

Islamial Mock

Q2) i) Introduction :

- General Instructions**
- Believing in the life of hereafter is an ~~form~~ article of faith and holds great significance. According to this belief, muslims believe that after they die, they will ~~one~~ be resurrected on a day where they will have ~~an~~ account for their actions in this world.
1. Give numbering to headings
 2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings.
 3. Do not use table for comparison and contrast questions.
 4. Draw figures/diagram/flowchart where needed.
 5. Start new question from ~~fresh~~ new page. Avoid cutting.
 6. Give around 15 headings for 20 marks question.
 7. Every question should have introduction and conclusion paragraphs. belief
 8. Add Quran/Hadees references wherever possible. As briefly mentioned above, the ~~idea~~ of ~~being~~ resurrected again to account for their deeds, whether good or bad, is the main concept of this belief. By ~~having~~ believing in this one ~~acknowledges~~ that the current world, which fascinates us and we ~~are~~ strive persistently to acquire luxuries, is only temporary and one day it will end.
 9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafa-e-Rashideen.
 10. Add one quotation of famous religious scholar in each question.
 11. Change colour scheme for references to give them more visibility.
 12. Manage time
 13. Wide page borders are discouraged. On this day, in accordance with Islamic teachings, ~~etc~~ every one will be accountable for their actions. They will be shown all their deeds, how small, and their fate will be decided on how they spent
 14. Avoid writing wrong references.
 15. Give more weightage to expressedly asked part/s of the question.

their lives. Regarding this the Quran says:

"(Then) shall each soul know what it hath sent forward and (what it hath) kept back."

The mentioned verse not only mentions to complete and extensive record of one's deeds, that they will be shown, but also underscores another vital belief that the Almighty Allah has knowledge of all our deed, and He is privy to ^{even} what we did in seclusion.

people.

Give subheadings

The way ~~muslims~~ a person spent their lives is what will decide their faith. If a person spends his life completely heedless to Allah and the principles and foundation laid down by Him, through Islam, he ~~will surely be punished~~ ~~steals~~ will no remorse transcends the boundaries of Islam, such a person will be punished for ~~his~~ his actions.

On the contrary, a person, devoted to Allah and His religion, who spends his life in piety, abstaining from what ~~is~~ forbidden, rejoicing the glory of Allah Almighty, exercising extreme caution in his actions, ~~such~~ ~~a~~ he will surely be rewarded for his good deeds.

It is also vital to keep in mind that

Allah is all merciful and He can forgive whoever He desires, so a person who committed evil acts suddenly has a change of heart and repents, Allah will surely forgive him.

Many a times people could be ~~led~~ led astray by satan and ~~scepti~~ feelings of scepticism could be instilled in them, making them doubt about the life of ~~the~~ hereafter. The ~~Quran~~ ~~addressed~~ addresses this issue in many verses, with a notable verse being

"Or created matter which, in your minds, is hardest (to be raised up), - (yet shall ye be raised up)! " then will they say: "Who will cause us to return?" Say: "He who created you first!"

The verse dispels any doubt pertaining to the day of judgement.

3) Impacts of on Life:

The believe in the day of judgement prompts one to contemplate life in different aspect. Some of the impact that it creates in ~~ones~~ life ~~are~~ are as follows:

3.1) Sense of Accountability,

A person becomes more cautious about his actions, knowing all too well that he would be questioned for his ill deeds. He knows that Allah is privy to everything he does, even the actions done in seclusion cannot be hidden from the All knowing. In this way, a person is bound to change as he refrains from committing evil and closely follows what is prescribed.

3.2) Ray of Hope for the Poor or oppressed:

A poor or oppressed person can draw much hope for the belief in day of judgement. A person might be so depressed with life and on the verge of giving up but the concept of day of judgement empowers one to keep going on as they know that they will be rewarded for all their patience ~~of~~ on the day of judgement.

3.3) Eye opener for the oppressor:

This belief is also inspires an oppressor to seek Allah's forgiveness and change his ways. When an Oppressor comes to

Know that they might get away with all the evil they commit in this life, using their wealth and influence, but they would be punished and the divine justice will take its course, they are sure to make amends and turn to Allah in forgiveness.

