

Translation

Kaishma-39

If this would donot attract you,  
if you turn maudlin due to  
fear of Almighty, if imagination  
of hell provoke fear of Allah  
in you, if you rightly offer  
prayer, if good deeds attracts  
you and you refrain yourself from  
bad deeds, then you are "pious"  
Few are pious, few pretend  
to be pious, Being pious is  
fortunate. It takes continuous  
purification of self and struggle.  
It takes time and tolerance  
of hardships.