Betch = 326 LMS ID Date: Ajab Gil - 27308) **General Instructions** 2. Do not write lengthy paragraphs. Write medium Q2: sized paragraphs with headings. 3. Do not use table for comparison and contras Ans 4. Draw figures/diagram/flowchart where needed. 7. Every question should have introduction and conclusion paragraphs 9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafa-e-Rashideen.

10. Add one quotation of famous religious scholar in only in the East or West. Islam is a complete code of life; implying a total submission to God one who surrender, his or her will to God, voluntarily, is called a Muslim Adam (9.5) brough Islam to humanity, all the prophets came and spreaded the Islam the last prophet of Islam 15 Hazrat Mchammad (P.B.U.H). Literal Meaning of Islam: Islam is a Arabic word which means peace; to surrender submission. contextual Meaning! The contextual meaning of Islam is to enter in peace by submitting to the will of Allah submission of desires to the will of God. concept: so Islam is a complete code of life. It is the quidence provided by Allah , the creator of universe, For all mankind. Islam tells us the purpose of our creation our final desting and our place among other creatures. It shows us the best way to conduct our private, social , political, economic and moral spiritual affairs. The Fundamental concept of Islam is premissed on the nation that the whole universe is crected by Allah. He created man for Fixed period of time. Allah has provided codeoflife For man to Follow this code, As in surch Kahf Allch says " whogiver want, he should believe; and whoso ever wonts 1. he should disheliever " Al Kahaf 18:29 Teacher's Signature: _

Date: The essence of basic Islamic concept consist the idea that is not enough to prochee Islam in the personel life only, but the -leaching of the Quran those of the sunnih need also be implemented in the social economiz their totally political V Fields. As in Suran Bakra verse and 26 stated that There is no compulsion in the choice of Deen in Surah Kafiron Lest verse " For you your religion, For me my religion There is no compulsion in Deen Islam. It gave Freedon to the human, The importance of Deen in Human Life: 2) Islam is Deen not religion. As it quides in every aspect of life. The deen creates the methodology of living in our the life-& Making the life purposeful and meaning ful. The concept of heaven and hell which is revealed by God to his cresture impact a sense of purpose and reason in man's life the knows that he has been sent to the earth for a reason. This Deen quides him to reach his aim through the Quen and Sunnah of the prophet (P.B.V.H). A man lectors the meaning of his life through the lectoring of the Deen-As it is stated in Quran. "He who crected the death and life to Fest you (as to) which of you is best in deed! Teacher's Signature: . BILAL

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| | A Section |
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| 2) Relationship with God: | |
| The deen not only teach us code of life. | |
| and how to life but also creetes relationship | |
| with the creator. This relation between the person - | |
| and his God is of slave and a mester. The persun! - | |
| leaves all his worries at the benest of his mostar. | |
| 3) Power to Endure Adversitie of life: | |
| Religion provides power For Facing adversities. | |
| and serves as a bulweric against undesirable recettens | |
| of despeix and hopeless. The Holy Quran soms. | |
| "Surely those who are close to Allahi have no | - |
| Fear nor shall they grieve" (Surah Youngs 10:62) | - |
| ul Peace of mind and Religion. | - |
| Good promises mored to those who fellow. | _ |
| In guidance of Quren. "And this is a book which | _ |
| we have revealed as a blessing; so follow it and | |
| be righteow ithet you may recieve. Mercy". | |
| Signification Fulls. | _ |
| To law make the believers. To tellow in | _ |
| Ilala Prophet of the Quren states, tollow | |
| Transfer Tra | |
| H marconcer OF Allan | : |
| on live in the | - |
| II MA A IC The Dest | |
| Allah has signed gifted man a beautiful physical. | , |
| Allah. has signed of is necessary to keep the body appearences. Livelihood is necessary to keep the body | |
| appearences. Livelinood | |
| healthy. Halat earning are essential. Allah has said healthy. Halat earning are essential. I allated for you | - |
| that the best and pive, Food that I alloted for you | |
| as Your liplihood" Surch Al-Bagarah. | |
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| 70 | | |
