

QUESTION # 02

ANSWER:

1. INTRODUCTION:

The faith in life hereafter is one of the major believes and faiths of Islam. Islam commands its following to consider this world as mere test for humanity, so as to assure them of their acts and given due right in hereafter or Akhirat. Every man will bear the fruits of his actions whether good or bad and thus according to this will be rewarded with "Jannah" (Heaven) or "Dozakh" (Hell). The believers aligned their lives according this belief that they are tested here and thus want to succeed in worldly exam. This impacts his personal life as well as collective life in form of spirituality, accountability, glory of Allah and doing goods with every human creature in the world even after his death. So that the God could bestow them with blessings and highest rank in Allah.

II. DOCTRINE OF LIFE HEREAFTER:

a. Rationale:

Many people do good in their lives while others invest their lives doing evils to other. Due to this there may be an imbalance in social structure of society where good people lacks courage and energy to do good in parallel to increase panion and intensity of bad people. Thus, in order to give rationale and reasoning to this world and sustained structural social Almighty Allah has created the doctrine of life hereafter. In which, they will be responsible for their actions all alone.

b. Individual's Responsibility:

Islam states that nobody will ~~assist~~ assist any men in hereafter with any help. Everyone will be held responsible for their own actions. There will be huge chaos at the time of ressurection, when everyone will think about their trail and forget their blood relations and friends Quran states that:

"Every pregnant lady will lose her womb"
(In the chaos of Akhirat).

c, Reward of even minute things:

Almighty Allah have repeatedly assured His believers that they will never be unfavoured. Instead every minute things will be judged by Allah and rewarded according to its quality. In Quran Allah demonstrates this example and correlated with "Inner Core of Date". He explains that no one will ever be unfavoured with minute actions similar to the inner core (transparent sheet covered on seed). Thus, the doctrine of hereafter illustrates equal and transparent judgement of every actions.

d, Meeting With Allah:

On the day of Judgement, Almighty Allah will show his identity to His believers, to which they will be completed with joy and happiness. Many muslims believe that their God will meet with them physically and show will show his glory and majesty. To get honour from Him, Muslims keep trying for good deeds and worship Allah so they can be rewarded with high moral reward in the form of meeting with Allah.

III. IMPACTS ON INDIVIDUAL:

a. Sense of Accountability:

The faith in hereafter gives sense of accountability to muslims that they will be held accountable for their every action. Thus, insist them to do good in their personal matters be it worship, relations with humans or personal believes.

b. Increase in spirituality:

Increase faith in life hereafter will raise muslims in their spiritually. They will reconsider their every actions whether or not they are aligned to Islamic principles. They will remember and contemplate Almighty Allah everytime. This will greatly increase their focus on worships and human relations, thus ultimately raising their spiritual demand in this life. During life of Holy Prophet (S.A.W), many sahabis known as "Sahabi-al-Suffa" with great spirituality reside in Masjid-e-Nabwi, to whom Holy Prophet considers as at highest spiritual level.

c, Substantiate Good Deeds:

Due to faith in life hereafter, muslims do good deeds everytime and also create reasons to establish good relations with their fellow-beings. In order to have highest ranking in "Jannah or heaven" muslims multiply their good deeds, thus having positive impact in human life.

d, Invisions Allah's Glory:

Muslims believe that every living creature on the planet and in the whole universe will be dead before day of judgement. Hazrat Michael will blow two trumpets, the former to take lives of every living creature and latter for rebirth of every living being on the day of Arafah. This Glory of Almighty Allah to bring life and death on many occasions demonstrates His majesty and authority over the entire universe. Thus, muslims have the assistance of Allah's glory in every problem they face. He can ask for His help whenever he wants. Thus, due to the doctrine of hereafter muslims invisions Allah's authority over everything.

IMPACTS OF HEREAFTER ON SOCIETY:

a. Improving Good Relations:

Islam commands its believers to have good cordial relation with fellow-beings. Which is illustrated by a verse in Qur'an that emphasises to offer prayer collectively. i.e.

