

Q # 5

One day-walking together up a hill - I said to Friday, "do you not wish to be in your own country again?" "Yes", he said, "I miss it". "What would you do there if you ever go back?" said I "Would you turn wild and eat men's flesh again?" He looked full of concern, and while shaking his head, said "no". I was glad to hear this as we gradually kept climbing towards the top.

Q # 4

- ii) Few people attended the meeting.
- iv) She is beautiful than her sisters.
- v) He has four sons but none of them is hardworking.
- vi) None of the roads lead to the station.
- vii) None of them was ready to do their work.

1. Pakistan is in the west of India.
2. She died of hunger.
4. ~~It~~ Send this letter to this address.
7. I'd rather be single or in a bad relationship.
5. I looked this word for in the dictionary, but I still do not understand it.
3. She said it to my face.

Q#6

Access: It is difficult to access research articles on some websites.

Excess: Excess of everything is bad.

Type: The type of the bus has been tested.

Tired: I have been tired after working for so long.

Bow: Put the bow to its cover.

Bow: Only bow before the Lord
 Hew: Hew the chicken with an
 axe

Hues: There are beautiful
 hues in the sky.

(B)

Just as we came in sight of the valley Jamil met us. He says that the valley is all very fine, but do we know that there is nothing to eat. We tell him that we can eat anything there. He says that there's nothing else but potatoes and brown breads two months old. We say that there must be milk anyhow. He supposed that there was milk.

Q ≠ 7

It is ^{usually} said for some
 cooks that they changed the

world. These books are chosen
by wise people according to
their circumstances and choices.
But, some books change the
world and some other books
misguide the world by bringing
it to the downfall. By the
publication of books in any
society, it can be perceived
whether these book would
change the world or keep it
tied to basal conceptions. According
to this point, if we look up
the books which are published
in Pakistan, we come to know
that these books are of
affecting the minds of people
by portraying religious differences,
regional emotions and extreme
nationalism. This mind-set is now
visible in Pakistani society.