| | Conclusione. | |
| | So Islam play essential role in | |
| | the life. It have lot of importance as it | |
| | is making life purpose ful and meaningful, | |
| | creating and building relationship with the God, | |
| | power so endure Adversitis et life, encountre | T. |
| | with ideological Vaccom., fight against discriming | |
| | pecce of mind, source of wisdom and Knowledge | / |
| | Shield against the evils, justice and rule of low | |
| | Zakat and Charity decreasing the love and | |
| | lust for allah, Strong belief in here after, | |
| | and blessing of lawful earning and livelihood! | |
| | 30 Islam have importance in every aspect. | |
| | of Life. It Provids clear path, leads mankind | |
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| | From dorkness to the Light. | |
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| Q13 | |
| Ans | Islamic beliefs: Introduction: |
| | The Basic Beliefs are given below: au the |
| | Belief is the First and the Foremost article of Islamic |
| | Faith The revealed book Quren soiys |
| | "But the righteors is believeth in Allah |
| | and the last day and the Angels and the scripture |
| | and the prophets " (A). Quran-2:177). |
| | Thus the Quven has prescribed For the |
| | followers of Islam to believe in Allah. The following |
| | are beliefs of Islam. |
| | 1) Towhid |
| | 2) Risalan |
| | 31 AKhirah |
| | 1) Towhid (oneness of Alloin):- |
| | Tawhid meen onenes of Allah. It is the |
| | main part of Islam (faith) and is beautifully expressed |
| | in Surah - IKhlas |
| | "Say, He is Allah, the one, Allah is |
| | Eternal and Absolute. None is born of Him, nor he |
| | is born. And there is none like Him" (Surah 112) |
| | Touheed is the most mor important Island |
| | belief. It implies that every things on this earth |
| | i crected by Allah, who is also the sustainer |
| | of the universe and the sole of source of ils |
| | quidance. The first part of Kalma Tayyeb describe |
| | There is no god, but Alleh" A believer should |
| | must first cleans his heart of any other god or any |
| | other object of worship and the only they can |
| | faish in oneness of Allah take root. |
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| Risalah is the channel of communication between | 1 | |
| Risalah is the channel of commons of the creation | | |
| Risalah is the channel of common of the creation Allah and the mon. Since the beginning of the creation | | |
| | | |
| 1 1 Decen Declore | | |
| Ovenhet av messensers. Thy asked the | | |
| lime to where worship Allah month | | |
| avided and trained the people to tollow. | | |
| The message of all prophet and messengers | | |
| and the same. As in and part of Raims in yra | | |
| that "Muhammad is the messenger of Allah" so it. | | |
| is necessary to believe in Allah them put the Arust | | V |
| of the messenger. The Education From Prophet | | N |
| Muhammad (S.A.W.W) called the sunnah. Also it is | | |
| stated the no messenger of Allah vill come after. | | |
| the prophet is this concept colled finality of Prophet. | I I I | 1 |
| | | 1 |
| 3) AKhirch: Tolom is Tauheed. | | - |
| The most important belief in Islam is Tauheed, | | |
| Risalah and Akhirah. | | _ |
| Belief is Akhirah is very important. | | |
| and is vital for all muslims. Our life on the earth | | - |
| is supporary and is meent to be preparation for | | - |
| AKhirah which is never ending | | _ |
| In this I like the state of the | | • |
| Also some other beliefs are highlight | | |
| in many places. | - - | |
| CB) Belief in Holy books. | | |
| One of the fundamental belief in Islan | | |
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| order believers to believers to believers |
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| also the other book as Allah has said in Holy ceren |
| It is he who sent down to the (step by steep), in truth |
| the book confirming what went before it and . He |
| Scht down the Torah and the Gospel' Agle-Invan 3/3) |
| Allah revealed all the books and gave them |
| to the prophets For guidance and education of mankind. |
| The four book which has been revealed. |
| 1) Torah - Hazrat Mosa (a.s) |
| 21 Zabout - Hazrat Dawood (a.s) |
| 3) Gospel - Hazret Isa (a.s) |
| n) Quran :- Hazret Muhammad (S.A.W.W) |
| |
| Belief in Angels: |
| Allah his created Angels From the light. The p |
| are invisible to human eye. Most famous from the anyels |
| are Hazrat Jobrael who bring the reflection revelation |
| and messages of Allah to the prophet. Israfil who |
