AbdulReliman RW-08-37 **General Instructions** 1. Givereunderichte heading is dust 92 Hile not prite ang probability and wohamme Ans: Pbul pragraphs lith headings Grod. Do not use table for comparison and oppressioned? Allahs dinstall. Will 4. Draw figeres/dragtern/townert theye needed. Leve tart/new guestion/from the stopping of the outer outer of the stopping for 20 mg the outer don'Everellatteria have introduction and Sarely Vondillsigaldard Alat garantagetes reterences wherever cidents from the life of Holy Prophet by. Narratein hulafa-e-Rashideen of famous religious scholar in references to give eached of 1, Rhalage colour scheme for action gore enstbilited islam all valoious aspects of life. Distinctive aspects of Islam: Islom is no coubt a uniglea deligion and is distinctive from other delagions in many ways. Islam itsela alle oldest religion and it was 180 preched by all due Allale to durin ummah. This because 18 lgm means surrender to the will of Allah. However, with the time fessing by, the people used to amend it and slaced wordings of flieir own. Prophet [Pbuh] come with the final festimant which

is due most refined sliefe of Islam Sent by Allali. In ouran Allah Says," indeed we soul the Quran down dwoing might of Decree." (Surch Algador). 00 Distinctive aspects of Islam ares Monosnersm, Five Pillang, Sharoids Dress code, Erris and morality and believe in day of Judgment. The above Distinctive aspects are what which make islow unique to all all and religions. The importance of Deen in Human 11fes of life" Deen is important for a WM W/ & Start paragraph from new line after Morality: Dethe heading US morelity and now to prest sturg. 3 II falls about what is wook? and what is ment for a noman. Guidance: Deen is assented for a man te esteblish relation 2 with Allah. By following the deem a person may engages with Allah plived of due to survification of Soul observing Fast and doing act of kindness. "indead, the success who purfies wis own self, and molecul he fells Who coorupts will own belf? (91:9-10) importance of pury purifying is important to mantain good

zood gelosion Distansivellet. Sense of purpose: Dem helps a porten to dieabo their purpose in the. Deen is book and it provids 8 momation about the everytume Deen cloops a sense of divertion, enabling individual to bad a supposful life. Preparation for the isere afters. the belief in after este and also 4 que world. & encourges a plateon de de genteous deros, scelzing bogiveness and bey suble. This moreses due Sear of Alleh and a porton performs "And those who dishediente wel wigh allas they had been rustime." (Sareh Al Desi). offenteous dads. 67 god but with fime difficult by different notions. Allah revell by different notions. Allah revell revaled a upan on Proplet (Pbuli) as a final feetiment. attanti algo Conclusionemissiphimetrice feetures. Its imped mailletes for of Allel, and show du factu Bourrod to miseguide page. 28 18lgmic Beliefs: Aus 18 comic beliefs are doted in alle feachings of islamoduc tion

« Tawhid: at is about the believe in « Tawhid: at is about the openess of Ablah and nuslims believe that allong is an and nuslims shere is no god but Adlah and Prophet (Phil) 18 the mercuper of Addah. Taw wid established the concept of monopleign in islom. Poophet live: Auguer belief is sligt muslime believe in die Ume - 2 of Prophetical. And importantly muslims believe duat Prophet (Pbuti7 is the last mesonger of a Allah Revalstions: Allah revealed Several Boles on different Prophets and melime holiging of and holiging and melime 3 believe A. They believe the surran is the final sevention revealation of Allah and revealed upon Prophet Multammad [Pbuh] Angels: muslims believe that bud logted angels as yed for the worship 2 of Allah, rectaing himan deads Dey of Judemout? Multim do believe in que fast hours. Muslims believe gliat all des will be sailed from the poste and duem 57 gligy will be accountable for their actions. Predestimation: Muslime believe 6 in the gade, or tagaloer muslims believe that every thing happens due to brood & plan and humans

ave responsible for their choices Within due from work of brod dame. Fundamental of Islam: Fundamentals of Islam: Pollow. Fundemontal evere Shahada: Believe Alat Hore is a no god but Allah and Prophet Pbulit 18 juio Find Messeypo. Salah: Andre Juliar among 5 18 salah, Which meons to perform obligatory 0 S Prayeos. Zakat: Griving Clarity to Allo Par So they can enjoy that life ,3 Sawm: Fasting during the month of Rampdon from dawn to sunset 4 Hajjo Pilgoinge to the Haly city of Makke at lest once in a life 57 fome, if physially and financially able. IMPACT ON SOCIETY AND INDIVI DUALS on socieda level, the marche ave goest. It lads to a serve of nermony and constron. Doug Justice is another mylostand and god. Is also somore strong femaly velup with porende nurstang the child with Mojer guidance. al also provide more formound for secrety, promoting unast and interrity. on maturalus love if practiced

