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Name:

20

Class:



Section:

Date:

Mashal

M. Nabeel batch - 40

## Comprehension Test - 3

read 1st 5 lines of passage carefully

(i)

The lamented thing in the text is that

1. A man has lack of love to see original beauty of anything that an artist can see. The significant things or works in history have done by scientists, artists and saints. Every man wants to become an influential person in a field but that problem is still unsolved.

(ii)

The key difference between an ordinary man and an artist is that an artist practices his work and he creates aesthetic things in his work like sculptures and paintings while the ordinary man has less concern to see the natural beauty of anything.

(iii)

Why can make our lives beautiful and charming by observing and seeing the beauty of nature. We can improve our lives by knowing that what things to love and how to be loved. Thus, we can enhance our enjoyment moments by knowing the spiritual beauty and practicing it.

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(iv)

The writer wants to say that the artificial things are made by an artist have aesthetic things like a natural object. There are other things that an artists do to create a design and object. Hence, we value and know moral activities in practical.

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(v)

Yes, I agree that art and beauty affect our practical life and morals. A thing without art and beauty is not attractive. So, a thing without beauty has not spirituality and aesthetic thing. It is just a waste of time, and it has common danger. It is an example of thought without truth.

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- General Instructions:
- a- Answer must start from the question statement
  - b- It should be of at least 2 sentences; single sentence answer is not permissible
  - c- Do not add your own opinion unless you are asked for; ideas must be contextual to the passage
  - d- Avoid replicating phrases from the passage; you may extract/copy words from it.
  - e- Give a closing end to each answer
  - f- Ideal length of answer is 5-7 lines. Avoid too lengthy answers
  - g- Also, do not begin answers with the words, "Yes, No, And or Because"