“واقیم الصلاة والزکاة والركوع مع الراكعين”

“And keep up with prayers and give Zakat /alm and bow with those who bow down”

Thus, Islam further emphasises to establish good relation with ~~an~~ an example defined by Holy Prophet that Almighty Allah may forgive sins with respect to him authority but human have to get forgiveness if he did wrong to any human. Thus “Huqooq-ul-Ibad” or “Rights of Human” will never be forgiven by Allah alone instead they will be referred to the respective and concern man.

b. Enriching morality in Ummah:

On the day of Judgment, it is believed that Holy Prophet will be happy to see his ummah and will try to get every muslim to enter heaven. Thus for the love of Holy Prophet, muslims ~~can~~ consider to have good morality in front of holy Prophet and Almighty Allah, so that holy Prophet does not regret and feel sad about any muslim. The presence of holy Prophet on the day of Judgment is illustrated by a verse in holy Quran which mentions:

“لنا اطينك ~~والكوثر~~ ”

“Indeed, we have given you (Prophet S.A.W) kausar”

“kausar” is the well of water, through which he will give water to every believer on the day of Arafat. This greatly influence collective life of Ummah to improve their ethical and moral values.

c. Welfare Society:

Impact of life hereafter will influence muslim society to the path of welfare and unity. Muslims will think about their accountability and then prevent from any social evil and establish good social deeds needed for welfare Society.

Impacts of Hereafter.

On Individual

- Sense of Accountability
- Increase in Spirituality
- Substantiate Good Deeds
- Invisions Allah's Glory

On Society

- Improving Good Relations
- Enriching Collective morality
- Welfare Society.

QUESTION # 03

ANSWER:

1. INTRODUCTION:

With the ~~an~~ evolution of the world and advent of modern time, many past ~~instto~~ religious institutions failed to cope-up with rising modern problems and innovations. ~~The~~ Many religions such as Hinduism, Buddhism, Christianity and Judaism lack enough capacity and space to adjust modern day solutions. Islam being the only religion or divine religion (~~that~~ Deen) is perfect to fill this vacuum and establish welfare society. The collective principles (static and dynamic) helps human to cater the need of modern time. Every social, political, familial, economic and historic principles are given for the muslims to establish a glorified authority in the world and adjust according to the time.

II. ARGUMENTS: FOR NEED OF ~~ISLAM~~ ^{DIVINE} RELIGION

a, Argument # 1 (COMPLETE CODE OF LIFE)

Evolutionary problems related to many fields need divine Islam as the complete code of life, thus perfectly aligned with the need of modern times. Islam teaches sincerely, compassion and patience with every type of work be it worship, social work, or any worldly work. Thus, with growing demands of increase focus to innovated ideas, Islam will help the world to resolve this issue. This is demonstrated when Holy Prophet (S.A.W) on the eve of conquest of Makkah said:

" I have completed and chosen Islam as your religion "

b, Argument # 2 (Dynamic Nature)

Throughout innovations and evolution over the time in modern world, Islam does not show any leniency to its core believes and faiths but gives a slight capacity to evolve with the need of modern times related to the functionalities of institutions ~~with~~ and practices with the help of "Ijtihad and Ijmah" through which many modern day problems could be

resolved easily. Thus, Islam is the perfect religion to have static and dynamic approach to modern problems.

c. (Collective Approach) Argument # 3

World is facing huge polarization and sectarianism in modern times due to which world is exposed to extreme hostilities and atrocities. Many institutions such as politics, economy and family values are lacked from many religions of the world. Thus modern times need a divine religion such as Islam, which has collective approach to every institution of modern world.

d. Argument # 4 (Balance In life)

All the religions of the world enforce strict and unpractical rules and regulations about human lives, which are difficult to follow in modern time. The need of divine religion to balance the spiritual needs of human beings and physical or bodily needs of men can easily be tracked and achieved with justice. Islam favour human to have blessings on the world in the form of food, water, fruits, employments, business, sexual needs and spiritual needs as well. Thus denounce asceticism and extremism.

e, Argument # 5 (Tolerance)

