

Shyrin concept of Islam con Shyrin concept of Islam con
Children
be define as the voluntary
submission or surrender to the
will god.
a de la laction de laction de laction de laction de la laction de laction d
There is no compulsion in
Religion: [Al-Bagnah: 256]
En dels de bole prese dans
Scholarly concept of Islam
the great scholars of the
werld, Hazrat Muhammad (Peace
be Upon Him) state bat:
70 bear witner of Allah
and his mevenge and to
endoish pillane of Islam
Consola of Sans
Distinctive Aspect of Islam
1) Islam provider the concept
of Toward.
2) It also provides tre
propriet hood
3) Giver complète code à vopre

Small paragraphs are required here. Bullet points are

not sufficient
4) Taller & Humanity
1) concept of lige After death
6) Promote Simplicity
7) Promote Rationality
8) Il hour Practicalism appraels
9) Ideology
10) Permance
11) Change
12) And Provider preserved
13) teachings per all the time.
and the many that produces of the
mportance appeen in
Human Line
Deen has importance in
Idiridual ens well as in collective
human lige.
Importance in individual lije
a) Deen provider satisfaction
ap soul
In this era there is no
a ly course & cours in human the
Specially in youth. Let halve

	of soul to a listening music
,	of soul to a listening music
	although 4 ean be realized.
	West morre is not provide peaco
	in anytime. In contract, Islam
	provides salts freaction of soul, people
	geell peace in religions phases.
N	"Those who believe, and whose!
,	hearts find laligaction in 14.
	remodernoe y Heali' [13:28]
	6) Deen provide purpose quipe
en e	Islam as a Deen provide
	quildance in every stage an
	human life. His provider the quidance
	human life. His provider the guidance in Orman and human by which
	quildance in every stage an
	human life. His provider the guidance in Orman and human by which Human can choose the right purpose of his life.
	human life. His provider the quidance in Orman and runnals by which Human can choose the Alghe purpose
	human life. His prosider the guidance in Orman and runnah by volviele Human can choose the right purpose of his life. C) Deen Leacher: US Eltier and
	human life. His prosider the quidance in Quan and sunnal by volved Human can choose the right purpose of his life. C) Deen leacher: US Eltier and Morality
	human life. His provider the quidance in Orman and human by which Human can choose the right propose of his life. C) Deen leacher: US Eltier and Morality Islam always quide people
	human life. His prosider the quidance in Orman and summals by volviels Human can choose the right purpose of his life. C) Deen leacher: US Ellies and Morality Islam always quide people to be soft and polite to others. The most evident of him is the
	human life. His provider the quidance in Orman and human by which Human can choose the right propose of his life. C) Deen leacher: US Eltier and Morality Islam always quide people

	upon him), who always remain	
(solite and I cind to I olber.	a 11
	d) Deen provide direction por	
	self Decombability	
	Deen also gulde human por	· · · · · · · · · · · · · · · · · · ·
	the accountability. Human must have	
	geen ig Man belgre doing	 :
	my thing mong. References missing	· -
	A STATE OF THE STA	· · · · · · · · · · · · · · · · · · ·
	Importance of Deen in Collective	
-	lie with the state of the	
	a) Deen promote Equality	· · · · · ·
	In the west societies culture where	
	powerful breated Superior In contrast	
	Islam treat all human same. It tells	The state of the s
	that every human is egual whether	
	he belongs to cry caste, culture, color,	Andrew Control
	sex, all are equal in point of Alachi;	
	last Germon.	
	b) Provide propon state yelem	
	Deen provide a proper date	
	Carried to server the	
	state it describe the political tinancial	

and justice system per the people c) Deen malce people to feel their stouts and during Deen state: that there is a rights and duties of each and every Individual or system; People must provided by the orights and State must have duties to julyill he regits of people and viceversa. d) Deen give Déterrance; human feels fear h do evils. As Deen provider dual concept of Beconstability; in life and in life after dealth , people plan to do evimes. onclusion. In Concluston, It is clear that by Submilling volunteering to Alah, Hyman can get gulde in every respect of life. Deen's importance in life of humain is necessary in 91 provide purpose and his night sin type and with you do not commit

