

Q#6

Introduction

Islam is a complete code of life. It not only gave individual, social and political rights; also gave economic rights as well. The current economic system has increased inequality in the world and has divided globe into 2 areas, on the basis of economics and development i.e. global North and Global South. But Islamic economic system can ensure just, equitable distribution of resources as it is a divine religion. Hence can be said that an egalitarian society can only be manifested if Islamic principles are implemented.

World Economic Systems

1- Capitalism and Liberal order

This system advocates that market creates its demand and supply. Therefore, infer that no state intervention occur because it will disturb the economy. This system is adopted in various states

Like USA, Britain, Japan etc. This system has led to increased inequality, exploitation of labor, exploitation of resources, and no regard for environment.

2- Communism

This is another economic system which advocates the government supreme control over all economic activity. This system ensures that wealth does not accumulate in few hands. Thus ensure welfare for all. But it has led to authoritarianism. As states where it is adopted are autocratic. For example China, Russia, North Korea have autocratic authoritarian government where fundamental rights are compromised. Thus not a desirable system at all.

Economic System in Islam

Islam for the first time gave the idea of 'Mixed economy' which contain both aspect of liberal capitalism and socialism. Moreover, the principle of Islamic economic system are divine and today many of the western world are adopting

it. For instance Scandinavian nations are welfare states and have adopted mixed economy model, which Islam gave 1400 year ago.

Revolutionary Idea

Before Islam, Arabs were a nomadic closed society, where extreme poverty was rampant. Just in the span of 23 year, Holy Prophet (S.A.W) changed the dynamics of Arabia. He introduced Zakat system as well as prioritized trade to boom domestic economy. Thus, at this time it was a revolution which made nomads into a ^{top} class ruling society.

Principles of Islamic Economic System

1- Economic well-being

Islam called on all individual to earn a halal living. Even Holy Prophet (S.A.W) did trade in Syria and with Hazrat Khadija (R.A). He is a role model for all muslim as said by Quran.

Ahزاب → "قَالَ رَسُولُ اللَّهِ (ص) سَوِّدْتُ فِي سَبْعِ سِنِينَ"

Indeed the Prophet is a role model for you

Similarly in the Quran it is said that ⁶ "we settled you on earth, and provided means of livelihood for you"

This is a capitalist component which is in Islam.

2-Moral norms

Islam advocate for lawful earning. This implies that all sorts of deceit practices are discourage in Islam. For instance, begging, corruption, thievery is prohibited in Islam. The prophet (S.A.W) said:

اراشى وال منشى كلامه فنار

⁶ Those who take and give bribe will go to hell ⁹

3-Ethics of trade

In Islam, doing trade involve that various commandment must be kept in mind.

a- mutual consent: trade should be based upon mutual consent. No coercion must be applied on any of the party. The prophet S.A.W said ⁶ "life for other, what you like for yourself"

b - No hoarding: Islam discourages hoarding of all sorts. As it creates shortage of items which lead to artificial price increase. Such practices are discouraged in Islam.

c - Imbalance of Pricing & items

In Islam, it is mandatory to give one due share. Furthermore pricing items differently and imbalancing the weight of items to defraud a customer is a serious offence. Quran specifically talks about Hazrat Shoaib (A.S) people who imbalanced and weighed less the items & upon them God cursed.

4 - Prohibition of Extravagance

Islam prohibits all sorts of extravagance behaviour. As it leads to increase in prices. Moreover, when one flaunts his/her wealth it leads to one sense of being superior than others. Such acts are discouraged by God. As narrated in Quran ⁸⁸ "Do not walk arrogantly, you cannot reach the sky nor deepen earth" ⁸⁹

Also in today's context, extravagance

measures leads to increase in inflation.
As it increases demand of items.

5- Prohibition of salivary

When Islam came, it changed the socio-economic dynamics. For example it called to end all sorts of salivary and exploitation for labour.

The Prophet (S.A.W) said "give your slaves the same ^{value} of clothes and food, what you wear and eat."

Similarly he made Zaid bin Harris who was a slave his son. In today world modern form of salivary has emerged. For instance, Corporate salivary this neoliberal salivary take away all rights of labor and is turning them into a corporate slave which is disourage in Islam.

6- Social Security

Islam ensure social security for all. It has introduced the system of Zakat.

This system takes wealth (fixed propotion) from individual and distribute among other lower segment of society.

Similarly, the establishment of Baitulmal is another manifestation of Islamic economic system welfare, which ensured that people had provision to basic food item.

7- Sources of revenue

The system of Islamic economic system work on collecting taxes. When tax taken from agricultural landowner it is **ushr**. Similarly nonmuslim give **jizya**. Furthermore revenue collected from spoils of wars, and government lands.

8- Circulation of wealth

Islam calls for the circulation of wealth. The Quran specifically guide to circulate wealth

وَتَحِبُّوا لِلرِّيَالِ حَبًّا

⁶ 'Indeed man love to accumulate wealth'

This circulation of money is important as it control inflation, moreover it reduces class difference.

9- Interest free economy

Islam calls for the establishment of

Interest free economy. Islam discourages interest. On the conquest of Makkah the Prophet (S.A.W) said "All who are indebt of Hazrat Abdullah bin Abbass are free". As interest lead to a cycle of extreme poverty, where one never get itself free. Similarly Quran says "Those who take interest are at war with Allah ~~Quran~~ and Prophet". Similarly the Prophet (S.A.W) cursed 4 individuals "those who take interest, who give, who document and who are testament to it".

Conclusion

In conclusion, it can be said that Islamic economic system is the most suitable economic system for all economies. It covers the short coming of both capitalist and communism system. Moreover, the divine nature of it makes it more acceptable to do needs.