3.4) Pleasing Allah:

~~When~~ People not only refrain from committing evil but also indulge in pleasing Allah by performing worship and such deeds, as they want to be rewarded for their endeavours.

3.5) Crime goes low:

When a society adheres to the Islamic concept of day of judgment, it is sure to make a huge impact on society. People, altogether, refrain from committing to unlawful practices such as stealing, killing, disputing over trivialities. As a result the ~~an~~ ~~mille~~ ~~abio~~ ambience changes from an hostile territory to a friendly environment, the crimes go low ~~and~~ and peace triumphs.

~~3.6)~~

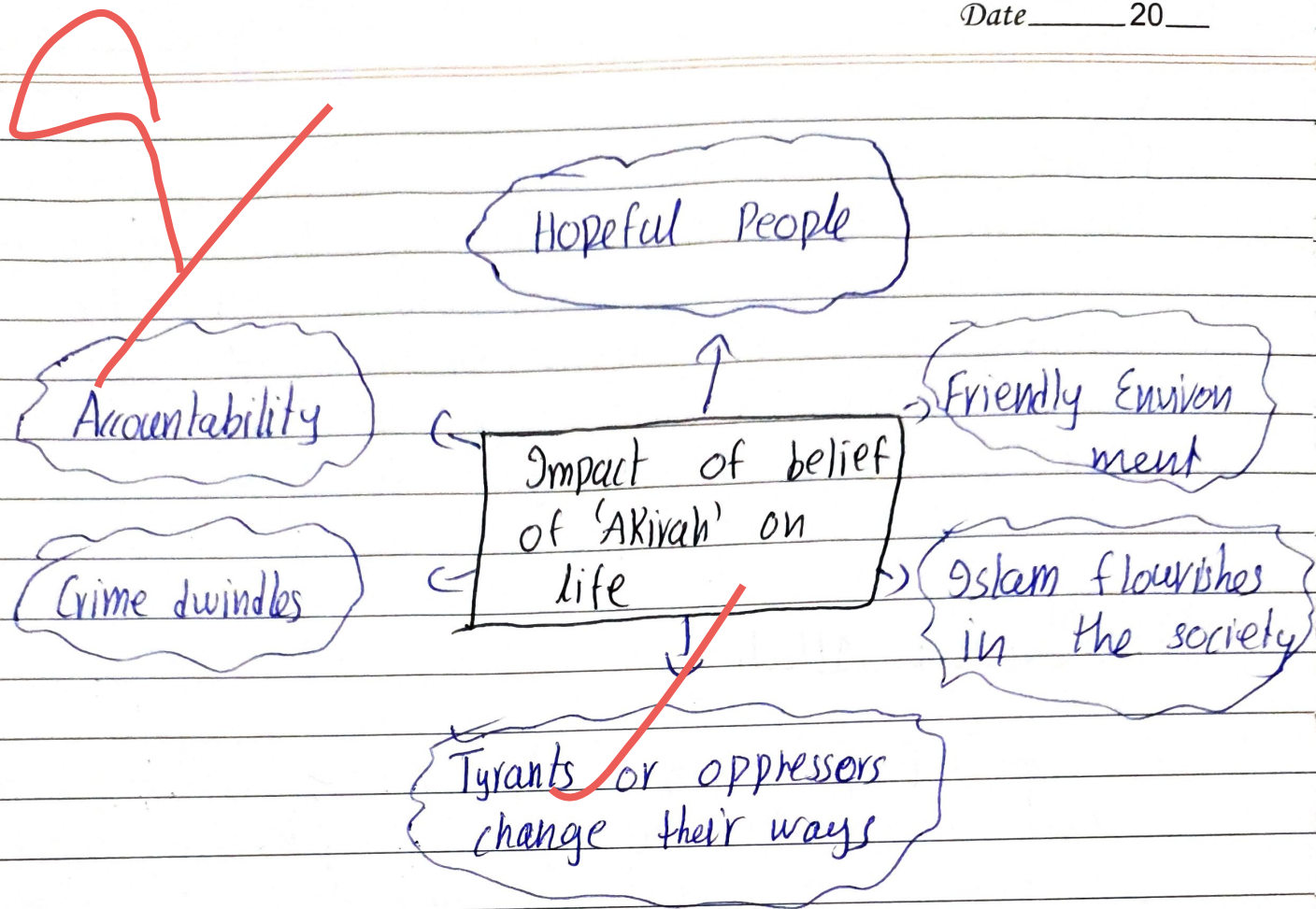


Fig 1: Overview on the Impacts

4) Conclusion:

As briefed, the belief about 'AKIVAH' is of paramount importance to Muslims as it not ~~also~~ only inspires them to change for the better but also, as a result, changes the entire society.

(Q7)

1) Introduction:

As it covers all ~~other~~ aspects of an individual's life and the functioning of a well-established society, Islam ~~surely~~ ~~doe~~ surely does not remain ambiguous on how to design a well-functioning, and flourishing, economic system of a state.

2) Contemporary Economic System:

What are these contemporary economic systems? And what are their ills/failures?

It is evident that the once professed ~~and~~ economic system designed by the west and ~~put~~ forth set forth as the panacea for all economic woes has failed bring about economic prosperity. The system is rendered ~~inf~~ ineffective in bridging the gap between ~~the~~ rich and poor, as it for it is manifested in the increasing financial ~~gulf~~ ^{gulf} between ~~the~~ global North and global south. This system, however, aims at preserving the interest of rich states and individuals alike, preventing the money to flow from the rich to poor.

3) Islamic Economic System:

On the contrary to the above, the islamic economic system ensures the continuous

flow of wealth and aims at assisting the poor to gain most.

3.1) Rationale of Islamic Economic Systems

Economics is a science concerned with production, distribution and consumption of goods, services, wealth and resources. It is a significant issue in social structure of Islam, so significant that Allah did not leave the economic aspect to be determined by human intellect. The Quran categorically promises plenty for those who follow it and for those who turn away, it promises scarcity.

