extremely
important battle while he
was 18 years old, and
other older ones were
also present.

(8) Independence of Judiciary
In Islamic political system, judiciary is independent of executive. Head of State or government would be called ~~to~~ to the court if necessary. They will also be treated like citizens of state in the court of law.

(9) Rule of law

It is an important feature for the survival of state.

All are equal in the eyes of law. Rule of law is necessary to keep law and order in the state.

Islamic political system
& Contemporary
Challenges to modern
political order

As Islam is a complete code of life, so does Islamic political system provide complete guidelines for better political system. If in modern political system, ruler consider himself as viceroy of Allah and being accountable to Allah, this sense of fear will make him responsible and staunch to his duties. If notion of independent judiciary is implemented in political system in true essence, it will improve our modern political system and ease for delivery of duties. Although there's parliament, but Consultation *Shura* Consensus. If this Consultation procedure

is implemented with
the thought of ^{getting} true
benefits then it will be
a positive way towards
political progress. In
modern political system
there's no meritocracy
and people are given
jobs on the basis of
~~for~~ political affiliations
which is hindering political
progress. If meritocracy
be implemented will
lead towards progress in
true essence

Question 2

Explain the doctrine of Tauheed in Islam and its importance in human life.

Introduction

Tauheed means to believe that Allah is one, he is ^{only one} ↓ worthy of worship, to be praised. Tauheed is also termed as monotheism. No authority can be equivalent to him or compete with him. He is alone in his attributes. Tauheed is the essence of Islam. Belief in Tauheed creates many positive impacts in human life. It increases self respect, removes pride, creates trust and hope and sense of accountability which makes his life

Impact on Individual life

When an individual
believes "that there is no
God but Allah" it

creates sense of peace
in his heart

1) Creates Self respect

The believer knows that

Allah is the one and

He has power over

everything. Individual gets

out of fear of loss of
job, threat from any

authority. It creates self
respect in him

2) Sense of Modesty and
humility

Tauheed creates sense of
modesty and humility

in the believer. He

never becomes proud

or haughty. He knows

what he has is because of Allah has given him and he hold power to take it back.

Allah says Pride is clove and greatness. My robe, and whoever competes with me with regard to either of them, I shall throw him into hell."

(Ibn Maajah)

3) Inculcates trust and hope
The belief in Tauheed.
Keeps believers out of depression, loneliness, sadness, fears and any other problem.
He believes and hopes that Allah holds power, he can do anything which is looking impossible to human mind. It keeps him away from sadness.

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A/c to Quran,
"And whoever relies upon
Allah, Allah is sufficient
for him"

Sense of Accountability.
Tauheed guides individual
to transform himself but
in accordance with the
injunctions of Islam
& righteousness. It stops
individual from engaging
in any harmful or
sinful activity and
creates sense of accountability
that Allah is aware of
my actions. I am
answerable to him and
will get punished for
what I did. A/c to Quran.

"Whoever has done an atom's
weight of good and whoever
had done an atom's weight of evil
will see it."

Impact on Society

Tauheed has many

impacts on society

Instills brotherhood

The belief of tauheed

Creates sense of unity,

Cooperation and uniformity

and creates brotherhood

A/c to Quran

“Certainly all Muslims

are brothers”

Equality among all humans

Tauheed creates equality

among all humans

No one is superior over

each other except one

who is prais

A/c to Quran,

“He is dearest to Allah

who is more prais”

Question 8

Write a note on any two of following

(a) Right and Status of women in Islam

Introduction:

Islam is a complete code of life that guided mankind in every sphere of life. It recognized rights of women when in Arab ~~at~~ women were buried alive and in other part of world they were deprived. It recognize all social, economic & political rights of women.

Status of women

As a mother Islam consider women as respectful. and gives status to be respected

As a mother, she is given
right to be respected
given love, honour &
kind treatment by children

As a wife

(2) A wife has many rights
over her husband like
financial & human rights,
kind treatment etc. Hazrat
Muhammad (S-A-W) ' kind
treatment of his wives

As daughter

Before Advent of Islam
women ^(daughters) were buried alive
Holy Prophet gave respect
and his attitude towards
Fatima (R.A) showed his
love and respect towards
daughters

Rights of Women

(1) Right of Inheritance

Women are given rights
of inheritance as daughters,

mother, wife even as a baby and fixed amount is allocated for them in inheritance

(2) Right to divorce

Right of khula is given to women in Islam. She can avail this right on any medical, ethical or religious grounds

(3) Right to education

Women's role is important in society. Islam recognizes women's role and urges both men and women to acquire knowledge

“Acquisition of knowledge is obligatory on all Muslims”

(4) Right to do job (trade/business)

Islam gave women right to do job, trade or

business. There's no restriction on benefitting from women's talent in business / trade / job. She can do job when necessary.

For example Hazrat Khadija was famous woman trader of Quraysh.

Hazrat Kaiba Bint-i-Saad Al-Aslamie was the first ever Muslim ^{female} nurse who provided services in the battle.

(5) Right of Maintenance (Mahar - Nafqa)

In Islamic Sharia, man is asked to provide woman or wife with mahar with good heart and it's compulsory to be given.

And give to women their mahar with good heart. (An-Nissa)

Islam also gave rights of Nafqa to women re to be provided with basic necessities like food, medical treatment, clothes etc.

(b) Concept of Justice in Islam

Justice means distributions of wealth, opportunities, and privileges within a society.

Islam has emphasized on numerous principles that organize relationship among members of society.

In Islamic civilization

equality is the element that ensures social justice.

No one can be considered superior because of their wealth, social status,

space etc. one of the most important principle is social justice with all its important values that is in themselves peace, love brotherhood and prosperity. All human beings are equal and owe just and equal treatment.

“Seven are the persons whom Allah will give shade of His throne on the day of judgement when there would be no other shade:

A just ruler.”

(Bukhari 3 Muslim)