

Religion can cure the humanty from all sorts of evil conducts History reveals that the nations who follow the guidelines of their respective religion in letter and spirit are away from ditching or persecuting the humanity. Here are some points which will shed Light that why religion is necessary in modern time. (A) Avoiding to conflict: All Religions mostly probabilither followers from involving in conflict Because all gry the life of humanbeing a highest ranking. As 500 as Islam is concerned it states that one who protects a human life, indeed has given Safety to whole humanity 6. promotion of peace and harmony: As seligious avoids to have skimshes or conflicts, Every person will be in peace and harmony It B Worth-noting that League 00 Nations, United Nations organization (UN)

, and Geneva Convention are a new things, but religious have been promoting peace and harmony from hundereds of years. Moreover, all such organizations have been failed, but religious can primote a peaceful society of followed firmly and wholekeastedly. Q. promotion of justice and equality. Relogions are the Sole guarantes of justice and equality in a society for instance, Islam when emerged In Arabian peninsula, gave sancty to all, provide they with equality and justice. Law was equal for all irrespective of colors rate and creed. Still, H is followed as Same in Islam. However, International peale making organzations or law ensumy instructions such as internal Court of Justice have bailed in promoting equal justice to all. Q. Diminishing Materialism:

Love for money and other physical objects makes a man

materialistic in nature. Such people, then, can do everything to satisfy and please themselves even by willing others However, In such a materialistic world religion comes to rescue the whole humanity. It borngs manked from materialism to spiritualism. E. Sustaining the environment Nowa-days many climate activet true about climate change global warming, and defoxestation. They raised their voices now when humans had to face the catacalysms of climate change However, relging have reframed the people from Cutting the trees, porting the environment, or willing the ayumals needlessly for instance Hazrat Muhammad (PBUH) Said " If one cuts a lote tree, he will go to hell."
(Al Hadith.) B Analysise arguments testiby that religion is crucial for

a society where materialism has anchored its roots strongly. where peace and harmony his disturbed, where exists a law ob jungle, where cost of human Life is cheaper than a bullet. Hence, religion is essential In modern era to sustain the society. LANGUES IN PAINTER OF GRANT OF Q. No= 4 1111 1. Introduction: Apart from other religions Islam is the only regirgion which gives proper due orghits to its minorities. This example is unmatered by other religions It gives them the right to worship tracky track, get édvation similarly, Islam also go protects the ininovities from introders. Rights of Minorities In Blam: Islam ensures provision ob several due nights to its minorite. Following are some orghts which are duried on Mushing.

I. Right of Safety from Invoders:

15 lain takes a Safety tax from dhimmis (minorities). In retom gives them guarantee of safety of Libe and property. As A Zakat is not taken from monosities, therefore Safety tax is mandatory on minority. There are many examples in whoch Muslims returned the safety tax to minorties when sensing the bailure to protect them. Like me B. Right to worship freely:

None any oelgron gives this

worship to worship

orght to its minosities to worship independently. This is the only religan which go bestows them this right During Misag, Madina (pact of Modina) Muhammoel (PBUH) allowed them to worship breely. Even they were given sight to downe wine But In later condition the wine should not be brought informed of Muslims or Muslim territories. C. Right to trade: permission of track was also

allowed during pact of Medinah. They can trade, own business with each other and as well as with Muslims and other. people Islam does not hampen the from free trade. It does not imposes o sanctions on thom. D. Right to get education: Minorities are free to establish their own reducational Institutions and get education. State also allocates bunds for them their institution, so that they can acquire knowledge. Q. NO = 8 (a) Charter of Madinah: Charter of Madinah is considered as the first worthern constitution In Islamic history. It was signed by prophet Mohammad (PBUH) between Muslims (Ansar and migrant) and Jews of Madmah. It 15, actually, an agreement between the Muslims, Jews and all that

