

Qa:

Ans:

Precis:

Title: Takeover of Art by Wealthy Tycoons.

Art, having religious and magical origins, became a business enterprise. Rich patrons assisted art so as to achieve prestige. Even curators exploited the artists to expand the revenue. It became a market, where artists were treated like goods. Such swing boosted during the 80s in Japan's 'bubble economy'. Large investment by Japanese in west on arts, disappeared arts and artworks from public view. Now that art is becoming an asset, its price will only be determined by the markets, once it falls into the hand of investors, collectors and occasionally the artists.

Original text: 300 words

Precised text: 98 words.

Suggested topics: ① Art: symbol of Wealthy Tycoons.

②

Q3

Ans: ①

Col. Stauffenberg was the one who tried to kill Hitler by placing bomb next to him. The bomb did not kill the Hitler, just ~~blurred~~ his trowsers and ribbon. Therefore, attempt by the Colonel Stauffenberg failed.

②

Though the movie 'Valkyrie' ~~the~~ depicted the plot scene perfectly yet it did not provide any detail on the struggle of Stauffenberg, and it did not portray Stauffenberg's charisma.

③

The movie successfully portrayed the plot perfectly, but is catastrophically immoral and too ~~strategic~~ intense to draw the Germans to be blown apart.

④

The contrasted sentiments portrayed Stauffenberg as charismatic, often compared to a knight and even of poets and heroes. While complementary sentiment portrayed is the perfection of the plot, even though movie fails to convey any sense of catastrophic moral and political vortex.

⑤

If Stauffenberg had survived the war, he would have become a leader, a ~~the~~ chief of staff.

②

Q4

Ans

(i)

Maximum fifty students were present in the class.

(ii)

Fewer people attended the meeting.

(iii)

She is more beautiful than either of her sisters.

(iv)

He has four sons but none of them is hardworking.

(v)

Neither road leads to the station.

Q5

Ans (A)

¶

One day, walking together up a hill, I said to Friday, "do you not wish to be in your own country again?" "Yes," he said, "I miss it." "What would you do if you ever go back?" said I. "I would you turn wild and eat man's flesh again." He looked full of concern, and while shaking his head said, "no." I was glad to hear this as we gradually kept climbing towards the top.

Q. 8 (B)

- Ans: ① Pakistan is to the west of India.
- ② She died from hunger.
- ③ She said it to my face.
- ④ I looked this word up in the dictionary, but I still don't understand it.
- ⑤ I'd rather be single than in a bad relationship.

Q. 9:

- Ans: (ii) I heard the wail of the whale in the distance, as I was standing by the shore.
- (iii) Messi scored a remarkable goal, while Ronaldo's being defeated by Messi confined himself in the goal of disappointment.
- (iv) My legs were like worn-out tyres begging for rest when I was tired of playing football.
- (v) The logger hewed the log with his axe, and created a beautiful hue of a wood.
- (vi) Asifa took few minutes to go through the text to find even minute detail.

Q 61B

Ans:

(i) Just as we came in sight of the valley, Tamil met us and said, "Yes the valley is all very fine, but do you know there is nothing to eat?" One of us said, "Nonsense: we can eat anything here."

He said, "Well, the brown bread is two months old, and there's nothing else, but potatoes."

One of us said, "There must be milk anyhow."

"Yes," he said, "there was milk."

It is often said about certain books that they have changed the world, these books are selected by the intellectuals as per their preferences and situations, but, just as these books can change the world, there are also books which contribute to the decline of the world. In any society, through the publication of books, one can estimate whether these books will change the world or if they want to entangle with old traditions. In this perspective when we ~~should~~ appraise the books published in Pakistan, we come to know that these books are influencing the minds of the people with religious hatred, sectarian emotions and unnecessary nationalistic pride. This mindset is evident in today's Pakistani society.