Dr. The text describes the spiritual desire of man to demand beaty in every thing. Humans can recognise the aethetics of nature and can impart the same beauty to whatever he make. Furthermore, it also emphasizes the necessity of Every soul to own beauty and relate it to his work. But I unfortunately, whoever imparts beauty in his work of which as bleved with gifts, although human has bleved with gifts, although human has inbuilt abilities to transform his astrooms with his essence of excercising beauty. that the artist recognises the abstractic ability of spirit and extrists in his work. However, ordinary man considers who routed scientists as gifted and not as the one who relates the natival beauty. Thus, ordinary & man devoit himself the natival tendency of every soul We can make our lives beautiful and charming by providing and satisfying the spiritual need of beauty in whatever we do we should discover the aesthetics in our work; lack of it could universe and / relate it to lead us to unsatified spiritual desire and waste of life. When the wister says " Beauty is not an ornament to he meant to say that it should who source of pleasure or added work- in contrast, of human life and integral part the Ittel satisfied essential ingredient the recipe without which our souls will bel Yes, ast and beauty affect, our practical life and morals beauty/ of nature heiman appreciates by preserving it in the form of artwork, Imponuments. Similarly, man also values soule which he converge form of by reflecting beauty will not only transform moral Jactions. This also collective **General Instructions:** a- Answer must start from the question statement MAY b- It should be of at least 2 sentences; single sentence answer is not permissible c- Do not add your own opinion unless you are asked for; ideas must be contextual to the passage d- Avoid replicating phrases from the passage; you may extract/copy words from it. e-Give a closing end to each answer f- Ideal length of answer is 5-7 lines. Avoid too lengthy answers g- Also, do not begin answers with the words, "Yes, No, And or Because "

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