"But whoever turns away from my message, verily for him is a life narrowed down, and We shall raise him on the day of judgement"

→ 3.2) Accountability:

The Quran does not put off the realization of its fruits until after death. The economic condition of people constitute a pragmatic test for the soundness of the revealed guidance. Islam also exhorts individuals

to help the ~~poor~~ poor and downtrodden and promises that Allah will reward them ~~handsomely~~ handsomely befittingly. The Quran says in this regard:

"The example of those who spend their wealth in the way of Allah is like a seed which grows seven spikes, in each spike is a hundred grains...."

The Quran, in another verse emphasises on the importance of helping the poor in the following words:

"So give what is ^{due to} ~~the~~ kindered, the needy, and the wayfarer. That is best for those who seek countenance of Allah, and it is they who will prosper"

3.3) Ensures sustenance for every one:

The Holy ~~of~~ Quran asserts that Allah has assured sustenance for every one. The Quran ~~stressed~~ stresses that no one should kill their offspring fearing poverty:

"Kill not your children for fear of want: We shall provide sustenance for them as well as you...."

Now a question arises that if Allah has assured sustenance for all, then why are millions dying ~~ato~~ around the world. The Quran answers this very aptly in the following words:

"And when they are told, "Spend ye of (the bounties) with which Allah has provided you," the Unbelievers say to those who believe: "Shall we then feed those whom, if Allah ~~we~~ had so willed, He would have fed, (Himself)? - Ye are in nothing but manifest error".

The verse signifies that Allah does not feed the hungry directly but the social order established enforces Divine laws to feed them.

3.4) Circulation of Wealth

Another aspect of Islamic economic system is the circulation of wealth. Islam encourage the flow of wealth through different strata and not only in upper strata. The critics might underscore that communistic societies deprive man of incentive to work. These critics, however, don't realise

is that by making the rich richer the poor fragments of the society are stripped of their due right and are driven to the verge of starvation.

