

If you are not lured by the world, if your eyes get wet because of fear of Allah, if the thought of hell instills fear of God in you, if you worship Allah as it ought to be done, if virtue attracts you and you refrain from evil paths, then you are righteous/pious. Some are born righteous, some become righteous. Being righteous is a fortunate thing. Becoming righteous is a continuous process of purification and struggle. It takes time and also requires enduring hardships.

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If world does not pull you towards itself, <sup>if</sup> Allah's fear brings tears in your eyes, if imagining hell causes God's fears in you, if you pray Allah the way you must be, <sup>do</sup> if good deeds attract you and you avoid sin, then <sup>act</sup> you are potent. Few are potent. Few act to become potent. ~~It~~ <sup>is</sup> a good <sup>virtuous</sup> Being virtuous is a good fortune. Becoming virtuous is <sup>process of</sup> continuous self-purification and struggle. It takes time and <sup>endure</sup> ~~has to~~ face difficulties.

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