pose. O

Namer Hazoot Bush

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"Then women". But all the above claims against feminism have been vejected introduction. No gist of outline no thesis statement.

2. Underslanding of the Concept in Out Society at large: Concept of feminism in ax society is mitunders sood as it's mainly

inidiated for, and that is the me of the main yeasons that this concept is not

The only real and clear will at large.

be accepted in one soit on make it to

You haven't discussed the local understanding of the concept in the paragraph. Also the topic is not about the acceptence. It's whether Pakistani society understands the concept clearly or not



You have merged your essay and outline. This is neither. Maintain the proper structure taught to you in classes.

| 3. Feminism the misunders tood |
|--|
| concept in out society. |
| (a) Lach of the morainess and education |
| of the concept of the feminism is |
| the on of the main yeason my that |
| Ho argument in the paragraph |
| No supporting point. No supporting point. No supporting point. No supporting point. |
| No structure to the unacceptance of the concept |
| of the feminism and that's why majoridy |
| of people are agained forminism en |
| nx society; which is closely show |
| at the time of frootes to conducted |
| by feminis de. |
| b. The slogens shown in the fooders |
| portray that the feminism is against |
| the social norms of the society. So |
| people affect seeing that slagar; |
| people after seems that |
| that may not be against the |
| social nexms of office sociaties, like |
| |



exopean societies, but are gained the social norms of our society, people resulted that feminism is against my social noons which is not ocality, to it is because the misunders fonding of the lack of understanding of the concept of feminism by the protestess thomselves. The Slogens like (it a como one Ino, " ابنا خانا خد گرم لرد ، سرے کیرے نبی غاری Do not write in Urdu and other like that resulted that the forminism is agains of the social not my of (nx) society because at some extent these slegens or a gainst the social cus forms and social norms of ax society have in Pelhis Jon.



c. And These slogen and lall a tell shows by of some feministe half a scholars resulted the misunders dong of the concept feminism which concluded as as the previous paragraphilso against religious frinciples and norms. As my society majori de Muslim foll Beople gains a really advetse ofsition of whom they sow the stogans ريس هو لکو سوی And there we other slogens concepts that can be a normal not controversial stocans in any other Irrelevant to the topicty where feeble have different religions customs or norms but because it was not the right way to protest in the favors of rights of different genda, this society did not accept it.



It is also the result of misunderstanding that the prodes is diving the different waves in Palhisdan from vory begining are speaking about the Soperate rights of women, not the equal rights of women, mon and other genders elso. As it was the same siduation duting first and second waves of faminism in U.S.A and Euxope since 1850s to 1970s, but after than the feminist of third were reglected, rejected that concepted and spoke for the equal rights of all genders, but is not the case in protests and stogen raised by faminists here in any society which is also the clear mis understanding of the concept of



Forms of the rights of women resulted

The one sided frodes of, and other genders

which need the rights like LGBTs

Example?

did not support the encept of the

feminism given have in my society.

The actual concept of feminism is

moment of sights for all genders Not your current argument

but lash of understanding resulted

to speak my for the rights of

4. Feminism; the clear by unders bood

Concept in oux society; wrong word

(a) Feminism is a clearly known concept

in oux society, every one knows women

have in our society are depressed due

18 treatment and they are not given

their fundamental and basic rights

and feminisds for desds for the production of their right. But it is being deliberately with decaire monner shown that femingin is not clearly understood concept in mis esociety. If it is so then why people join and pardicipate the profests. by The feminism is not against the social noons of any socialy; the few misinforpreaded slogens can not devide the concept and demand of feminism. That few slogons shown in social media ase itself right but misinder preaded deliberately to deforme the feminism which is only to get the all senders specially women Their right which are badly violated. Reference?



Sentence structure Topic sentence of every paragraoh it is a new argument. e Neitha it is against the religion: but it is against the misindex frededon of the Brinciples of schigion, yeligion suggests the conclity over women as is being done to theme. And no religion parmits the violetion example no reference of fundamental, the inharcent and Chuman rights of women and others minesity garders. The slogen man are misinder preaded they itself not condactict the veligious norms of any religion. de Inidially feminism was the fulfillment of the rights women any but gradually being moving bounds the right of 6 that's gardets also, like recould a footest and free conference was conducted at Morachi Press club for How does that relate to the



production of medical sights of Joans LGBTs and transgenders which resulted the discussion over it in Sindh Assembly. 5. The misunders dood Concept of teminism must be cleared: a There are numerious incidents (events recorded Provide synthesis not suggestion media, when undercaded women who posticipated in the prodests, when asked they did not know even the meaning of feminism, so the or it needs the avoitives to make the people under stand the Concept of feminism. b) The slogens are also grained the social norms of (as) society; the slagary which I) have mendioned above can not shown in our society wery society has its own norms, and forminism works subject & these norms but in no rolicty the

(1)

encept of feminism itself is (c) The misunders bonding of the concept of the feminism also resulted that Hat stogens went against the fundamental principles of the veligion which is not acceptable followers of No argument in the paragrpah the recligion. do Main parpose of the feminism is to protect the basic, and hun right of all genders equally, but No argument in the paragran speaks in the favore of scholate vight of women not the egud Hight, which is the main corcept of 3rd wave feminism. e, Feminism is not only to support the tights of women but to support the way class of gender who are

being not given their basic and fordomendal rights, but have in our society the misundix douding of the concept sesulted to only speak about the rights of woman. Con clusion. The feminism is not clearly unloss bood concept in mis society. As the who are calling thomselves the main part of the feminism have in an society mony of them do not understand the main concept of the feminism which results the misunderstanding in the minds of common people and the followers of fernismism also. The slogan rejected by mojoridy of this society of the result of the misund assorbing of the concept of ferninism by the wir foxs

| | Category | Total | Obtained |
|-----------|------------------------|-------|----------|
| | | marks | marks |
| | Qualitative analysis | 10 | 1 |
| Content | Quantitative analysis | 10 | 1 |
| | Validity & Reliability | 10 | 1 |
| | Relevance | 10 | 2 |
| | Sentence structure | 5 | 1 |
| Language | Vocabulary | 5 | 1 |
| | Clarity | 5 | 1 |
| | Command of language | 5 | 1 |
| | Expression | 5 | 1 |
| | Outline | 5 | 0 |
| Structure | Introduction | 5 | 0 |
| | Body paragraphs | 5 | 0 |
| | Conclusion | 5 | 0 |
| Coherence | Cohesion | 5 | 1 |
| | Coherence | 10 | 1 |
| | | Total | 12 |