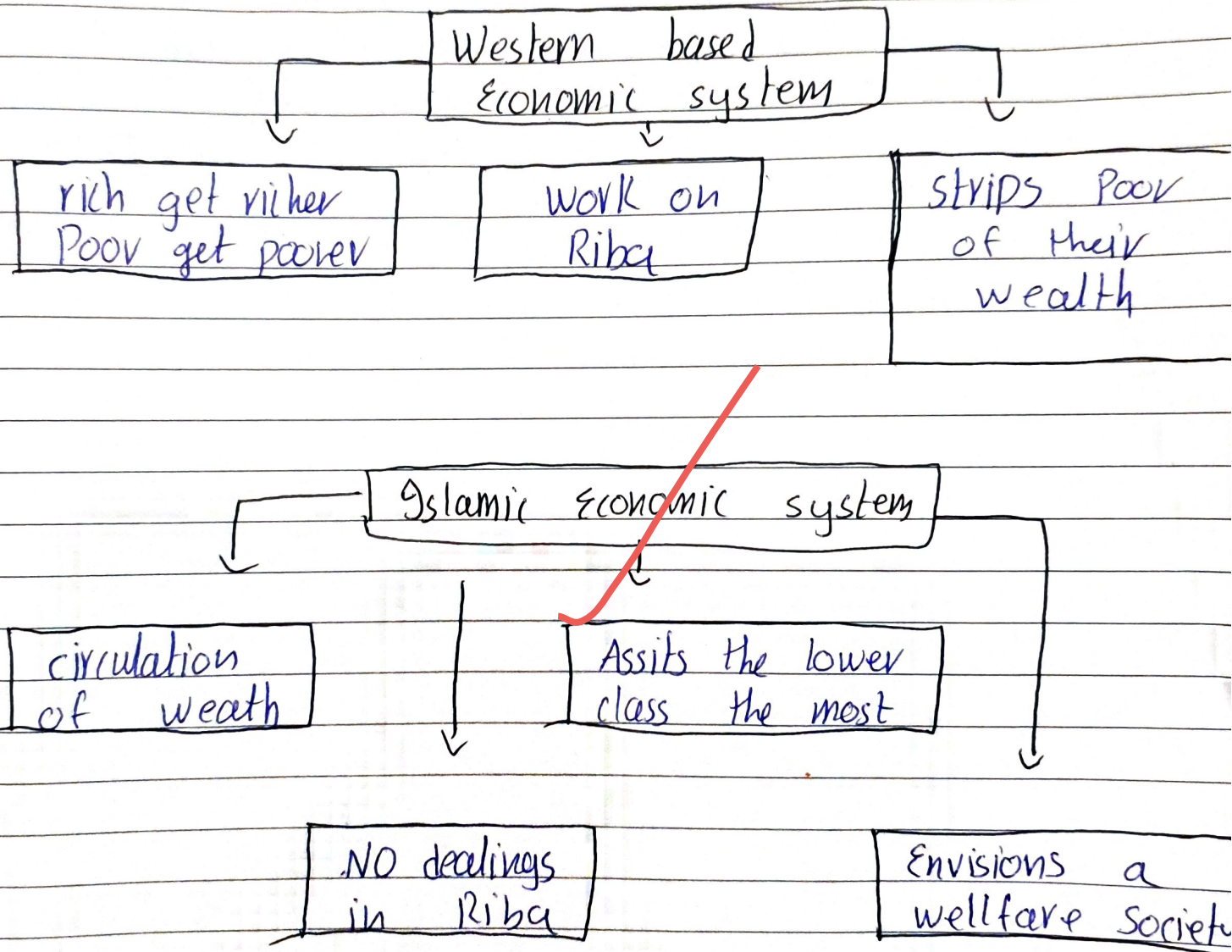


fig 1 : Side by side comparison of Islamic and western based economic systems .



4) Conclusion :

In a nut shell, it is evident that western ~~B~~ designed economic interest is only stripping the poor of their wealth and preserving the interest of the rich. However, the Islamic system counteracts the one above. If the Islamic countries vow to establish the Islamic economic system it can aid millions.

Not answered in detail.