Day
and and
Question no d
Precis writing
Frecis Co.
1 Emplished R
Hope of Equality of Brothachers
Martin duther king dreamted of equality
Martin duther hood in his nation. He bother hood in his nation. He
- latiely where
dreamed of a money owners
Jons
would be equal. He had a
dream for of equality prevailing everywhere
in missipi, albama of Georgia with
no racission of cast, colour of creed. Ha
He had hoped for a day when
ever glow of dord is prevailed. With
this faith he was going back
to work, stuggle of to climb
up for freedom together with
tus nation

a) Not only Sir Hawan Goodal but also Sir Ali Shahab Supported the cause belonged the gild of corpenters b) We watched dambs gambling on the green. He availed this situation very intelligently. 9) The black termin is adious creature Many girls were appearing in Its addition to formal Contact time required for each course 2) The Students en Course encourage Students to think Cutically for development 3) The relativo proportion of contact I non contact time may vary course to course e course ain to help

choices of health To make one well equipped by policy. 6) Maire brotogy to all of the dargest of most diverse on the planet of these erosystem 1) Sir majid told to Sir dt that he difficuit mock papers The beggar said to the rich lady. ee of Will shoot pity the sufferings of an old & miserable man and help me with a rupee or The commander ordered the Soldier to march on I asked the stranger that really he from Amening & how did in Pakistan mist go to the dentist had an appointment.

THE is grasping at straws to pass Pakistan has been in dire strails during PDM Government You must carry on of break exam Children should his the hay 9:00 pm heard it on the grapevive tha He decided to quirt smaking bud he fall off the wagon again The man who thinks one step ahead makes more progress. He is not pamoted by an officer or systems but he is promoted by nature. We Should believe that Allah is protector of our efforts. We should believe that nature will give is rewards. the efforts which are not rewarded by people. The efforts which are not