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COUESITON NO: 5	Mistalia w
Introduction	Tallia estado
Every societies bas	and a market
Unique pealure by while	l l
recognized, the culture. The	III
influence socity majorly	
culture of socreties is &	
arel effective the societies	beeame
advanced. The world seen	multiple
civilization where Inda and Pers	itan
civilization but these major	errilization
did not remain civilizared	or permous
as their values and norme	are not
effective I dans provides a Uni	lizahlew,
having perject culture and	M M
maintaining its value p	- H
day it introduced in this	1
Concept in Islamie Civi	113 alkan
and Culture : with	Shirt
a) Concept on Islamic	calture
culture ic a latin wer	(d while
means to grow. It has	both
1,200	

	I I I am alexalus
	materialistie and Immaterialistic
	components by which it is described.
	Islam sking a traditional culture
	having maturalistic culture for
	example; Presscode, Food (Hala).
	(Lavam), language (Arabie) and
	Immaturbaliste companentas lile
	belief in endness of prophets
	b) Concepto of Islamie Civilization
	Civilizateur means cultural
	Civilization means cultural and intellectual and advencement of people Islam
	bring a proper kivilizablan having
	cultural and intellectual components.
	11 provides system of development
	of society with State Institutions
Constant districts	ond other multiple approaches. Ital
	will discuss in elements.
*Constitution of the	Elements of Islamre Civilization
	and Culture working have
	a) Provide: systems: por the state:
	Islamite civilization no culture
	how proper systems to run the

/!	
state: 12 provides. Political system.	
Includes law making and making	
people happy, Administration system,	-
per management of people and	
reconsect, and judicatal System,	
for the understanding and implementations	
features of Islamic Civilization	? Learn to er
b) A proper language	portance.
Islamic civilization has its	
proper language trable, Mt Quian	-
is surlien on brasic language that	
are the word; of Allali Vence,	
civilization toole masic as its	
official language.	
c) It has art and Architecture	
According to will Durand, one	
if component of Civilzation is its	
art and architecture. Deen-e-Islam	
has a multiple of arthiteethere	
Ital shows art perfectly for Example.	
the moer famous. Raaba and others	
ove Maejid Al-Agea, maejid Natvi,	
and Marked 10 1 10	
and Maytel Bruba etc.	

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A THE RESERVE TO THE	One of the trey factor of
	One of the trey factor of
and because of a consequence of	the civilization ie it markgation ad
CM Monthson Commission	pade router-Islam eard that
	earn more for the betterment
M. Marian Marian Marian Marian	of life with condition that it
	must earn by Halab ways. Islam
	provide better financial systemi per
	the welfare of the spetch.
	Comment and make a surprise of the comment
	dole of Islamic Civilization and
	Culture
	a) In Himau Resonality
-	1. It makes hughan Accountable
	Deen-i-Islam malrer people
	accountable in Their every stage.
	In pront of Allah, gamily or
	quardian, and the place where
	he works. Islam provaer the rule
	in every system por trumon to follow
	which make him accountable.
	TO ENGLISH TO THE RESERVE OF THE PARTY OF TH
	The state of the s

b) Enjoing roguts: 2. Enjoining right forbidding As Islam provides Oswan, Sunnali and its Tunkamentals by performing them human feels. satisfied. For example, prayeing give times a day toumou meet. eachother in morejid shares their problems and feels relaxed and whenever a true Mussim do such bad thing he jeels bad instde. Hence, human enjoy, rights and peuloids wrong and build his personality well. b) In Community 1. Political system if Islam treat all egual. Deem-i-Islam treat all coercies people eginal. The last sermon of Holy prophet (peace be Upon him) states the equality of men the

edo a solitical
Islamic civilization provide a solitical
System volter build laws which
1) Navigation
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of the prenamic always mon
ag the economy for butlding a
- Roerety.
fresperitous socrety.
Conclusion.
Islam au a Universal religion
provide a such advance civilization.
g following the stements of such
- socrety community can developed.
Being such advance evilization
it worked on individual level
- as well. It's laws breat all equal
tral matier people accountable.
Hence, Marrie civilization helpful
to make country developed.
comunity must pollow: I in order
to compete in the world.