5-12: Small paragraphs with headings are required in thi and follower, it promptes spiritud guidance, mora and equical dereby ments personal regionsibility Jers of grayisbility in dus ble and after life and fundamentels of 18 low pie Progettee in muslim community. Is nelps in a clogo parti for the misgewold person and mallede dio feer of Allali to stop wrong domps in du's world or else on the day of subsmeat every soul shall be accountable to its deals. The diffinctive system of human rights is devived from the surren. 24 Augis loom falles about from time perce Juman. Somo system are: Freedom of bellefs on do euran explicitly states in Surel Al Begrag There is no compulsion in deen." The moone flat an individual is free to choose Freedom of Engression: 08 lan promores freadom of oupresson. Every Alung a porton does no is any were able to Allan. However, is tom allo another and hat beauore of Complex, bellenood and hat speech.

3 Gender Erustiles 1800m upholog the principle of gouder equality and addingulages the new of bath men and women. Mowered there are psychologikal and physiologikal differences, islam still silves about the estual treatment for both. "Women are the twin halves 6f men" (Sunan Abi Dawood) This haplit closely desined the In s healing cleanty sectioned whe women at equality to mou. Human Dignet and myles to life: Gellem decogniges sanchity of every human being. Islom secting dust all and being. Islom secting dust all are equal in the sight of fillell, regardless of fluera are, or social status. Aslam also consistent all most in portaul gights. Get prohibits killing of innaeut individual. The oursen adapted ( whereas leaves a Reason, 17. 4 24 Gjates, "Who we levels a genson, it is as if no killed all mankind. And whoever sives a life, it is as if he has saved all monkind, "(5:32) How the System dignified wome: The distinctive system of woman overids in allom guarnitus the dignification of women because 18 lom believes in ajustity. Some weys Equelity: Ju the dustrique system b

and equal in bont contractions (my) both and responsible is for about deal in alue world. Universe, the momen neve been assisted in few woys in reliam, such as she me also duty to number the kiels and the male will provide for nor, women are exempted, for faging or proyer during mentions periode puppes and Responsibilities: Islam goomes women rights 140 years apo that were a stress of orbut were considered at the my to periods buch as the appropriate of orbut were considered at the propriod of a pupper that were a stress of orbut were considered at the appropriate of orbut worlds buch as the apple of propriods and prove importantly the origins of submers in islam. Prostedion and sygnost: islam 2 Poote dion and sygnost? islow 3 Stoophy emphasis on slie production and septors of warmon. A note Study reprote by new and such seconded to coom for the semily in presence of male islow also proprios any form of pryace a monor abuse in conclusion, the approve system of islom is for the bettomed of the humaity. It help to digmit upmen as well. For energies providing financed septor, collection and my lot do choose any thing. Islom is a bloose any thing. strongly emphasis on the protection

~ 93 Public administration and Aremonie Sugo in 18.00m, ecompasses parious aspects. 17 includ zood badenslup quelety, nonesty and decision-making strikes. Public administration in islom deferres to alle malementation 61 Public Policies, Services, and afforms. accordance wide islamic pornugles averall gyptom of decigion-making, lesdership, and manigment of public alfatos. 18 lomic public almigstetue 2. Justice: Prevailling subtic in all agrect of governme. Toestige everyone Jaroly. Accountebilits que office holders are accounteble, los due actions in dus 3 world and als in the nereafter. Allan seys and don not pursue of which you have no knowledge. Indeed, the hearing, the split, and the heart-about those will be suchand." [7:36]consulsation: as lom oncourges xlo the practice of ansultation in decision-makings me office upplens are & advised B. to consult knowledgesbe molividus 60 chat due may create a bestors Planning for Society. The consultation on soonase matters and approcripted in 18Ugm.

hores Islamic g 4 Stil Migtoztoss CIA for allo and yees dic nord MONDAP 67 an act NOPSS IN 68 public also alle det and 18lomic blic CONCLUSION, n and ADR 1481 009 nno app 00 Gebss MINL 61 della oment of Oft ner to islamic als Time mismanagement