Q#8

(C) Importance of Education

Introduction

Islam calls for education of all human beings, irrespective of gender, class, religion and ethnicity. As education enlighten an individual; it changes behaviours, shape preferences and ideas to today's global needs. Education not only changes an individual but changes the upcoming generation of society. So, it can be said that Islam heavily emphasis on education

Education in Islam

① Compulsory for all: In Islam Education is compulsory on all individual. For instance the Prophet (S.A.W) said

طلب العلم فربما يلقى كل من يريد

“attainment of education is compulsory on all muslim individual”

② Enlighten an individual

Education enlighten an individual

as it broaden individual view. Like in Quran it is said that "those who know and those who do not know are unequal"

3- Prey For education

Education provide an individual the means to reach God. Like Prophet (S.A.W) said

‘رَبِّیْ دِدِّیْ کُلِّیْ’

‘Oh lord please increase my knowledge’

4- Financial security

Education enable an individual to be financially independent. Islam values the individuality of individual. Moreover, economic security leads to less poverty and lower hopelessness.

5- Good Governance

Education makes an individual sound and broaden his/her horizon. As those nation which have high literacy rates, their governance is better as public are more informed about their right and duties. So, for good governance high literacy is needed

6- to create unity & cohesiveness

The Islamic education system aims to create unity and cohesiveness and social order in the society. It create same rules for all. For instance, when a women of big stature committed crime. The prophet (S.A.W) said 'if my daughter Fatima had committed this her hand would also be cut'

7- Duties

In the Islam the rights of one are the duties of other. As it ensure brotherhood prevail in the society, similarly Prophet (S.A.W) said 'Select for your brother muslim what you select for yourself'

Conclusion

Hence, it can be said that Islam heavily places importance of education. As education generates new ideas, values, and it lead to a stable social order.

(b) IJMA

Introduction

Ijma mean to hold 'consensus'. Consensus on ~~day to day~~ activities which are unusual and requires Islamic jurisprudence. Ijma is a vital way to look on problems which are not in Quran or at the time of Holy Prophet.

Ijma at Prophet time

The example of ijma can be seen during the battle of trench. When Harraat Salman gave the proposition to dig trench it was accepted by all.

Def. Agreeing upon religious matter is Ijma

Types

- 1- Explicit Ijma: Type of an ijma where every one participate and give an opinion on it
- 2- Ijma-ul-ullema: it is the consensus of ulema on high matter.

3- Tacit Ijma

Ijma of one person on an issue.
For instance, Imam Hussain Ijma to go against Yazid is an example of tacit Ijma.

4- Ijma ummah

It is the ijma of ummah on important matter. For instance, Suicide blast is prohibited, Extremism in any form not acceptable, Similarly ijma on the finality of Prophet (S.A.W)

Conditions of Mujtahid

- ① Must be Muslim
- ② Must be sane
- ③ Must be a religious scholar of Quran & Fiqh.
- ④ Must be adult.
- ⑤ Must possess modern knowledge
- ⑥ Must possess the ability to conduct ijtehad & Kaya

Who will conduct Ijma

As per today, Islamic scholar.
The Ijma holding capability

rest with the Parliament, or any Muslim body for instance, today OIC or the cabinet provided that all individual and head are Muslim.

Conclusion

Hence, it can be said that Ijma is a source of solving conflict and problem which Islamic society faces today. Moreover, its various manifestation types has been discussed in detail. Thus it can be said that Ijma is an Islamic consensus.

Q # 2

Introduction

The Islamic doctrine of life here after reiterate the notion that there will be questioning about every deed. This idea ensures that if an individual does bad deed, he will be surely called into question. This makes a self corrective idea. Hence, it can be said hereafter idea constraint

individual from doing harmful actions

Islamic Perspective of Akhirah

① Death is inevitable

Islam enforces the notion that death is inevitable i.e. No one can escape death

كل نفس ذائقة الموت

Every soul will taste death.

② Period in Grave

After death individual will spend his time in grave. If the individual has done good deeds he will be sent to heaven or hell.

③ Resurrection to life

Islam reinforces the belief that all individual will be brought back to life. As said in the Quran
"they ask will we again be brought back to life? Don't they see after autumn new leaves again emerge?"

④ Accountability

Islam reinforces the belief that all people shall be held accountable like said in the Quran

فمن يابل مسقلا زرنن خیری برها

"You will be questioned about every single good deed" Surah Zilzal

On Individual level

① Responsible approach toward life

When one knows that he will be held responsible for his action this makes one responsible toward life.

② humble life

It makes an individual humble that nothing is permanent. thus arrogance ends from individual

③ Sense of accountability

This belief ensure that one must act vigilantly as one will be held accountable for his deeds

④ Reward/Punishment

The idea of hereafter enables an individual to think that if he does good deed he will be rewarded and if he does bad deeds he will be punished in next life

⑤ Promotion of Justice

The belief in here after enables an individual to be just with others as said in Quran "do justice even it is against you". This belief makes an individual feel that if he does injustice here god will surely do justice in the here after.

On Social Level

① Ideal Society

It develops an ideal society, where injustice donot exist. As all know that they will be asked about their deeds in after life. Thus social evil in societies will end.

② Social work

This belief reverbate the idea that this life is temporary so, accumulating wealth is not benificial for any one. Thus, doing social work will make him earn good deeds which will help in the here after.

3- Cooperation & brotherhood

The after life belief enables an environ. of cooperation. As cooperation lead to social existance, tolerance and impart brotherhood. As it ensure social justice, equity in the society.

Conclusion

In conclusion, it can be said that the belief of Akhirah enable an individual to think before he/she act because they will be surely question. Moreover, its impact on individual and society has been discussed in detail which elucidate that it ensure the existance of uniform society where injustice, inequality is not present.