

ISLAMIC STUDIES

PART - II

QNo: 5

ANS: **CONCEPT OF ISLAMIC CIVILIZATION**

The light of Islamic civilization disseminated across the globe with the prophethood of the Holy Prophet (ﷺ). The foundation of Islamic civilization, unlike all other civilizations, rested on Kalimah-e-Tayyib.

لا اله الا الله محمد رسول الله

There is no God but Allah, Muhammad (ﷺ) is his prophet.

Islamic civilization annihilated the idols of Persian, Chaldean, Egyptian, Greek and Indian civilization.

Belief in oneness of God made this civilization strong enough that Persian and Roman civilizations could not hold water against this. Islamic civilization proved that all the other civilizations based on obsolete customs and traditions.

CONCEPT OF ISLAMIC CULTURE

The basic concept Islamic culture is to believe in oneness of God, follow the rules of Quran and belief on the life after death.

In Surah Ikhlas.

قل هو الله احد. الله الصمد. له يد. ولد يولد الله.
ولد يولد الله.

ELEMENTS OF ISLAMIC CIVILIZATION

i) Belief in Tauheed

Islamic culture is based on monotheism which is mentioned in the Surah Ikhlas. (4-1)

"He is the Allah, the One and Only."

ii) Belief in the Prophethood

The second belief in Islamic culture is belief in the prophethood of Holy Prophet (SAW). Muslims aspire

to lead their lives by following the teachings of Holy Prophet (ﷺ) as said by Iqbal

(Urdu: دین سے زندگی)

Surround your wisdom before Prophet (ﷺ)

iii) Belief in hereafter

The third belief in Islamic culture is the belief in the hereafter that provides man with complete system of reward and punishment, warning and cautionary promise and admonition.

iv) Religious Practices or worships

Muslims believe in the fact that prayer, fasting, Hajj and Zakat have fundamental importance in Islamic culture.

ROLE OF ISLAMIC CIVILIZATION IN THE DEVELOPMENT OF HUMAN & COMMUNITY

1) DEVELOPMENT OF HUMAN

Religious Practices are the major factors which contribute in development of human.

i) Prayer: It purifies soul of person and give the lesson of equality.

ii) Fasting: which makes us feel, how a poor person is living without food for a whole day and eliminate our all bad deeds.

2) DEVELOPMENT OF COMMUNITY

i) Zakat: It creates rotation of wealth and provide support system to vulnerable class of society to fulfil their basic necessities.

ii) Hajj: It creates equality among the people of all over the world. No one is superior to other, all people from the whole world gather and fulfil rituals of Hajj at Makkah and Madina.

In a nutshell, Islam is permanent religion
Allah is one and only and Holy prophet (ﷺ) is
his last prophet

لا اله الا الله وحده لا شريك له
والله اعلم
بما يعلن

QNO 6

Ans RISE OF EXTREMISM

Extremism means holding of extreme political or religious views. In last two decades a sudden rise in extremism has been observed. There are several reasons responsible for rise in extremism. It can be analyzed on two grounds.

i) Rise in Muslim Ummah

ii) Emergence of Muslim Ummah in the whole world.

CAUSES OF EXTREMISM.

i) HIGH RATE OF ILLITERACY

Nowadays, Majority of Muslims are illiterate in both religious and conventional knowledge. In such cases they are easily misguided by a group of people who works on the agendas of enemies.

ii) Western Propaganda against Islam.

Western world play major role in the rise of extremism. Western media through planned mission is presenting Islam extremist religion.

iii) Sectarianism

Internal divisions of Muslims based different sects and school of thought provoked rise in Extremism.

iv) Afghan Jihad against Soviet Union

In 1980, people were trained in the name of Jihad to fight against Soviet Union.

v

Way-Forward to eradicate menace of Extremism

i) Good Governance:

It establishes justice by restoring the dignity of victims. This revitalizes the moral power of truth which destroys extremism and hatred.

ii) Role Religious Scholars:

Religious scholars can reduce the extremism by providing the guiding the Ayah of Quran that Islam is the moderate religion.

iii) Enhance Religious Literacy

People must be aware of real knowledge of Islam, that Islam has no room for extremism
 "For Allah loves not those who go to excess"

(Surah Al-Ma'eda: 81)

All in all, Rise of extremism is because of low literacy rate and western ^{pa}prejudice, and it can be eradicated because in Islam extremism is not acceptable

In order that ye may not transgress (due) balance
 (Surah Al-Rahman: 8)

Q No 7:

Date / / 20
M T W T F S S

Ans: **PUBLIC ADMINISTRATION:**

It means to serve the people or masses.
or Public administration means to manage people and resources.

Eg: To eradicate scarcity of food is the responsibility of Assistant Commissioner and Deputy Commissioner.

According to Woodrow Wilson, public administration is a systematic application of law.

GOOD GOVERNANCE: Effective and efficient implementation of public administration is called Good Governance.

PRINCIPLE OF PUBLIC ADMINISTRATION & GOOD GOVERNANCE.

1) Fear of Allah.

Hazrat Ali and Hazrat Umar Farooq wrote it to people involved in governance must have fear of Allah.

2) Authority is the trust of Allah.

According to Islam, authority is fidelity to Allah. Authoritarian is the servant of people to facilitate them.

In Quran Al Inam (6:165):

He is the one who placed you as a successors on earth and elevated some of you in rank over others so he may test you what he has given to you.

Holy Prophet (ﷺ) said that "Chief of nation is chief servant of nation."

3) Government by consultation:

According to Islam, matters must be resolved with consultation. For instance :- Shura must be consulted for passing a budget.

4) Transparency in Government matters.

In Islam, there should be every thing and process crystal clear to public.

5) Rule of law

There is an example of rule of law by Holy Prophet (ﷺ) that ~~there~~ everyone is equal for rule of law.

"If Hazrat Bibi ~~has~~ stole anything, I will order to cut her hands for the sin of stealing."

6) Quality Assurance.

The main purpose of Shariah is ensure quality and create distinction b/w lawful and unlawful. It must maximize the welfare of mankind.

Hence, Public Administration and Good governance must follow the sunnah and Holy Quran to provide best administration in the society.

Q No 8:

Ans:

ISLAMIC CODE OF LIFE IS SOCIAL SYSTEM OF ISLAM

Islam code of life is based on the two aspects which are social and political system. Social system of Islam has vital role to live a life.

According to Islam, Islamic brotherhood is most deeprooted unity which creates mutual relationships and responsibility. It is the duty of every muslim to exhort others to do good and ~~to~~ to combat corruption.

The two duties, which are known, in islamic jurisprudence as Amr Bil Ma'roof and Nahy Anil Munkar enjoin upon all Muslims to keep a constant watch on the society.

Islam asks every muslims to keep his social spirit fully alive and hold the collective interests. It call upon every individual to be responsible to all other members of society and the society to be responsible to all individuals. All the muslims have right to criticize and reform each other and play their role in the formation of healthy society.

Islam says if you desire that cruelty and injustice should not prevail in your society and society should not face destructions. do not forget to make a general scrutiny and constructive criticism.

The Holy Prophet (ﷺ) says

On the day of judgement Allah will accord a higher status to one who has been more active in tendering advice to the people.