With rising intolerance of humans against their adversaries and verbal confrontation leads to end to prosperity and peace. It is high time that the world need the divine religion (Islam), in which the belief to tolerate each other and have difference of opinion with essence will greatly influence the future of the world. Holy Prophet said:

"If a muslim kills any other human (except few cases) as if he has killed all humanity"

Thus, the need to tolerate have patience to various ideas can be resolved with divine religion.

f, Argument # 6 (Freedom)

Modern world challenges human's freedom to live, religion, know, education, health e.t.c. Many countries is facing with the hostility of racism, and religious atrocity demonstrated by recent desecration of Holy ~~Proy~~ Book of Islam and rising Islamophobia in India, Palestine, China and Europe. The advent of divine religion (Islam) in which every human has freedom to live, property, religion and personal laws will counter this menace.

Holy Quran states:

" لا إكراه في الدين "

" There is no compulsion in Religion "

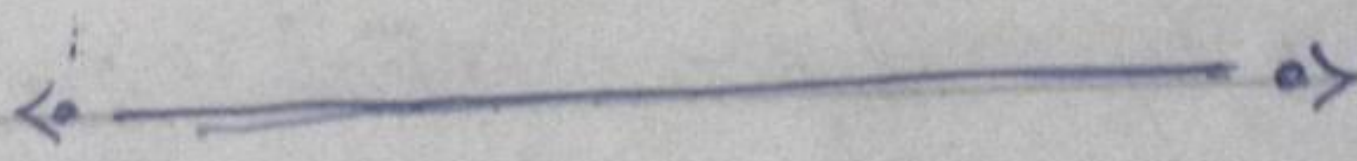
Thus demonstrates that Islam being the divine religion ~~have~~ give freedom and rights to every human whether muslim or non-muslim. to practice their religion.

9, Argument # 7 (Humanity)

The rise of wars (Russian war, Sudan Civil war) and terrorism in most of parts of ~~pa~~ world violates human laws and rights. Many religions of the worlds consider religion as individual matter and thus lead to no dictation on collective matter. Divine religion ~~is~~ which have profound effect on humanity and various aspects of external lives can counter this danger. Islam is the only religion which consider humans as single entity and enforce collective laws for the welfare of whole humanity. The diverse effects of divine religion will inculcate humanity in humans and will bring an end to war and hostilities.

Why there is need to have divine religion

- ARGUMENT # 1 → to have complete code of life
- ARGUMENT # 2 → to cater Dynamic modern world
- ARGUMENT # 3 → Collective approach to various problems
- ARGUMENT # 4 → Need of Balance in life
- ARGUMENT # 5 → Declining Tolerance in Modern World
- ARGUMENT # 6 → Rise of Racism and Ethnic Cleansing
- ARGUMENT # 7 → Declining Humanity and Violation of laws



QUESTION # 06

ANSWER:

1. INTRODUCTION:

Every economic order over the course of world history provided with problems that are difficult to counter. However Islamic economic system counter the problems faced by # Capitalist economic order where there is polarity between rich and poor and Communist economic order where there is strict government hold on property thus lack productivity. However, distinct Islamic economic system considered at two levels i.e spiritual and legal levels. The economic system of Islam give equal due rights to every citizen of the society with certain check and balance such as prohibition of "~~Zakat~~" ^{"Interest"} and implement of "Zakat" will flourish the low class impoverished community thus establishing egalitarian economic system of the world.

II. PROBLEMS IN MODERN ECONOMIC SYSTEMS:

i, COMMUNISM:

a, No Private Ownership:

Economic system of communism demonstrates no private ownership of any means of production such as businesses, industries or factories. However, the private ownership of article of use were later excluded from this category to each population. But still this problem prevails in many regions of the east such as China and Russia.

b, Less Production:

Due to lack of private ownership people will invest less energy and focus to increase state owned production, which will halt in production and exports. Thus problems such as no private ownership resulting in less production create problem for the country.

c, Authority to Hire and Fire:

Due to wage employment in economic system of Communism. Authoritatives have power to hire or fire any employee at any time according to their will. Thus, this create huge problem for sustainable economy in the world.

ii, CAPITALISM:

a, Wide Gap between "Haves" and "Have not":

Capitalist economic system favours the establishment of private business, industries and factories. This favours them to flourish their means of production with great investments and multiply their advantages leaving poor left all alone. Thus, there establish wide gap between "Haves" or elite group and "Have nots" or impoverished group. This extreme polarity and disparity create problems for regular stable sustenance of the society.

