

MOCK: ISLAMIC STUDIES

Q No. 02 :-

General Instructions

PHILOSOPHY OF FASTING :-

1. Give numbering to headings
2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings.
3. Do not use table for comparison and contrast questions. Give small paragraphs with headings instead.
4. Draw figures/diagram/flowchart where needed.
5. Start new question from fresh page.
6. Give around 15 headings for 20 marks question.
7. Every question should have introduction and conclusion paragraphs.
8. Add Quran/Hadees references wherever possible.
9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafa-e-Rashideen.
10. Add one quotation of famous religious scholar in each question.

يا ايها الذين آمنوا كتب عليكم الصيام

O you who believe, fasting is prescribed for you as it was prescribed for those before you, that you may develop God-consciousness. (Quran-2:183)

Highlight the reference.

This month is significant because the first revelations of the Quran to Muhammad occurred during this month. Just as abstinence is a form of wealth purification, fasting is a form of self-purification. Fasting begins at dawn and ends at sunset, local time.

Social, Moral, and Spiritual Impact:-

- It brings a fasting man/woman closer to his/her Creator (Allah).
- One develops a sense of love for the Holy Quran, as this month brings along with it an opportunity towards a special dedication, and also a love towards its recitation, understanding and remembrance.
- I'tikaf, is observed, and in doing so observer gets a better concentration and more time towards praying, reciting the Holy Quran and undergoing other religious activities.

Sub-headings missing

- The Tahajjud prayer helps is more widely observed in the whole month. The faithful leave their warm beds in search of the Bliss of Allah and ask duas.
- The tarawih prayer is an event that allows faithful to hear the Holy Quran from beginning to end.
- It develops the habit of eating moderately and avoiding wastage of food.
- Allah forgives the previous sins of the fasting men and women then they seek His forgiveness honestly with devotion.

Fasting purifies the mind and helps a person gain control over his ego and base desires as well as teaches a person how to modify his behaviour and change bad habits into good ones. Fasting also teaches patience, thankfulness and modesty. These are all qualities that Muslims strive to perfect and fasting

is one way that helps inculcate them in our daily lives.

Start new question from new page.

Q No. 06 :-

The principle of Tauhid specifies that the absolute right of ownership of all the world's resources belongs solely to God. Nobody else can claim an independent right of ownership over anything. All things are given only as a trust into the custody of man, to be used as means for attaining human perfection and edification. These natural resources, which are the products of efforts of myriads of creatures and natural forces, should not be allowed to be destroyed, misused, or abandoned without use, or to be used for any purpose other than progress and edification of mankind.

Whatever there is in human hands is for a man, but it has been bestowed upon man by God. Accordingly, they should be utilized for purposes as determined by him that is for

the purpose of as determined by him
- that is for the purpose and end which
is natural, and for which they have
been created. Its use and employment for
a purpose other than that is misuse,
deviation from the path of nature, and
corruption. Man's role is merely limited
to utilization of these resources in a
right way.

- A man who believes in doctrines of
Tawhid becomes grateful and content,
because he knows everything is
happening by the will of Allah alone,
who is the best planner.

- Tawhid instigate dignity in man
because he knows he is not relying
on anyone but Allah who has no
companion.

- Tawhid brings about a sense of modesty
and humility in a person:

"Indeed, Allah does not like everyone

self-deluded and boastful". (Al-Ummar).

- Taught me the bravery in men like it
did in 313 companions of Badr.