who were residing in Subushs of Madmah. It contained around 57 articles. The main objectives and articles of charter of Madinah were as follows 1 All Muslims and Jews WIII Leve freely in Markol without interference of each other. There will be no conflict between them, and people is primuted. Subheadings missing & All people are free to aborde by their own religion. They are free to worship. And no one will impose his religion on other. 3 1f someone-foreignerinvades Machnah, all people will act accordingly for the Safety of Madinals. Whether the invasion is on Tens or Muslims. 4 Jews are free to trade and own their business. They Can drine wine, selland purchase its But it should

not be reached in Muslim market. Everyone . Is equal before law whother It is a Muslim or Jews: Howevers cases of Jewi will be proceeded according to their own religion and book & The rest ag The rest agreement were majorly among the Muslims Howard IV In Islam: Educations plays a. Ustal ob a nature However, Islam gives it a major focus. Here are some examples which will shed light on importante of education in Islam. 1 prophet's hadith about education: Seeving knowledge is mandaton

on each Muslim Men and women In other saying, prophet Muhammad (PBUH) has said, seek knowledge from the lap of your mother to the lop of grave." It means, a presson should always be in agrussition of g knowledge. He should not spare to a minute in extra activities. 2 poisoners during Badar Bottle? disbelieves were Around 70 arrested during the buttle of Ukd Badr. Which were kept in Madinah for ta few days. some were released as payment condition while the rest who could not pay for their acquital, were made to teach the children of Modinal 9+ 15 wo thnisting that prophet (PBUH) Got could release them on other conditions. But he prefered education over all the others.

3 Subba: a nursexy our scholor: importance of education can also be witnessed from the fact that Pa small place was established juste prophet's Mosque, called Al-Subba- This was actually a nursery for knowledge seever people se used to come to grench their thirst of knowledge Apart from Qurano Hadith, Sharah philosphy, Figive and bysiness knowledge were the Key Subjects. These Scholors were they spread to other parts of Makkals and Madinds to impart knowledge stata For instantes Hagsat abu Husary of one of the scholors and alumus of subah. Q.NO=R A PROPERTY 1. Introduction: There are many believes in Islam on which me has to have from belief. Among them one is belief on Libe hereefter. Belief on Libe

nerester holds an immence importance As it possitively impacts both the individuals and the society in which they ducht. 2. Doctorine of Life hereafter: All Muslims have from backs on five pillars and belieb Systems of Islam. Similar in fashion, Muslims have bestiet that there is another life after death, which is called as Libeastor They truly believe that Use does not ends after. death, but, actually, death 13 the start of a new Journey and new Use. That life is long lasting which never ends. In this life manual receives rewards and punishments gos what he had done in erstimile Ube. This concept is renown as doctorne of life hereafter. 3. Impact of life hereafter.

Concept/Doctorne of life hereafter

plays an advantagious role. As it possess at several possitive impacts both on individual Lofe and society. A) Impacts on individual life Following are the main impacts on homan/individual ye. in Fear of God! All Muslims know that there is one and only God. And they have to face them Lite here after. Therefore, it produces sense of fear among them. (ii) Abstain from wrong doings! As Concept of Life hereafter Englitens the Muslims; therefore, They, generally avoid evil doings (ii) 4000 moral conduct: They involve in good moral conducts, promote peace and hormony. They help each other cooperate with each other And never do injustice to anyone. For they Know that they have to bace the almighty God kafter Whe hereoften

in promotion of spiritualism: Doctoine of Life hereafter. wipes away the Love ob material objects. Hence, primotes spintuality. B) Impacts don Society. Society Will has also be postwely impacted by concept of the hereapton Following are the main impacts on society. is peace and harmony: As Individuals abstain from worning doings. They will not involve in conflicts, pattles and pexacetus. Therefore, peace and harmony will prevail in the society. Every person WIII obtain peace of minel. (i) Equality and Justice: Doctrine of life hereafter bounds the individuals from done injustice to any one. Therebones all individuals will work on

the qualities of equality and justice soon these volves will be observed in whole society,

(iii) Cooperative Society: All Individuals in sovety as having from belieb on life hereafter will cooperate with each other in day to day affairs. As they know that their each act of undresy Will revard them at the day ob life hereofter In this manner a cooperative society will be established, which will blowing in true sense

Conclusion missing.