III. ISLAMIC ECONOMY AS EGALITARIAN SYSTEM:

I, AT SPIRITUAL LEVEL:

a, Everything belongs to Allah:

Islamic principles states that everything in the world belongs to only Almighty Allah and humans are only vicegerant to in this world. Allah says in Quran:

“لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ”

“Whatever is in heavens and whatever is present on earth belongs to Him”

Thus at spiritual level, all things belongs to Allah leaving human equals as vicegerant in this world.

b, Everything Human Own is His Bounty:

Islam teaches its believers that whatever he has given to humans is blessings and bounty from Allah. Thus, do not show ego or superiority to any other fellow-being. Because, He is the one who bestowed him and can take it away anytime.

B, Whatever exceeds the needs belong to poor:

Islamic economic system shows equal approach to human beings. Whatever Allah bestows humans with excess resources illustrated by cut-off value of "7.5 tola Gold" or any spare property or land, muslims have to share the money with the poor in the form of "Sadaqah or Zakat"

ii, AT LEGAL LEVEL:

a, Controlled Economy:

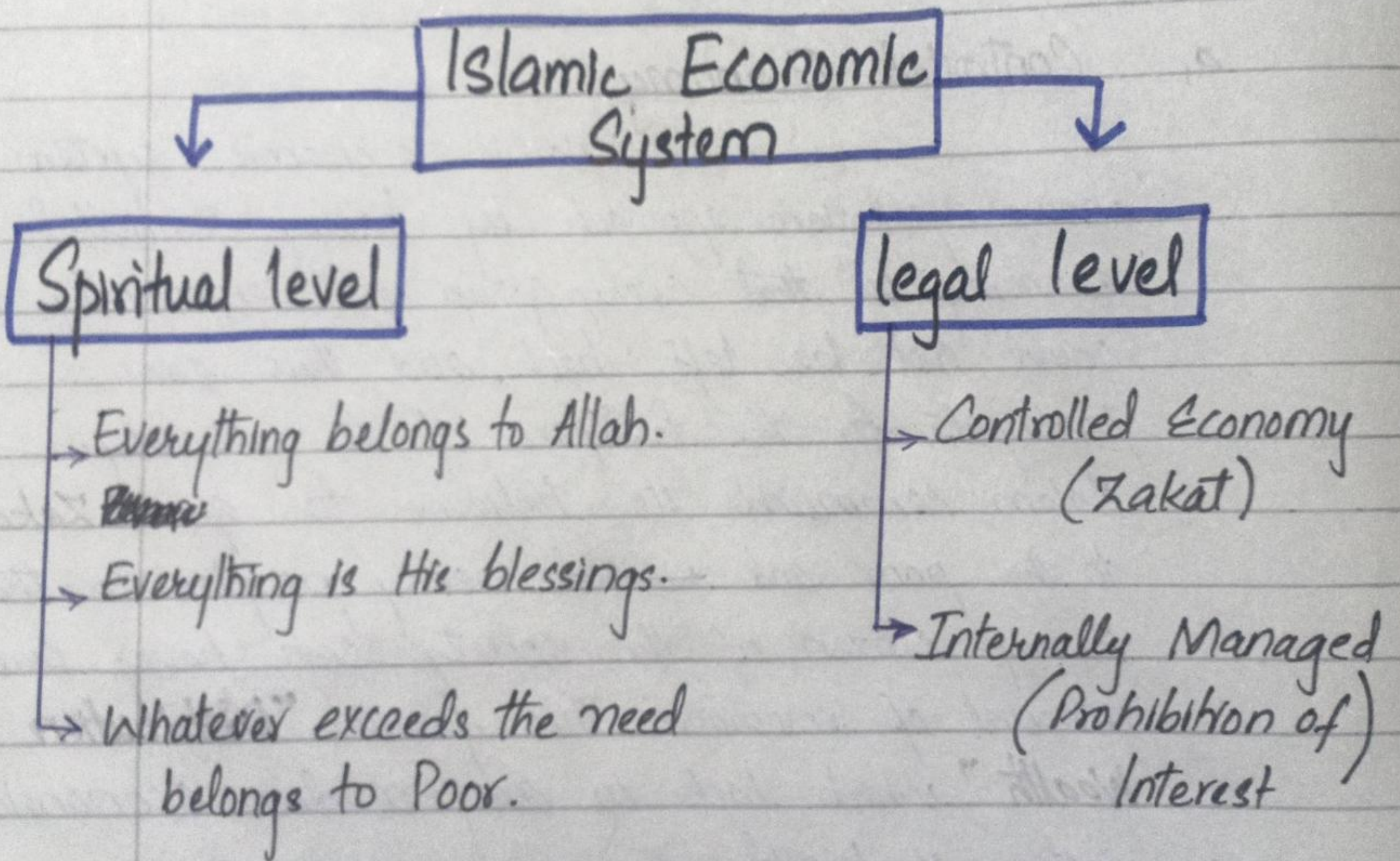
Islamic economic system shows egalitarian approach by having controlled economy so that every group or community could not be left back, and thus can participate for the welfare of the society.

