Maha

Jeanslation Kaushma-39 Loss Malue of this would donot allract you. if you turn maudlin due to tear of Almighty, if imagination fear of Almighly, if imagination of hell provokes fear of Allah in you, if you rightly offer prayer, if good deeds attract you and you reprain yourself prov bad deeds, then you are pious Forme are pious indpose provered to be pious, Being pious is fostunate. It takes continuos puification of self and struggle. It takes time and tolorance