| will Trumpet on the Day of Resurrection, Mickeal |
| appointed for arranging rainfall. Izrael charged to |
| trake souls so Angels. Follow the commend of Allah. |
| 6) Belief in the hereafter. |
| Toward would end on the last day called |
| Doging don when every living soul die. The hereaph |
| dest affer in deeth, every deed person will be |
| animad hu Allah abould ab judge between |
| du la la la of Judgement - and would |
| rewerd the prous with peredise and victims with. |
| reward in |
| Hell: |
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| Basic Fundaments of Islam: | |
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| Basic fundaments of Islam called as the Pillers | |
| of Islam, It is the backbane of Belief There are | |
| 5 pillars et Islam! | |
| 1) Touheed (Shadada) / Profession of faith | |
| 2) Prayer (Salat) | |
| 1 3) 2akat | |
| n) Fosting | |
| 5) Pilgrimage (Haj) | |
| | |
| 1) Fouheed: Shahada / Profession of faith | |
| In belief furt "There is no god and the | |
| Muhammad is the messenger of God" is the central to | |
| Islam. This phrase will's complete gateway of Islam. | |
| 2) Prayer: | |
| Muslim pray malekan five time in actory. | |
| The prayers colled Fair, Zuhr, Asr, Magrib met Isha. | |
| | |
| 3) Zakat | |
| Mislim doncte à fixed portion et their | |
| wealth. Many reless, muslim build, mosquis, drinking | |
| fountais, hospitals, schools to secure the blessing association | 1 |
| with charity. | |
| 4) fashing: | |
| During the daylight of hours of Remodelen | |
| the 9th menth of mislimi Calender Swam is performed | |
| | |
| 5). Pilgvinge: | |
| Every muslim who have wealth and financis | |
| permit it must inclue at least one visit to Makkah. | |
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| | Human Rights |
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| | Introduction: |
| | Islam has laid down some un'versel fundaments |
| | richts for humanity as a whole which are to be |
| | phoned and replaced respected under all circuman |
| | whether such a percun is resident within the |
| | of the Islamic elete outside it whether he is at pec |
| | ox of a war when speaking about human infle rights |
| | Tilon we really mean that this & rights have |
| | by Allahi. The Rights eve may some are given. |
| | helow!- |
| | 1) Rights to life: |
| | The first and the formost right is the right |
| | to live and respect humann life. In Quran state: |
| | Whospever Kills a homen being without man slowghite. |
| | or correption on earthrit is as though he had killed |
| | all monkind. (S:32) |
| | |
| | 2) Egyclify of Human Rights on Human beings. |
| | 3). All The Right to coperate and not to coperate |
| | In " security of person freedom |
| | 5) Freedom belict |
| | agjuality before law: |
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| | Women Rights and Statusi |
| | The states of women in Islam is one of |
| 1 4 | the crucial and dominant themes in the modern Exa. |
| | In Islam , a woman as honoured Position. She has |
| | special respect, love, affection, gentle feeling along |
| | with her legal and civil rights. She is seen as |
| | compassionite Motheria beloved wifei as well as |
| | affectionaite doughter and sister. |
| | The prophet Muhammad said that; |
| | "Observe your duty to Allah in respect to |
| | In women and recommend than to well treated". |
| | in work on a recommend |
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| | Conclusion: |
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| Ans: 1) Introduction 9) Definition of Culture and Civilization 3) Characteristic of Culture A) Culture in Social 5) Culture is Shered. C) Culture is transmissive, continues, complation e) Culture varies From society to society A) Salient (eathers, of Civilization a) Towhild. The bedrock of Islamic Civilization b) Universal Dimension. c) Open and Pluralistic d) Balascel Civilization and anternal Civilization fg) Element of Civilization (Tylamic a) Taphild b) Self - purification c) Dignify of Men. d) Equality el Social Joshice, moral values, Tolergran Rule of Imm el Social Joshice, moral values, Tolergran Rule of Imm C) Conclusions. | - 1 | | |
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| c) Dignity of Men: dj Egyclost ej Social Joshice, moral values, Tolergnan Rule of Inv | | a) Tawnion my fication | |
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| G) Conclusions | | el Social Joshice, motal | |
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