Islam commands its believers to give "Zakat" to the poor and ~~wanted~~ needy people. So that every citizen of the society can have same amount of resources. This favours "Distribution of Wealth" which lack in any modern economic system of World.

Allah says in Quran:

"واقية الصلاة واتزكاة"
"And keep up with prayer and give Zakat"

b, Internally managed Economy:
Islam have controll and internal management of economy in the form of "Interest." So that no any elite or rich people can use the needs of poor to his own favours. This prohibition of "Riba" or "Interest" give equal economic values and set of principles to rich as well as poor. So that noone of humiliate off eachother.



QUESTION # 04

ANSWER:

1. INTRODUCTION:

Islamic is perfect religion needed in this world due to rise of racism and ~~religious~~ lack of religious freedom. Islamic teachings preaches its believers every right of minorities should be given to them except few exception such as level of policy making or executive level, in order to protect ~~the~~ Islamic institution. Islam give minorities right to live, right to religious freedom, right to own property, right to dignity and every social right such as health, education, family laws. Thus, Islam is very kind and bearable religion for the minorities to live their lives peaceful under Islamic state.

a, Right to live ::

Islam give minorities to live their lives happily and successfully under no compulsion or restriction, thus maintains their freedom to live at every aspect of life.

b, Right to Practice ::

Islam imposes clear restrictions on its believers that minorities should not be enforced to convert and be allowed to practice their religion. Allah says in Quran

" لا إكراه في الدين "

"There is no compulsion in religion"

At another place Allah says.

" لكم دينكم ولي الدين "

"For you is your religion and for me is my religion".

Thus this shows that Islam does not preach force conversion and gives them right to practice without any fear.

c. Right to Own:

Islamic principles allows minorities to have their own property or land and any means of production except contradictory to teachings of Islam. They have right to own property, business, factor or any industry thus protecting their freedom in the economic system of Islamic state.

d. Right to Dignity:

Islamic principles teaches its believers to respect minorities and do not mutilate their dignity. As every human is equal in the sight of Almighty Allah and thus everyone deserve respect and dignified actions from their fellow-beings.

Allah says in Quran:

“خَلَقَ الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ”

“We have made humans in best creation”

Thus, this shows every human whether muslim or non muslim is equal in the sight of Allah and deserves respect.

e. Protection of their Worship Houses:

Islam strictly prohibits Muslims to never mutilate or harm worship places such as temples or churches. They are obliged to protect their worship places and protect their lives.

f. Never Abuse their Gods:

Allah clearly mentioned in Holy Book at several occasions that Muslims should never abuse their gods as it will make them to abuse Almighty Allah in response. Thus, they have right to worship and pray their lords as they wish. But Muslims are not allowed to humiliate non-Muslim's Gods.

