

Final Draft

Title: Martin Luther King Junior:
I Have a Dream.

Martin Luther King Junior had a dream that the American nation would one day realize their real independence: a united nation. That day, Americans would have overcome their racial ^{discrimination} in favour of equality for all. He added that even the steadfast racists of Georgia, Mississippi and Alabama would come to agree on 'universal human equality' and embrace their fellow Black nationals as brothers. There would no more be racial discriminations between the Blacks and the Whites as there would be no more more barriers and gaps between the two communities. Martin was faithful that one day he would be able

to plant a tree ^{harmony} in the racial South. That day, Americans would join each other in all congregations, struggles, and hard and joyful days as brothers.

Original paragraph: around 280 words

Final / draft: around ~~2~~ 128 words

Question no 3

The invention of the weapon cannot solely be attributed to Mikhail Kalashnikov, on two grounds. First, the second half of the 19th Century and the first half of the 20th Century had seen a revolution in fire arms. They enemies would take the lives of millions of Russians with those weapons. Kalashnikov, thus, wanted to defend his nation against those superior fire-arms. Second, Kalashnikov worked for

the Russian army and invented the weapon ^{with} all their support. Later, he was regarded a national hero too for the national pride.

(2) The weapon became a revolutionary rifle because it was or has been globally used in revolutionary struggles. It ~~is~~ has permanently become linked to the freedom movements of states like Afghanistan, Columbia and Vietnam. Moreover, because it was durable, light, and effective, the weapon earned a worldwide recognition.

(3) Russia had been attacked by the powerful forces of Germany. This cost the earlier heavily in economic and military senses. In addition, Kalushnikov himself was part of the bloody World War I. As a result, he was resolute in his goal to invent a weapon

which would ensure his nation's security against the enemy.

4) It is killed by ~~the~~ one who carries the gun rather than the gun itself. This is because the use of a weapon though roughly depends on the ambition of its user. And, the ambition may either be the defence ^{or} the offense. Kalashnikov had invented his weapon for defensive purposes.

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The last words of Kalashnikov do relieve him from the guilt of ^{the} killings with ~~the~~ ^{his} weapon. First, the fact that his weapon was not the only fire-arm in use around the world justifies its defensive purpose. Second, moral responsibility rests on the user of the weapon not the inventor because a weapon may secure the

Lives of many more humans as well.

Question no 4

- A)
- (1) He ought not to have spoken.
 - (2) Fresh flowers smell sweet.
 - (3) He availed this situation very intelligently.
 - (4) Many a girl were appearing in the examination.
 - (5) He watched the Lamb's gamble ~~the~~ on the greenary.

B)

- (1) In addition to the formal contact time required for each course, students will need to allocate non-contact time.
- (2) The relative proportion of contact and non-contact time may vary from course to course.
- (3) The course encourages students to think critically ^{about} ~~for~~ development.

- 4) The course aims to help sound choices in health.
- 5) The students will learn about such key concepts as the scientific method.

Question no 5

- 1) Sir Majad told Sir Ali that he made difficult mock papers.
- 2) The beggar said to the rich lady, "Will you not pity the sufferings of an old and miserable man and help him with a rupee or two."
- 3) The commander ordered the soldier to march on.
- 4) He said that he must go to the dentist ^{the} as he had an appointment ^{the next day}.
- 5) They applauded Imran for the brilliant shot.

Question no 7

The man who always remains ahead of others progresses

indeed. He is not promoted by his seniors or the system but by divine nature. We should be faithful that Allah protects our efforts. We should also be faithful that the divine nature reward us for sure. This is because the efforts which go unrewarded on the humans' end are rewarded by Allah. You should be faithful of this fact as firmly as you are of your existence. Hazrat Sheikh Saadi says, "Whenever you pray for something, do not pray as per your ~~standards~~ level but as per the standards of the Lord." It is all possible that the level I stand at is very low, but the standard of the giver ^{would} makes me king, for He has unimaginable ways and means of rewarding.