		The second secon
	Name: Ishbag Ahmad	
	LMS no. 1 27687	And the second s
	Roll no. 1 2295	
	Batch: 328 - CSS24-15131	
		and the second s
The same of the sa	ANISHIER NO. 02:-	and the second s
	Topic: Arade of Arts as	
	Topic: Trade of Arts	
	Arts as	
	Commerce put endrarde in art. In	Marketon and the second
	that regard, sponsors were interested	
-	in crediting art and probitting	
	from it. Thereby, a market unding	
	cultural ican "111 1980's, when	
	during	
	contributed twice as others, businessmen	
	pest their marks because commodification	
	was at peak. Ryoei Saito bought	
	van Goghis Protrait of Dr. Gachet	
-	tes to million but that disappeared	
	because he and million	
	Do not write exact details from the	
	sorripassage later turned to be a	
	joke made an ethical appeal that art	
10.2	is alrobal possess on This appeal spread	
	into businesses. Certification by markel	
	value and acquisition by world	
	mere not the la mans. Businessmen	
	with good fortun cotte could take	
	art. J. Paul Getty Museum of Oilman	
	has the bund to debate on good	
	works.	
	Total words: 275	
	Attempted words: 125	

	ANSWER NO. 03:-	
	in staution hera was a colonel of	
igan arkasi dan digilar sanap dan pagamag sa arawa	army. He was consider Good precis answ	ver
	Litero chief of stall.	
	Plz write comprehensive chanismatic	
,	Plz write comprehensive paragraphs in more connected chansmatic paragraphs in more connected chansmatic stauthenberg opined him thitler opined him	
	mannet of Stauffenberg opined him extent that even the was planning to	
	extent that even thitler damning to	
	a gerrigh cood	
	defend Bertin Offewerer, The background	
	and philosophy	
	(iii) Yes, it was justified according to the writer because he presented him Northis is not answer to this	
	(iii) Yes, it was justified the present of him	
	a Northis is not answer to this	
	ac a . new	
	question was considered was	
	question (iv) Ptzhgive reasons also, his a hero, he was considered	
	a hero, ne	
	superior.	
	(v) 16 he had survived the	
	naire escapea	
	the worst time and	
	be a bette place.	
	To storm and a control of the control and	
	ANSWER NO. 1	
	The second secon	The same of the sa
	(6) NO YOU P to the station,	
	(2) Some people tende the meeting.	
	(3) Neither the pale for the son were glass.	
	(4) She & beautiful names sisters.	
	(5) He had your so s but none of them is	

hardworking. ANSWER NO. 05; Part A One day, walking to ether up a hill, 9 said to Friday Do you not wish to be in your own country again?" "Yes", in said, "9 miss it." What would you do there it you ever go back?" said 9," would you turn wild and eat men's plesh again? Theyerted shaking his head, aid, "No, 9 commas plz glad to hear tis, a we are use kept climbing ten ands the top. ANSMER 05: Part B is in the west of Irria. alcistan lit to my the word into in the 9 looked 9 still don't dictionary, but a derstand gifle than in a (vii) 9'a rath. by bad relationshi ANSWER NO. 06: Part A (i) Access: We have an access to office Excess of everything the tyre of a car is about to) Tyre: burst

Tire: He is tired to using social media (vi) Minute: During reading, minute details are important to note. Minute: A minute ago, the accident happened. ANSWER NO. 06: Part B Just as we had come in sight of the valley, we had been met by Jamil. He said positively that the valley nothing to but shere was said than no se we could eat anything It well, the brown bread was vo mother months old Attempt in idiomatic and se proverbial manner had to be there anyhow. He supposed positively that Milk had been there. ANSWER NO. 07: Part of Translation have the world intellectual allowse such books based on their mood and circum stances. However, there are some Attempt in idiomatic and proverbial Manner in a community where those are for betterment of society or. Iceeping the society in chains of culture Owings to this, we can observe books published in Pakistan to sigure out that these are filled with emotions of religious conflicts, sectorianism and unsequired patriotism that are contributing to the mindset of people. Today, such mindset is visible in Pakistan-