UE5110N NO: 7 ntroduction: amental m Islam is a complete code. of life. Is Deen-i-Islam guide all aspect of lege of lumen it also give us the system of public administration and governance. All the leaders of Yslamie public Administration and governmente do their lask effectively whether in the slishubution of resources and providing equal rights to people they were all acountable. Its west said Majortty has authoring Islam dented this conject beause only right an authority is belongs to Male Only. All the laws were must not be against the commandmente of Allah. Hence, Islamic public administration and governance all totally base-d on Quan and Sumali

Justem of Public Jelminis.

In Islaming and Defination of

1. Meaning and Defination of in Islamo-Publie Maminis batton Public means people and relminithation is a latin were which means to administer N to serve. According to woodsow wilson; the sysmatic application à law is public adminit balion. 2. Defination of Good Garmance the governance ear be defined as egycetive and egyicient implementation of public administration. 3. Role of caliple. The caliple must be releated by consensus and he must be accountable to manes, to parliament, to courts, to Allah. the must malie people happy and develop locrety.

4. Provider the Exglits to Surgine Islam provide rights to everyone 1400 years ago. Each as every pusar is equal in the state nel has equal right to get resources: Islam giva proper Lilquis to all men and wormen me equal contributes to the society. 5. Management of Resources. It is the duty of Pable administration to manage resources dignity In order to make socrety welfare. 6. Admininistration in Hazrat Don bakar R.S.A to John Tuen & humale The great Horz lat Alon Balkar R.S.A 13 a honest caliph of state. Brice he said to his people: " 14 I follow Quran and hinnale then Obily me and of I do not follow Quar and summal their remove me you ony 1005 1"

And see the see of the	must made	
	7. Administration must made	The state of the s
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	Ti. formabor	
_	a dinistration must be zero	- 1
-	coscultation of the marker in	
_	time à lazral omer furoragi R.S.	A
-	scheelien aus callph ven momen	-
•	was consulted.	
-	8. Admininithatique must work	
	19a public melfare	<i>p</i>
	It is the duty of the Admints-	
-	tration to make people happy.	<u>01</u>
-	Hazrat Donan Faras-A said	-
1.5.1	"Caliph is work works. In public	_
	welfare"	- 2 t
	9. Ensure good garmance	
	Hazral ome Mi R.S.A saids	
_	" caliph u nous eneme good	
	gavernance". He also sald,	
officiality of the control of the co	"caliph work ie to curse the evil	
	2 compha	
	10. lima & lithal.	
	Admininistration works on jone	
1877. 1888.	ad grimad.	

Manic Glubance on Grendne. 1. Fear g Allah in People. For ensuring a good goverance if it necessary to build fear & Hear in the member of government and society. 2. Ensuring source grily belongs to Allale. Government must ensue that they are only this sevent of people all powers belongs to Male: 3. Promo how of sight a Eguality Administration much ensure the roghte of people and provide Eguality any men. 4. Mazrat Ebrahin A.S as Dwer Hazrat Ibrahim A.S ic a example among us that now he fight against Phose sulers makes marship wang ouddo 3. Pole 9 Hazzar Youry As at drought wrong. In the Tyears drought at

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Egpt, Hazral Young promed Tobo	
a greater savior og natton.	
6. Pole à Mazzat Musa la cajo	
the Worton it would be a second .	
Hazrat Musa 1-6 sage hos Natra	
against givel ruler.	
7. Uazrat Muhammad (peace be	1
Upan Himm) as a great	
mlei.	
Hazrat Muhamman (P.B UH) ruled	
entire Brabian Penensila with	<i>,</i>
drankly. He is most noble and	
kind leader world ever jet.	
A the second of	
Conclus Pari	
In conclusion, It can be said	
that a good gavernance ic what	٩
Islam told us through Quian and	
Sunnal.	
The same and the s	
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