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If world <sup>does not</sup> attracts you to itself, if your eyes become wet from fear of Allah, if <sup>thought of hell creates</sup> fear of God in you, if you worship Allah same as it should be done, if good deed attracts you to itself and you restrains from evil deeds, then you are righteous. Some are righteous, some try to become righteous. Being righteous is a sign of good fortune. Becoming righteous is an act of continuous criticism and war. It takes time and hardships are also to be faced.

If you are not lured by the world, if your eyes get wet because of fear of Allah, if the thought of hell instills fear of God in you, if you worship Allah as it ought to be done, if virtue attracts you and you refrain from evil paths, then you are righteous/pious. Some are born righteous, some become righteous. Being righteous is a fortunate thing. Becoming righteous is a continuous process of purification and struggle. It takes time and also requires enduring hardships.